

# South Lake County Fire Protection District

in cooperation with

# California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

(707) 307 0005
Any person may speak for 3 minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non timed items may be taken up at any unspecified time. The public is allowed to comment before any action is taken by the Board on any specific issue.
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Agenda of public meetings and supporting documents are available for public inspection in the Fire District Office, Middletown Station, 21095 State Highway 175, Middletown, California.
**********
REQUEST FOR DISABILITY - RELATED MODIFICATION OR ACCOMMODATION: A request for a disability related modification or accommodation necessary to participate in the Board of Directors' meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.
BOARD OF DIRECTORS' REGULAR MEETING
7:00 P.M., July 16, 2019, Middletown Fire Station
<u>AGENDA</u>
NON-TIMED ITEMS
A. <u>OPEN MEETING</u> :
A1. Call to Order:
A2. Pledge of Allegiance:
A3. Roll Call:
A4. Motion to approve agenda:  MOVEDSECONDEDYESNOABSTAIN
B. <u>CITIZENS' INPUT</u> :
Any person may speak for three minutes about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on the today's agenda. Prior to this time speakers are asked to fill out a form (giving name, address, and subject) available in the Clerk's Office or during Board meeting.
C. <u>COMMUNICATIONS</u> :
C1. Reports:
C1.1. Fire Sirens
C1.2. SL Fire Safe Council
C1.3. Volunteer Firefighters' Association
C1.4. Chief's Report
C1.5. Financial Report

C2. Directors' Activity and Committee Report

### **TIMED ITEMS**

D.	REGI	ULAR	ITEM:
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	(HVLA), a Not Protection Dist respect to pure	or Memorandum of Agreem on-Profit Mutual Benefit ( rict (SLCFPD) setting forth hase, installation, operatior to be located at Hidden V Wink.	Corporation duties, oblic n, and mainte	and S gations enance	South Lake County Fire , and responsibilities with for fixed audible warning
	MOVED	SECONDED	YES	_NO	_ABSTAIN
	D2. Consideration f Appropriations	or Resolution No. 2018-19 Limit. Placed on the agenda	20, A Resolu a by Gloria Fo	ution E	stablishing the 2019-2020
	MOVED	SECONDED	YES	_NO	_ABSTAIN
	HealthPlan of (PROVIDER) to all intergtoverning	or Amendment to Health Pl California (PLAN) and So increase the administrative mental transfers (IGTs) for Placed on the agenda by G	outh Lake e fee from 3 term beginn	County % to a	Fire Protection District n up to amount of 10% to
	MOVED	SECONDED	YES	_NO	_ABSTAIN
E.	CONSENT CALENI	DAR:			
	acted upon by the B	agenda items are expected to oard at one time without disco the consent calendar for later	ussion. Any E	nd non- Board m	controversial. They will be ember may request that an
	E1. Minutes presen	ted: June 18, 2019 – Regu	ular Meeting		
	E2. Warrants prese	nted:			
	E2.1. July warr	ants			
	E2.2. June war	rants – corrected			
F.	MOTION TO ADJO	JRN MEETING:			
G.	MEETING ADJOUR	<u>N</u>			
			Gloria/I	Fong,	, 2019 at 5:00 p.m.

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CAIRS COUNTRIES DAIS	Time of Dispar	Time Commit	Time Ar Scel	Tine Asales	12 th. #	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Location (Action Control of the Property of th	MA	Induse lie	Getation Fire	ancie rire	Poke Check	tar Mar	Othe Assist	r Oscille	Falallies	Alion Est Lines	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
	6/1	1404	1409	1432	1540	9417	Green Ridge Rd.	1										1PT C2 AHC
	6/1	1607	1607	1608	1640	9426	Bottle Rock Rd	2										NMM
	6/1	1719	1719	1719	1719	9432	Sanata Babara Ave.	3										CR
	6/1	2123	2124	2132	2132	9447	Raven Hill Rd.	4										CR
	6/1	1912	1914	1925	2115	9438	hwy 29 x dry creek cutoff		1									1 PT C2 AHC
	6/4	1834	1834	1842	1904	9634	Fox Dr	5										NMM - assist with door and RxO2 line
	6/7	0854	0854		0901	9795	Gaddy Ct #3, KV	6										CR
	6/10	1034	1035	1047	1105	9992	Geysers NCPA 1	7										NMM
	6/11	1437	1438	1444	1530	10100	Hwy 175	8										AMA
	6/12	0818	0818		0821	10143	wardlaw st		2									CR
	6/12	0909	0909	0930	0939	10148	harrington flat rd	9										NMM
	6/12	0939	0939	1000		10150	hoberg dr	10										1PT C2 AHC
	6/12	1123	1123	1130		10157	hilltop rd								1			LA
	6/13	0742	0742	0749		10216	Hwy 175, Cobb	11										СВ
	6/13	2357	2358		0010	10289	Hwy 29 x Grange, MT		3									CR
	6/14	1344	1345	1400	1420	10326	Ridge Rd.								2			Lift Assist, Post-Leg Surgery
	6/14	1828	1830	1840	1915	10346	Ridge Road	12										NMM
	6/15	2215	2216	2232	1050	10422	S HWY29		4									NMM
	6/16	1813	1815	1824	1946	10470	hilltop rd	13										1PT C2 AHC
	6/17	1555	1556		1625	10528	Ave. A, Lakeport			1								CR
	6/18	1802	1804	1820		10592	Rockys Rd, Cobb									1		Electrical outage, UTL No fire
	6/18	2006	2009	2013		10598	Dry Ck Annex, MT	14										NMM
	6/19	1509	1509	1516	1641	10651	Upper Rainbow, Cobb	15										1PT C2 AHC
	6/19	1717	1717		1737	10663	S. Hwy 29, KV		5									CR
	6/19	1848	1849	1854		10668	Upper Rainbow, Cobb	16										1PT C2 AHC
	6/21	1050	1050	1052	1136	10762	S. Hwy 29, MT, TP Casino	17										1PT C2 AHC
	6/21	2146	2146	2204	2257	10809	S. Hwy 29, MT, TP Casino	18										1PT C2 AHC
	6/22	1912	1912		1915	10866	Kelsey Ck, Cobb			2								CR
	6/23	1131	1132	1144		10910	Greenway CT, Cobb	19										1PT C2 AHC
	6/24	1255	1257	1324	1430	10979	HWY 29		6									set up LZ
	6/24	1508	1508		1540	10992	Big Valley			3								CR
	6/25	0650	0651			11039	Live Oak	20										CR
	6/27	1836	1836	1838		11215	Spyglass Rd	21										1PT C2 AHC
	6/28	1429	1432	1500	1610	11258	Bottle Rock Rd		7									1 PT C3 Boggs LZ

### Station 62

FA = False Alarm
CR = Cancel & Return
UTL = Unable To Locate
AMA = Against Medical Advice
CB = Code Blue (Full Arrest,CPR in Progress)
LA = Lift Assist
NMM = No Medical Merit (AMA not completed)

CAIRS CORDIGER DATE	Time of Dista	Time Commi	Time At Sce.	Tine Availe	h: *	/ 4	Location Story No. No.	Medicar No.	Strie	Segre City City	Staff On Tito	Ancie Cire	Poke Check	Tazmar	Othe Assist	* TOE SCHIBE	Tratalities .	Mon Est Us	<b>2</b>	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
	6/29	1253	1253	1253	1400	11324	S Hwy 29					1								LE66 TO E1468
	6/29	1604	1604	1623	1722	11334	Hoberg Dr.	2	2											1 PT C3 TO BOGGS LZ
	6/29	1919	1920	1927	1933	11342	Brookside Dr.									1				LA
	6/29	2240	2242	2252	2304	11355	Hwy 175/ Loch Lomond	I		8										CR
							ТО	TALS: 2	2	8	3	1	0	0	0	3	1	0	0	
							PRE\	VIOUS: 8	9	36	16	4	3	5	0	18	22	0	0	
							YEAR TO	DATE: 11	11	44	19	5	3	5	0	21	23	0	0	

Incident Tracking Form\_2.2008 v3

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					tation.		•											NMM = No Medical Ment (AMA not completed)
CAIRS CORDINGE DAILS	line of Dispar	Tine Connin	Time A Scel	Tine Availa	the *	\	Location Steam Holding And Andrew Steam Holding And Andrew Steam Holding	m <sub>A</sub>	Sincture Cite	Egelation Fire	Senick Fire	Shoke Check	Har May	The Assist	Ser Describe	Fatalities .	Hon Carley	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
	6/1	1359	1402	1408	1440	9417	Greenridge Rd	1										1 Pt to AHC Transported by M6211
	6/1	1723	1725	1735		9432	Santa Barbara	2										NMM
	6/1	1913	1915	1926	1945	9438	Dry Creek Rd	3										1 Pt to AHC Transported by M6211
	6/1	2032	2034	2039	2045	9444	Meadow Ct	4										NMM
	6/1	2111	2113	2119	2240	9447	Raven Hill Park	5										1 Pt to AHC ALS
	6/2	0242	0245	0252	0305	9460	Raven Hill								1			Lift Assist
	6/2	1137	1139	1144	1210	9487	Mtn Meadow S	6										NMM
	6/2	2007	2009	2016	2020	9516	Coyle Springs								2			Lift Assist
	6/4	1015	1016	1018	1132	9601	18216 Butts Cyn	7										1 Pt to AHC ALS
	6/5	1930	1934	CX	1940	9707	Knowles Lane # 11								3			CR
	6/6	0351	0354	0400	0420	9720	Deer Hill Rd	8										Pt transport POV
	6/6	0129	0133	0140	0210	9783	Knowles Lane # 11								4			Lift Assist
	6/7	0930	0932	0940	1030	9799	Honey Hill	9										1 Pt C2 to AHC
	6/7	1511	1514	1522	1550	9817	Comstock Ct	10										NMM
	6/7	1850	1852	1854	1905	9831	Donkey Hill Rd								5			Lift Assist
	6/7	2030	2033	СХ	2040	9837	HWY 29				1							CR
	6/7	2119	2120	2130	2230	9843	Big Canyon Rd	11										1 Pt C2 to AHC
	6/7	2330	2330	2335	2340	9849	Gooselake Ct.						1					
	6/8	0949	0951	1015	1215	9868	Butts Canyon Rd.	12										1 PT C2 to AHC
	6/8	1538	1540	1550	1628	9883	S. Hwy 29	13										NMM
	6/8	2333	2337	2345	2348	9915	HWY 29		1									Non injury
	6/10	1455	1457	CR	1502	10019	Mountain Madow South								6			Lift assist
	6/10	1502	1502	1506	1530	10020	Ravenhill Rd								7			lift assist
	6/11	0023	0026	0034	0100	10050	S. Hwy 29	14										NMM
	6/11	1257	1258	1302	1315	10084	Mountain Meadow S								8			LA
	6/11	1833	1835	1836	1845	10117	Spyglass							1				HAZ Electrical
	6/11	1948	1950	1958	2010	10122	Ravenhill Rd								9			LA
	6/11	1032	1033		1040	10129	UHL Ave			1								CR
	6/12	0308	0310		0312	10133	Foothill			2								CR
	6/12	0558	0600	0612	0725	10138	Callyomi	15										1 PT ALS AHC
	6/12	0818	0821	0829	0920	10143	HWY 29/Wardlaw		2									1 PT BLS to AHC
	6/12	1009	1012	1020	1130	10152	Hartmann	16										1 PT ALS AHC
	6/13	0939	0941	0944	0945	10222	HWY 29								10			Agency Assist Traffic Control

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Date Tine of Dis	Ting Connin	Time At Sce	Tine Availat	16 10 #	/ 4	Location ARGINALING REPORT OF THE PROPERTY OF	MA	And Ire Cire	Getation rive	Senick Line	note Check	Tax.Mar	Choic Assist	er Describe	Y Catalities	Alon Ed Used	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
6/13	1109	1109	1119	1133	10229	Spruce Grove Rd	17										Non Transport
6/13	1659	1659	1706	1729	10262	Deer Hill Rd								11			Removal of snake in a stove
6/13	2354	2356	2359	0011	10289	Hwy 29 X Grange Rd		3									Non Injury
6/14	0745	0747	0753	0835	10300	Stonegate	18										1 Pt to AHC ALS
6/14	1151	1153		1227	10315	Spruce Grove Rd	19										Сх
6/14	1935	1937	1943	1952	10355	Coyle Springs Rd								12			Lift assist
6/14	2310	2312	2319	2330	10365	Raven Hill Rd								13			Lift assist
6/14	2333	2335	2335	2355	10366	Mtn Meadow N	20										NMM
6/15	0417	0419	0426	0533	10369	Knowles Ln #11	21										1 Pt to AHC BLS
6/15	1446	1446	1453	1510	10393	Calistoga St	22										NMM
6/15	2202	2204	2208	2305	10422	Hwy 29		4									Non Injury
6/16	1619	1621	1625	1650	10462	HWY 29	23										NMM
6/16	1937	1937		1958	10474	Neeves			3								Сх
6/17	0444	0446	0455	0611	10489	Hwy 29	24										1 Pt to AHC ALS
6/17	0655	0657	0705	0815	10492	Meadow Ct	25										1 PT C2 to AHC
6/17	1549	1553		1612	10526	Fellers LN				2							Сх
6/18	0716	0718	0720	0740	10554	Mountain Meadow N	26										NMM
6/19	0339	0341	0348	0401	10605	Ravenhill Rd								14			Lift Assist
6/19	1035	1035	1042	1056	10628	Park Ridge Rd	27										AMA
6/19	1140	1142		1148	10632	Bowers Ave Clearlake					1						Сх
6/19	1329	1329	1332	1347	10639	West Ridge View								15			Faulty Smoke Detector
6/19	1421	1421	1425	1435	10648	Deer Hill Rd								16			Res. Flooding
6/19	1439	1440	1450	1505	10649	Hwy 29	28										Transport completed by M7012
6/19	1723	1725		1745	10663	Hwy 29 X Hwy 175		5									Non Injury
6/20	0722	0723		0733	10696	Sweetwater X Deer Hill Rd	29										UTL
6/20	1310	1311	1315	1405	10714	Spur Ct	30										1 Pt to AHC ALS
6/21	0807	0809	0818	0915	10757	Calistoga St	31										1 Pt to AHC BLS
6/21	1331	1332	1339	1424	10774	Deer Hill Rd	32										1 Pt to AHC ALS
6/21	2301	2301		2308	10813	Stonegate						2					UTL
6/22	1706	1706	1715	1728	10854	Mustang Ct	33										UTL
6/22	1739	1739	1744	1855	10858	Northshore	34										1 Pt to AHC
6/22	2032	2033	2038	2136	10872	Gold Flat Ct		6									1 Pt to SRMH via REACH 6
6/23	1252	1252	1255	1310	10913	North Shore Dr								17			CO alarm malfunctioning

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Tine of Dig	Tine Connie	Time A Sce	Tine Availa	1/1c *		Location Manager Manag	MA	And the Aire	Selation riv	Lepice Cite	Shoke Check	Tar.Mar	Oublic Assist	& I Describe	St. Rainies	Cation Est Use	Comments:  List Number of Patients a  If an IFT, List Destination  Any Specific Comments,	n Here
6/24	1254	1256	1306	1429	10979	S. Hwy29	35										1 PT SRM via Calstar 3	
6/24	1508	1513	1534	1634	10993	Pawnee Trail	36										1 Pt C2 to AHC	
6/24	2036	2038	2047	2220	11017	Spruce Grove Rd	37										1144	
6/25	1427	1428	1433	1512	11061	Long horn Lane	38										AMA	
6/26	0150	0153		0125	11099	Western Mine Rd									1		Blown Transformer	
6/26	0833	0834	0838	0900	11111	Deer Hill Rd								18			Lift Assist	
6/26	0917	0918	0921	0930	11113	Hartmann X HWY 29									2		Blown Electrical Line	
6/26	0944	0946	0957	1020	11117	Big Canyon Rd									3		Blown Transformer	
6/26	1020	1020	1028	1045	11121	Mtn Meadow S								19			Lift Assist	
6/26	1139	1134	1136	1436	11125	Coyote Valley Plaza #5	39										1 Pt C2 to AHC	
6/26	1436	1438	1442	1456	11140	Mountain Meadow S								20			Lift Assist	
6/26	1654	1656	1700	1710	11147	Deer Hill Rd								21			Lift Assist	
6/26	1856	1856	1900	1925	11156	Meadow Ct	40										Private transport	
6/26	2008	2010	2020	2123	11158	Powder Horn	41										1 Pt C2 to AHC	
6/26	2012	2015	2035	2100	11159	Deer Hill Rd								22			Lift Assist, U6021	
6/27	0956	0956	0959	1015	11184	Mtn Meadow S								23			Lift Assist	
6/27	1154	1155	1201	1305	11190	Knowle View	42										1 Pt to AHC ALS	
6/27	1314	1315	1319	1336	11198	Mtn Meadow S								24			Lift Assist	
6/27	2004	2005	2009	2030	11218	Deer Hill Rd								25			Lift Assist	
6/28	1429	1432	1448	1612	11258	Bottle Rock Road		7									1 PT C3 Boggs LZ, TX Re	ach 6
6/28	1628	1628	1636	1650	11263	Lakeridge Circle	43										NMM	
6/28	2056	2058	2103	2120	11285	Deer Hill Rd								26			Lift Assist	
6/29	0545	0547	0600	0625	11306	Hwy 29		8									Non Injury	
6/29	0839	0840	0847	0857	11313	Ravenhill Rd.								27			PA person	
6/29	1130	1131		1135	11324	S HWY 29				3							Diverted	
6/29	1136	1132	1137	1305	11325	S HWY 29	44										1 Pt C2 to AHC	
6/29	0400	1601	1619	1741	11334	Hoberg Dr.	45										1 PT C3 Boggs LZ, TX Re	ach 6
6/29	2100	2101	2106	2140	11351	Meadow View Dr								28			LA only	
6/29	2334	2336	2551	1220	11358	Point Lakeview/ S hwy 29		9									Cx at scene	
6/29	1433	1435	1441	1455	11363	Meadow View Dr.								29			LA only	
6/29	0411	0414		0425	11364	Spruce Grove Rd			4								Cx.	
6/30	2056	2057	2102	2115	11411	Deer Hill Rd								30			LA only	

June 2019

Month

				St	ation	63	<u>.</u>													CB = Code Blue (Full Arrest, CPR in Progress) LA = Lift Assist NMM = No Medical Merit (AMA not completed)
IRS CORDERS V	Time of Dista	Time Commit	Time At Scen	Tine Availage	he he		Location Stoot Anny	Medica Aid	MA	Indiano Fire	Egelation Fit	Lenicie The	Shoke Check	i <sub>lat-Mar</sub>	Cubic Assist	Ter Describe	or Fatalities	CHION EST U	ien	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
·																				
	-							TOTALS:	45	9	4	3	1	2	1	30	3	0	0	
								PREVIOUS:	263	65	28	3	5	5	1	84	17	0	0	
							Y	EAR TO DATE:	308	74	32	6	6	7	2	114	20	0	0	

FA = False Alarm
CR = Cancel & Return
UTL = Unable To Locate

AMA = Against Medical Advice

Incident Tracking Form\_2.2008 v3



# **South Lake County Fire Protection District**

in cooperation with

# California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

**DATE:** July 12, 2019

**TO:** Board of Directors

**FROM:** Gloria Fong

Staff Services Analyst

**SUBJECT:** Finance Communications

Attached budget summary is close to final. Final local secured allocation of 5% (or about \$50,000) and HOPTR of 50% (or \$6.500) have not been provided by Auditor-Controller's office yet.

My apologies for not having any other #s this month. I've been busy closing fiscal year end and loading budgetary amounts into WinCAMS and hope to have this fully functional this fiscal year.

Attachments

SOUTH LAKE COUNTY FIRE PROBUDGET SUMMARY - ACTUAL	)														
DESCRIPTION		2018-2019 <b>Jun</b> e		2018-2019 <b>YTD</b>	2018-2019 Operating		2018-2019 Contributions		2018-2019 <b>Adj Budget</b>		2017-2018 <b>Actual</b>		2017-2018 Operating		2017-2018 ontributions
EXPENSES:									, ,						
TOTAL SALARIES & WAGES	\$	2,817.00	\$	147,870.74	\$ 147,870.74	\$	-	\$	151,500.00	\$	242,969.58	\$	87,952.00	\$	155,417.58
TOTAL BENEFITS	\$	1,911.09	\$	37,582.31	\$ 37,582.31	\$	-	\$	44,800.00	\$	50,369.18	\$	33,672.47	\$	16,696.71
TOTAL SERVICES AND SUPPLIES	\$	3,116.40	\$	449,859.11	\$ 394,314.63	\$	55,544.48	\$	620,903.00	\$	533,054.19	\$	345,553.47	\$	187,500.72
TOTAL CAL FIRE	\$	769,044.11	\$	3,465,585.96	\$ 3,465,585.96	\$	-	\$	3,630,342.00	\$	2,765,727.97	\$	2,765,727.97	\$	-
PRINCIPAL, INT, NOTES & LOANS	\$	-	\$	113.71	\$ 113.71			\$	120.00	\$	91.55	\$	91.55	\$	-
CAPITAL OUTLAY	\$	168,884.21	\$	173,884.21	\$ 168,884.21	\$	5,000.00	\$	173,885.00	\$	516,724.27	\$	14,517.65	\$	502,206.62
TOTAL EXPENDITURES	\$	933,830.73	\$	4,274,896.04	\$ 4,214,351.56	\$	60,544.48	\$	4,742,633.00	<u>\$</u>	4,108,936.74	\$	3,247,515.11	\$	861,821.63
PROGRAM REVENUES:															
TOTAL INTERGOVERNMENTAL	\$	98,066.14	\$	416,100.00	\$ 401,551.54	\$	14,548.46	\$	168,080.00	\$	655,701.96	\$	87,171.86	\$	568,530.10
2 TOTAL CHARGES FOR SERVICES	\$	116,784.19	\$	432,350.11	\$ 399,272.11	\$	33,078.00	\$	425,000.00	\$	554,085.83	\$	473,698.83	\$	80,387.00
3 TOTAL OTHER REVENUE	\$	1,321.05	\$	54,039.02	\$ 4,796.20	\$	49,242.82	\$	143,000.00	\$	114,965.78	\$	26,470.31	\$	88,495.47
4 TRANSFERS IN	\$	-	\$	-	\$			\$	-	\$	186,830.00	\$	-	\$	186,830.00
<u>NET EXPENSE</u>		(717,659.35)	_	(3,372,406.91)	\$ (3,408,731.71)	_	36,324.80	_	(4,006,553.00)	_	(2,597,353.17)	_	(2,660,174.11)	_	62,420.94
<u>GENERAL REVENUES:</u>															
TOTAL PROP TAX SEC & UNSEC	\$	-	\$	1,213,172.73	\$ 1,213,172.73	\$	-	\$	1,176,977.00	\$	1,221,459.74	\$	1,221,459.74	\$	-
6 TOTAL PROPERTY ASMT	\$	-	\$	377,232.80	\$ 377,232.80			\$	390,700.00	\$	401,590.12	\$	401,590.12	\$	-
TOTAL USE OF MONEY AND PROPERT	\$	14.64	\$	55,537.04	\$ 55,537.04	\$	-	\$	17,000.00	\$	63,256.33	\$	63,256.33	\$	-
TOTAL GENERAL REVENUE		14.64	_	1,645,942.57	\$ 1,645,942.57		_		1,584,677.00	_	1,686,306.19	_	1,686,306.19	_	_
					\$ -										
<u>NET SHORTFALL</u>		(717,644.71)	_	(1,726,464.34)	\$ (1,762,789.14)		36,324.80	_	(2,421,876.00)	_	(911,046.98)	_	(973,867.92)	_	62,420.94
NET POSITION - BEGINNING	\$	-	\$	2,441,190.23	\$ 2,441,190.23			\$	2,421,876.04	\$	1,847,851.04	\$	1,715,551.04	\$	132,300.00
NET POSITION - END OF YEAR		(717,644.71)		714,725.89	\$ 678,401.09		36,324.80		0.04		936,804.06		741,683.12		194,720.94
<u>RESERVE DESIGNATIONS</u>															
TOTAL RESERVE DESIGNATIONS	\$	<u>-</u>	\$	2,723,944.00	\$ 2,723,944.00	\$		\$	2,723,944.00	\$	3,559,908.00	\$	3,692,208.00	\$	(132,300.00)
NET POSITION - END OF YEAR (with reserves)	_	(717,644.71)	_	3,438,669.89	\$ 3,402,345.09	_	36,324.80	_	2,723,944.04	-	4,496,712.06	_	4,433,891.12	_	62,420.94
Contributions and / or Grants, i.e. pass throughs															
1 Gov't funds, i.e.FEMA,OES															
2 Transport, Permit & InspFee Chgs															
3 Non-govt'l funds, i.e.insurance proceeds,grants															
,															

SLCFPD Rev\_Exp.xls 7/12/2019 1

Separate Capital Facilities Fund
 District's voter approved asmt



# **Memorandum of Agreement**

- Parties: This is an agreement between the Hidden Valley Lake Association (HVLA), a Non-profit Mutual Benefit Corporation, and the South Lake County Fire Protection District (SLCFPD).
- 2. <u>Purpose</u>: The purpose of this agreement is to set forth the duties, obligations and responsibilities of HVLA and the SLCFPD with respect to the purchase, installation, operations, and maintenance of the fixed audible warning system (siren) to be located at Station #63, 19287 Hartmann Road, APN 141-382-02.
- 3. <u>Terms & Conditions</u>: The agreement is automatically renewable from year to year, unless either party gives notice of intent to withdraw from the agreement.
- 4. <u>SLCFPD Responsibilities</u>: The SLCFPD shall be responsible to provide electricity to the siren, pay monthly electrical usage bills, and provide and maintain a standby generator for siren activation in the event of a power outage. The SLCFPD shall have no responsibility for the purchase, installation, maintenance, repair, or activation of said siren, or the theft or loss of siren equipment.
- 5. HVLA Responsibilities: the Association shall be responsible for the following:
  - Purchase and installation of the siren and electrical components in accordance with manufacturer and installer recommendations and County of Lake Permit requirements.
  - b. Perform equipment maintenance, repair, replacement or removal in accordance with manufacturer's recommendations and/or need, including electrical components appurtenant to the siren apparatus.
  - c. Conduct siren activations, which may be for routine (scheduled and announced) tests and emergency notifications in coordination with Incident Commanders and other available warning tools.
  - d. Insurance Protection: Any insurance (including liability) necessary for coverage of the siren apparatus shall be the sole responsibility of HVLA. HVLA also agrees to release the SLCFPD from liability for system failure or damage.
- **6.** <u>Authorization</u>: These signatures attest the parties' agreement hereto:

South Lake County Fire Protection District	Hidden Valley Lake Association
Name:	Name:
Title:	Title:
Signature:	Signature:
Date:	Date:
。 1988年 - 1987年 -	
Name:	Name:
Title:	Title:
Signature:	Signature:
Date:	Date:



# **South Lake County Fire Protection District**

- in cooperation with

# California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

**DATE:** July 12 2019

**TO:** Board of Directors

FROM: Gloria Fong

**Staff Services Analyst** 

**SUBJECT:** Resolution No. 2019-20 01 A Resolution Establishing the 2019-20 Appropriations

Limit (permits a 4.14% increase)

For the Board's consideration and approval is sub ect resolution.

Annually, the fire district is required by law to calculation the Proposition 4 Appropriations Limit and must submit the limit as part of their annual audit. In addition, the Auditor-Controller's Office requests a copy of the adopted resolution establishing the limit be forwarded to them (see last attachment).

Last year's \$2,540,642 limit is increased \$1,895,570 approved in Resolution 2018-19 16 on April 16, 2019 regular meeting. with Department of Finance determination of the price factor (or per capita personal income) and population of 4.14%, 2019-20 limit is \$4,619,871.

Attachments

### BOARD OF DIRECTORS, SOUTH LAKE COUNTY FIRE PROTECTION DISTRICT

### **COUNTY OF LAKE, STATE OF CALIFORNIA**

RESOLUTION NO. 2019-20 01

### A RESOLUTION ESTABLISHING THE 2019-2020 APPROPRIATIONS LIMIT

**WHEREAS**, Article XIII B of the California State Constitution restricts government spending of the Proceeds of Tax Revenue by establishing limits on the annual Appropriations of Local Agencies, and;

**WHEREAS**, Section 7910 of the Government Code requires the Governing Body of each local jurisdiction to establish an Appropriations Limit each year by Resolution, and;

**WHEREAS**, the 2018-2019 Appropriations Limit of the South Lake County Fire Protection District (the "District") was \$2,540,642.00, and;

**WHEREAS**, on November 6, 2018, the voters of the District approved special tax levy in District Ordinance 2018-19 01, which authorized an Appropriations Limit increase in tax collection of \$1,895,570, resulting in new District Appropriations Limit amount of \$4,436,212.00, and:

**WHEREAS**, in May 2019, the California Department of Finance released Price Factor and Population Information that authorizes a 4.14% increase in the Appropriations Limit for the District:

**NOW THEREOFRE, BE IT RESOLVED** by the Board of Directors of the South Lake County Fire Protection District that, pursuant to Article XIII B of the California State Constitution, the 2019-2020 Appropriations Limit for the South Lake County Fire Protection District is \$4,619,871.00.

**THIS RESOLUTION** was introduced and adopted by the Board of Directors of the South Lake County Fire Protection District at a regular meeting held on <u>16<sup>th</sup></u> day of <u>July</u>, 2019 by the following vote:

S .	
AYES:	
NOES:	
ABSENT OR NOT VOTING:	
	SOUTH LAKE COUNTY FIRE PROTECTION DISTRICT
[SEAL]	
	DEVIN HOBERG
	President, Board of Directors
ATTEST:	_
Gloria Fong	

Clerk to the Board of Directors

# BOARD OF DIRECTORS, SOUTH LAKE COUNTY FIRE PROTECTION DISTRICT COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. 2018-19 16

# A RESOLUTION DIRECTING FIRE CHIEF, OR DESIGNEE, TO CERTIFY AND REQUEST COUNTY OF LAKE TO COLLECT SPECIAL TAX ON THE 2019-2020 COUNTY TAX ROLLS

**RESOLVED**, by the Board of Directors of the South Lake County Fire Protection District that it Finds, Determines, Orders and hereby declares THAT:

- 1. Pursuant to Ordinance No. 2018-19-01, the Board of Directors is authorized to impose and levy a special tax on each parcel of real property located within the boundaries of the District (a list of which is attached hereto as Exhibit "A" and, by this reference, incorporated herein).
- 2. This Board, for and on behalf of South Lake County Fire Protection District authorizes and directs Fire Chief, or designee, to certify and request County of Lake to collect special tax on the 2019-2020 County Tax roll, and to make adjustments of special tax as the Fire Chief, or designee, deems appropriate.

**THIS RESOLUTION** was introduced the <u>19<sup>th</sup></u> day of <u>March</u>, 2019 and adopted by the Board of Directors of the South Lake County Fire Protection District at a regular meeting thereof on the <u>16<sup>th</sup></u> day of <u>April</u>, 2019 by the following vote:

AYES:	
NOES:	
ABSENT OR NOT VOTING:	SOUTH LAKE COUNTY FIRE PROTECTION DISTRICT
[SEAL]	
	DEVIN HOBERG President, Board of Directors
ATTEST:	
Gloria Fong	
Clerk to the Board of Directors	

### REPORT OF REAL PROPERTY SUBJECT TO SPECIAL TAX TO BE COLLECTED ON 2019-2020 COUNTY TAX ROLLS

2019-2020 PROPOSED LEVY	APN	ADDRESS	CITY	PARCEL DESCR ACR CODE	USE DESCRIPTION
170.00	013-039-240-000	17875 STATE HWY 175	WHISPERING PINES	4.53 RV	Residential Vacant
200.00	013-005-090-000	17920 STATE HWY 175	WHISPERING PINES	81.154 B1 2	Agriculture (non-econ.) Native Veg. Brushlands
200.00	013-039-290-000	17931 STATE HWY 175	WHISPERING PINES	6.27 R4	Residential Single family residence Residential Trailer site with imps. Agriculture (econ. Unit)
170.00	013-039-250-000	17980 STATE HWY 175	WHISPERING PINES	4.758 R9A T	Trailer on site
170.00	013-051-010-000	18075 STATE HWY 175	WHISPERING PINES	4.103 R4 M	Residential Single family residence Misc. Imps.
180.00	013-005-360-000	18100 STATE HWY 175	WHISPERING PINES	5.925 RV	Residential Vacant
200.00	013-009-131-000	18110 STATE HWY 175	WHISPERING PINES	38.587 B1 2	Agriculture (non-econ.) Native Veg. Brushlands
200.00	013-051-021-000	18175 STATE HWY 175	WHISPERING PINES	91.918 BT	Agriculture (non-econ.) Timber
200.00	013-005-120-000	18230 STATE HWY 175	WHISPERING PINES	78.277 B1 2	Agriculture (non-econ.) Native Veg. Brushlands
170.00	013-046-070-000	18350 STATE HWY 175	WHISPERING PINES	3.941 R9 T	Residential Trailer site with imps. Trailer on site
200.00	013-046-080-000	18366 STATE HWY 175	WHISPERING PINES	11.957 R7 T	Residential Multi-single Trailer on site
200.00	013-005-191-000	18375 STATE HWY 175	WHISPERING PINES	37.667 B1 2	Agriculture (non-econ.) Native Veg. Brushlands
200.00	013-046-030-000	18500 STATE HWY 175	WHISPERING PINES	11.415 B1 2	Agriculture (non-econ.) Native Veg. Brushlands
200.00	013-046-020-000	18550 STATE HWY 175	WHISPERING PINES	63.943 R4 M	Residential Single family residence Misc. Imps. Residential Single family residence Agriculture (non-econ)
200.00	013-005-141-000	18570 STATE HWY 175	WHISPERING PINES	156.993 R4B2	Brushlands
1,850.00	013-046-041-000	18649 STATE HWY 175	WHISPERING PINES	148.78 I R7M	Industrial Residential Single family residence Misc. Imps.
180.00	013-046-050-000	18650 STATE HWY 175	WHISPERING PINES	6.131 RV	Residential Vacant
170.00	013-059-070-000	18899 STATE HWY 175	WHISPERING PINES	3.369 RV 2	Residential Vacant Brushlands
160.00	050-232-230-000	17012 WILDWOOD WY	WHISPERING PINES	0.134 RV	Residential Vacant
160.00	050-232-240-000	17016 WILDWOOD WY	WHISPERING PINES	0.148 RV	Residential Vacant
160.00	050-232-400-000	17092 WILDWOOD WY	WHISPERING PINES	0.175 R M	Residential Misc. Imps.
160.00	050-232-270-000	17093 WILDWOOD WY	WHISPERING PINES	0.281 RV	Residential Vacant
160.00	050-232-350-000	17095 WILDWOOD WY	WHISPERING PINES	0.14 RV	Residential Vacant
160.00	050-232-310-000	17097 WILDWOOD WY	WHISPERING PINES	0.134 RV	Residential Vacant
160.00	050-232-320-000	17103 WILDWOOD WY	WHISPERING PINES	0.188 RV	Residential Vacant
160.00	050-191-010-000	16843 WOODLAND TER	WHISPERING PINES	0.124 R M	Residential Misc. Imps.
160.00	050-191-030-000	16889 WOODLAND TER	WHISPERING PINES	0.113 RV	Residential Vacant
160.00	050-181-230-000	16930 WOODLAND TER	WHISPERING PINES	0.935 RV	Residential Vacant

1,895,570.00

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May 2019

Dear Fiscal Officer:

**Subject: Price Factor and Population Information** 

### **Appropriations Limit**

California Revenue and Taxation Code section 2227 requires the Department of Finance to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2019, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2019-20. Attachment A provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2019-20 appropriations limit. Attachment B provides the city and unincorporated county population percentage change. Attachment C provides the population percentage change for counties and their summed incorporated areas. The population percentage change data excludes federal and state institutionalized populations and military populations.

### **Population Percent Change for Special Districts**

Some special districts must establish an annual appropriations limit. California Revenue and Taxation Code section 2228 provides additional information regarding the appropriations limit. Article XIII B, section 9(C) of the California Constitution exempts certain special districts from the appropriations limit calculation mandate. The code section and the California Constitution can be accessed at the following website: <a href="http://leginfo.legislature.ca.gov/faces/codes.xhtml">http://leginfo.legislature.ca.gov/faces/codes.xhtml</a>.

Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. Any questions special districts have on this requirement should be directed to their county, district legal counsel, or the law itself. No state agency reviews the local appropriations limits.

### **Population Certification**

The population certification program applies only to cities and counties. California Revenue and Taxation Code section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. **Finance will certify the higher estimate to the State Controller by June 1, 2019**.

**Please Note**: The prior year's city population estimates may be revised.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

KEELY BOSLER Director By:

Vivek Viswanathan Chief Deputy Director

Attachment

Α. **Price Factor**: Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the fiscal year 2019-20 appropriation limit is:

Per Capita Personal Income

Fiscal Year	Percentage change
(FY)	over prior year
2019-20	3.85

B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2019-20 appropriation limit.

### 2019-20:

Per Capita Cost of Living Change = 3.85 percent Population Change = 0.47 percent

Per Capita Cost of Living converted to a ratio: <u>3.85 + 100</u> = 1.0385

 $\frac{0.47 + 100}{100} = 1.0047$ Population converted to a ratio:

Calculation of factor for FY 2019-20:  $1.0385 \times 1.0047 = 1.0434$ 

Attachment B
Annual Percent Change in Population Minus Exclusions\*
January 1, 2018 to January 1, 2019 and Total Population, January 1, 2019

County	Percent Change	Population Minu	us Exclusions	<u>Total</u> <u>Population</u>
City	2018-2019	1-1-18	1-1-19	1-1-2019
Lake				
Clearlake	-0.98	14,975	14,828	14,828
Lakeport	0.46	4,784	4,806	4,806
Unincorporated	0.28	45,219	45,346	45,437
County Total	0.00	64,978	64,980	65,071

<sup>\*</sup>Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.

### **BUDGET PROCEDURES CALENDAR**

### SPECIAL DISTRICTS GOVERNED BY LOCAL BOARDS

### FISCAL YEAR 2019-20

<u>DATE</u>	RESPONSIBLE AGENCY	<u>EVENT</u>
March	Auditor-Controller	Distribute Recommended & Adopted Budget package to Chairman.
May 22	Districts	Deadline for Submission of Approved Recommended Budget to Auditor-Controller's office.
June 30	Districts	Adopt resolution establishing Proposition 4 appropriations limit and forward copy to Auditor-Controller.
July 31	Districts	Submit Proposition 4 Compliance Report (Prior Year) to Auditor-Controller.
July 1 to August 20	Districts	Adopted Budget Hearings (must be public). <u>Publish 10 days</u> prior to hearing. (GC 29064)
August 21	Districts	Deadline for Submission of Adopted Budget to Auditor-Controller. (GC 29065, 29080-81, 29088)
November	Auditor-Controller	Print Adopted Budget and publish on website.



# **South Lake County Fire Protection District**

in cooperation with -

# California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

**DATE:** July 12, 2019

**TO:** Board of Directors

**FROM:** Gloria Fong

Staff Services Analyst

SUBJECT: Health Plan Provider Agreement between Partnership HealthPlan of California and

South Lake County Fire Protection District for administering Intergovernmental

Transfer Program

For the Board's consideration and approval for Chief to execute is attached subject item.

Partnership HealthPlan of California is requesting to increase the reasonable and moderate administrative fee from 3% to up to 10% to all intergovernmental transfers beginning in fiscal year 2019-20. While this is a great increase, it is a small percentage compared to what will be received. To put this in perspective, since the program began, transfers and returns follow:

2014-15 transfer amount \$358,666 return \$353,740
2015-16 transfer amount \$80,347 return \$84,450
2016-17 transfer amount \$80,347 return \$79,416
2017-18 transfer amount \$33,038 return \$20,301

2018-19 transfer amount \$257,268 to be wired apx  $3^{rd}$ ,  $4^{th}$  quarter of 2019-20

Attachments



June 18, 2019

Dear Providers:

On May 15, 2019, Partnership HealthPlan of California's (PHCs) Finance Committee authorized PHC to increase the reasonable and moderate administrative fee from 3% to an up to amount of 10% to all intergovernmental transfers (IGTs) beginning in fiscal year (FY) 2019-2020 and beyond.

PHC has been administering IGTs since FY 2009-2010, allocating a significant amount of staff time and resources to administer IGTs with interested counties, fire districts, and district hospitals and have only recently began applying an administrative fee, even though many, if not all, of the other health plans administering IGTs have charged up to 30% to administer the program.

This program has allowed Medi-Cal managed care plans, counties, fire districts, and certain types of public hospitals with taxing authority to work with the State of California in order to bring federal Medicaid matching dollars to the local level. This program has also been a valuable way for PHC to support its provider network, increase access to health care services for members, and improve members' health status. The increase to the administrative fee will be used to further PHCs support.

Sincerely,

Elizabeth Gibboney Chief Executive Officer Partnership HealthPlan of California

### HEALTH PLAN-PROVIDER AGREEMENT

Partnership HealthPlan of California and South Lake County Fire Protection District

This Amendment is made this \_\_\_\_ day of \_\_\_\_, by and between Partnership HealthPlan of California, a County Organized Health System hereinafter referred to as "PLAN", and **South Lake County Fire Protection District**, hereinafter referred to as "PROVIDER".

### **RECITALS:**

WHEREAS, PLAN and PROVIDER have previously entered into an Agreement effective June 1, 2015;

WHEREAS, Section 9.2 of such Agreement provides for amending such Agreement;

WHEREAS, PLAN has been created by its Boards of Supervisors to negotiate exclusive contracts with the California Department of Health Care Services and to arrange for the provision of PLAN covered health care services to PLAN beneficiaries in Lake County and PLAN is a public entity, created pursuant to Welfare and Institutions Code 14087.54 and County Code Chapters 7.2, County Code Chapters 34, County Code Chapters 2.40, County Code Chapters 2.0, 8.69, and County Code Chapters 2.0.

WHEREAS, South Lake County Fire Protection District, is a Fire District in Lake County, California, that provides fire suppression services and emergency medical services, and emergency transport services; and

WHEREAS, PLAN and PROVIDER desire to amend the Agreement to provide for Medi-Cal managed care capitation rate increases to PLAN as a result of intergovernmental transfers ("IGTs") from South Lake County Fire Protection District to the California Department of Health Care Services ("State DHCS") to maintain the availability of PLAN covered health care services to PLAN beneficiaries.

NOW, THEREFORE, PLAN and PROVIDER hereby agree as follows:

Attachment D to the Agreement is hereby deleted in its entirety and replaced with a new Attachment D as set forth herein and is incorporated into the Agreement.

### IGT MEDI-CAL MANAGED CARE CAPITATION INCREASES

### 1. <u>IGT Capitation Increases to PLAN</u>

### A. Payment

Should PLAN receive any Medi-Cal managed care capitation rate increases from State DHCS where the nonfederal share is funded by the *GOVERNMENTAL FUNDING ENTITY* South Lake County Fire Protection District effective July 1, 2019 for Intergovernmental Transfer Medi-Cal Managed Care Increases ("IGT MMCIs"), PLAN shall pay to PROVIDER the amount of the IGT MMCIs received from State DHCS, in accordance with paragraph 1.E below regarding the form and timing of Local Medi-Cal Managed Care ("LMMC") IGT Payments. LMMC IGT Payments paid to PROVIDER shall not replace or supplant any other amounts paid or payable to PROVIDER by PLAN.

### B. <u>Health Plan Retention</u>

(1) Medi-Cal Managed Care Seller's Tax

The PLAN shall be responsible to pay the applicable State Agency pursuant to the Revenue and Taxation Code Section 6175 relating to any IGT MMCIs.

(2) The PLAN shall retain up to ten percent (10%) administrative fee based on the total amount of the IGT MMCIs received from DHCS for PLAN'S administrative costs. Each provider's share of the 10% fee shall be calculated based on that provider's proportionate share of the LMMC IGT payments made by Plan in the PROVIDER'S County.

### C. Form and Timing of Payments

PLAN agrees to pay LMMC IGT Payments to PROVIDER in the following form and according to the following schedule:

- (1) PLAN agrees to pay the LMMC IGT Payments to PROVIDER using the same mechanism through which compensation and payments are normally paid to PROVIDER (e.g., electronic transfer).
- (2) PLAN will pay the LMMC IGT Payments to PROVIDER no later than thirty (30) calendar days after receipt of the IGT MMCIs from State DHCS.

### D. <u>Consideration</u>

- (1) As consideration for the LMMC IGT Payments, PROVIDER shall use the LMMC IGT Payments for the following purposes and shall treat the LMMC IGT Payments in the following manner:
- (a) The LMMC IGT Payments shall represent compensation for Medi-Cal PLAN services rendered to Medi-Cal PLAN members by PROVIDER during the State fiscal year to which the LMMC IGT Payments apply.

- (2) If the retained LMMC IGT Payments, if any, are not used by PROVIDER in the State fiscal year received, retention of funds by PROVIDER will be established by demonstrating that the retained earnings account of PROVIDER at the end of any State fiscal year in which it received payments based on LMMC IGT Payments funded pursuant to the Intergovernmental Agreement, has increased over the unspent portion of the prior State fiscal year's balance by the amount of LMMC IGT Payments received, but not used.
- (3) Both parties agree that none of these funds, either from the *GOVERNMENTAL FUNDING ENTITY* South Lake County Fire Protection District or federal matching funds will be recycled back to the *GOVERNMENTAL FUNDING ENTITY* South Lake County Fire Protection District general fund, the State, or any other intermediary organization. Payments made by the health plan to providers under the terms of this Amendment constitute patient care revenues.

### E. <u>Cooperation Among Parties</u>

Should disputes or disagreements arise regarding the ultimate computation or appropriateness of any aspect of the LMMC IGT Payments, PROVIDER and PLAN agree to work together in all respects to support and preserve the LMMC IGT Payments to the full extent possible on behalf of the safety net in Lake County.

### F. <u>Reconciliation</u>

Within one hundred twenty (120) calendar days after the end of each of PLAN's fiscal years in which LMMC IGT Payments were made to PROVIDER, PLAN shall perform a reconciliation of the LMMC IGT Payments transmitted to the PROVIDER during the preceding fiscal year to ensure that the supporting amount of IGT MMCIs were received by PLAN from State DHCS. PROVIDER agrees to return to PLAN any overpayment of LMMC IGT Payments made in error to PROVIDER within thirty (30) calendar days after receipt from PLAN of a written notice of the overpayment error, unless PROVIDER submits a written objection to PLAN. Any such objection shall be resolved in accordance with the dispute resolution processes set forth in Section 10.3 of the Agreement. The reconciliation processes established under this paragraph are distinct from the indemnification provisions set forth in Section J below. PLAN agrees to transmit to the PROVIDER any underpayment of LMMC IGT Payments within thirty (30) calendar days of PLAN's identification of such underpayment.

### G. <u>Indemnification</u>

PROVIDER shall indemnify PLAN in the event DHCS or any other federal or state agency recoups, offsets, or otherwise withholds any monies from or fails to provide any monies to PLAN, or PLAN is denied any monies to which it otherwise would have been entitled, as a direct result of the LMMC IGT arising from the Intergovernmental Agreement. Recovery by PLAN pursuant to this section shall include, but not be limited to, reduction in future LMMC IGTs paid to PROVIDER in an amount equal to the amount of MMCI payments withheld or recovered from PLAN, or by an offset of any other amounts owed by PLAN to PROVIDER, including but not limited to payments for direct service rendered.

### **Remittance Information**

The IGT-funded payments made by the PLAN pursuant to this Amendment only, shall be mailed to the PROVIDER at the address set forth below:

Greg Bertelli, Fire Chief South Lake County Fire Protection District

### 2. Term

The term of this Amendment shall commence on July 1, 2019 through June 30, 2024. PHC reserves the right to immediately terminate this IGT Amendment prior to June 30, 2024, if DHCS suspends or discontinues the IGT funding described in this Amendment. PHC will promptly provide formal notice to the provider upon said suspension or discontinuation.

All other terms and provisions of said Agreement shall remain in full force and effect so that all rights, duties and obligations, and liabilities of the parties hereto otherwise remain unchanged; provided, however, if there is any conflict between the terms of this Amendment and the Agreement, then the terms of this Amendment shall govern.

### **SIGNATURES**

HEALTH PLAN:	Date:
By: Elizabeth Gibboney, CEO, Partnership HealthPlan of Californ	nia
PROVIDER:	Date:
By: Greg Bertelli, Fire Chief, South Lake County Fire Protection 1	District

SOUTH LAKE	COUNTY FIRE	PROTECTION	DISTRICT - July	<i>/</i> 2019

Check No.	Vendor Name	Merchant Vendor Name	Invoice Description	Line Net Amt	Inv Total	Warr Total
	FERRELLGAS		GENERATOR INSTALL	405.00	720.41	1,237.53
			GENERATOR INSTALL	315.41		
	FERRELLGAS		GENERATOR INSTALL	90.00	219.35	
			GENERATOR INSTALL	129.35		
	FERRELLGAS		GENERATOR INSTALL	135.00	297.77	
			GENERATOR INSTALL	162.77		
	CALIFORNIA STATE FIREFIGHTER ASSOCIATION			75.00	75.00	75.00
	RELIABLE PLUMBING		EMGCY REPR TO MAIN WATER LINE	171.48	171.48	171.48
	PG&E		ELECTRIC	605.50	2,472.08	2,472.08
			ELECTRIC	142.36		
			ELECTRIC	121.36		
			ELECTRIC	992.43		
			ELECTRIC	610.43		
	COBB AREA CO WATER DISTRICT		WATER	118.92	118.92	118.92
	LAKE COUNTY SPECIAL DISTRICTS		SEWER	32.60	32.60	70.20
	LAKE COUNTY SPECIAL DISTRICTS		SEWER	32.60	37.60	
			SEWER	5.00		
	CASCADE SOFTWARE SYSTEMS		ANNUAL SOFTWARE MAINTENANCE	1,200.00	1,200.00	1,200.00
	CALLAYOMI CO WATER DISTRICT		WATER	527.75	527.75	623.40
	CALLAYOMI CO WATER DISTRICT		WATER	49.55	49.55	
	CALLAYOMI CO WATER DISTRICT		FIRE LINE	46.10	46.10	
	ARBA		GROUP LIFE PREMIUM	8.32	174.72	174.72
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		

Check No.	Vendor Name	Merchant Vendor Name	Invoice Description	Line Net Amt	Inv Total	Warr Total
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
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			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
	ARBA		GROUP LIFE PREMIUM	-8.32	24.96	24.96
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
			GROUP LIFE PREMIUM	8.32		
	MERRILL ARNONE & JONES LLP		LEGAL SVC	120.00	300.00	300.00
			LEGAL SVC	180.00		
	LIFE ASSIST INC		EMS SUPPLIES	1,946.54	1,946.54	1,946.54
	FDAC		WORKER COMP CONTRB QTR 1	6,710.00	7,402.00	7,402.00
			WORKER COMP CONTRB QTR 1	639.00		
			WORKER COMP CONTRB QTR 1	53.00		
	FECHTER & COMPANY CPAS		2018 FY AUDIT	3,839.50	4,064.30	4,064.30
			2018 FY AUDIT	130.80		
			2018 FY AUDIT	94.00		
	US BANK	MATHESON TRI-GAS INC	JULY 2019 STATEMENT	27.35	27.35	2,206.10
	US BANK	INTERSTATE ALL BATTERY CENTER	JULY 2019 STATEMENT	245.25	374.74	
		INTERSTATE ALL BATTERY CENTER	JULY 2019 STATEMENT	35.32		
		INTERSTATE ALL BATTERY CENTER	JULY 2019 STATEMENT	94.17		
	US BANK	SOUTH LAKE REFUSE	JULY 2019 STATEMENT	60.94	60.94	

Check No.	Vendor Name	Merchant Vendor Name	Invoice Description	Line Net Amt	Inv Total	Warr Total
	US BANK	SOUTH LAKE REFUSE	JULY 2019 STATEMENT	75.68	75.68	
	US BANK	SOUTH LAKE REFUSE	JULY 2019 STATEMENT	53.18	53.18	
	US BANK	FDAC	JULY 2019 STATEMENT	440.00	440.00	
	US BANK	HANGAR 14 SOLUTIONS LLC	JULY 2019 STATEMENT	45.00	225.00	
		HANGAR 14 SOLUTIONS LLC	JULY 2019 STATEMENT	45.00		
		HANGAR 14 SOLUTIONS LLC	JULY 2019 STATEMENT	45.00		
		HANGAR 14 SOLUTIONS LLC	JULY 2019 STATEMENT	45.00		
		HANGAR 14 SOLUTIONS LLC	JULY 2019 STATEMENT	45.00		
	US BANK	STERICYCLE INC	JULY 2019 STATEMENT	0.35	0.35	
	US BANK	MEDIACOM	INTERNET SVC	67.64	67.64	
	US BANK	MEDIACOM	INTERNET SVC	137.64	137.64	
	US BANK	MEDIACOM	INTERNET SVC	57.99	57.99	
	US BANK	ICE WATER CO	JULY 2019 STATEMENT	18.75	18.75	
	US BANK	HIDDEN VALLEY LAKE CSD	JULY 2019 STATEMENT	48.93	109.86	
		HIDDEN VALLEY LAKE CSD	JULY 2019 STATEMENT	60.93		
	US BANK	LCW COMPUTER REPAIR	JULY 2019 STATEMENT	75.00	75.00	
	US BANK	BOBS VACUUM	JULY 2019 STATEMENT	27.35	27.35	
	US BANK	BOBS VACUUM	JULY 2019 STATEMENT	57.81	57.81	
	US BANK	BOBS VACUUM	JULY 2019 STATEMENT	28.90	81.43	
		BOBS VACUUM	JULY 2019 STATEMENT	10.70		
		BOBS VACUUM	JULY 2019 STATEMENT	41.83		
	US BANK	VERIZON WIRELESS	JULY 2019 STATEMENT	38.01	268.39	
		VERIZON WIRELESS	JULY 2019 STATEMENT	38.01		
		VERIZON WIRELESS	JULY 2019 STATEMENT	38.01		
		VERIZON WIRELESS	JULY 2019 STATEMENT	38.01		
		VERIZON WIRELESS	JULY 2019 STATEMENT	16.02		
		VERIZON WIRELESS	JULY 2019 STATEMENT	16.02		
		VERIZON WIRELESS	JULY 2019 STATEMENT	16.02		

Check No.	Vendor Name	Merchant Vendor Name	Invoice Description	Line Net Amt	Inv Total	Warr Total
		VERIZON WIRELESS	JULY 2019 STATEMENT	16.02		
		VERIZON WIRELESS	JULY 2019 STATEMENT	16.02		
		VERIZON WIRELESS	JULY 2019 STATEMENT	35.17		
		VERIZON WIRELESS	JULY 2019 STATEMENT	0.18		
		VERIZON WIRELESS	JULY 2019 STATEMENT	0.18		
		VERIZON WIRELESS	JULY 2019 STATEMENT	0.18		
		VERIZON WIRELESS	JULY 2019 STATEMENT	0.18		
		VERIZON WIRELESS	JULY 2019 STATEMENT	0.18		
			JULY 2019 STATEMENT	0.18		
	US BANK	SANTA ROSA JUNIOR COLLEGE/ACCOUNTIN	JULY 2019 STATEMENT	11.75	47.00	
		SANTA ROSA JUNIOR COLLEGE/ACCOUNTIN	JULY 2019 STATEMENT	11.75		
		SANTA ROSA JUNIOR COLLEGE/ACCOUNTIN	JULY 2019 STATEMENT	11.75		
		SANTA ROSA JUNIOR COLLEGE/ACCOUNTIN	JULY 2019 STATEMENT	11.75		
	SOUTH LAKE COUNTY FIRE PROTECTION DIST C/O	) WELLS FARGO BANK	RE ESTABLISH PYRL FY 19-20	50,000.00	50,000.00	50,000.00

72,087.23

# South Lake County Fire Protection District Cost Accounting Management System Invoice Distribution

Detail Report by Warrant No Run Date: 07/15/2019 04:27:04pm By: GF Fiscal Year: 2019

**Selection Criteria** 

Select Inv Batch No JUNE 2019 Run Date: 07/15/2019 04:27:04pm
Fiscal Year: 2019
Selection Criteria: See Cover Page

Run Date: 07/15/2019 04:27:04pm
Fire Protection District
Cost Accounting Management System
Invoice Distribution

Vendor Name	Merchant Vendor Name	Invoice Description	Line Item Description	Line Net Amt
9814 WARRANT NO: <unknormal< td=""><td><pre>&gt; <none> &gt; <none></none></none></pre></td><td>CHAINSAW TRNG PPE CHAINSAW TRNG PPE</td><td>CHAINSAW TRNG PPE - EMERSON CHAINSAW TRNG PPE - FANUCCHI</td><td>-107.20 -107.19 -214.39</td></unknormal<>	<pre>&gt; <none> &gt; <none></none></none></pre>	CHAINSAW TRNG PPE CHAINSAW TRNG PPE	CHAINSAW TRNG PPE - EMERSON CHAINSAW TRNG PPE - FANUCCHI	-107.20 -107.19 -214.39
0016 MADDANIII NO. combon				
9816 WARRANT NO: <unkno< td=""><td>own&gt;</td><td>GROUP LIFE - JUNE (21) GROUP LIFE - JUNE (21)</td><td>ATKINS BULLOCK CHASE COLLINS COSTA FENK FLEENOR FRAYER LANNING LEUZINGER LIBBY LOPEZ MCGEE MIINCH NEWSOM</td><td>8.32 8.32 8.32 8.32 8.32 8.32 8.32 8.32</td></unkno<>	own>	GROUP LIFE - JUNE (21)	ATKINS BULLOCK CHASE COLLINS COSTA FENK FLEENOR FRAYER LANNING LEUZINGER LIBBY LOPEZ MCGEE MIINCH NEWSOM	8.32 8.32 8.32 8.32 8.32 8.32 8.32 8.32
ARBA ARBA ARBA ARBA ARBA ARBA ARBA ARBA	i <i>c</i> e)	GROUP LIFE - JUNE (21)	PARROTT RYON SMITH TAYLOR TOTOGRANDE ZOLENSKY	8.32 8.32 8.32 8.32 8.32 8.32 174.72
9817 WARRANT NO: <unknown comm<="" comments="" of="" td="" the=""><td></td><td>FIRE LINE FIRE LINE WATER USAGE WATER USAGE WATER USAGE WATER USAGE</td><td>FIRE LINE LATE FEE USAGE 6740 LATE FEE USAGE = 129 LATE FEE</td><td>46.10 15.00 533.70 15.00 49.55 15.00 <b>674.35</b></td></unknown>		FIRE LINE FIRE LINE WATER USAGE WATER USAGE WATER USAGE WATER USAGE	FIRE LINE LATE FEE USAGE 6740 LATE FEE USAGE = 129 LATE FEE	46.10 15.00 533.70 15.00 49.55 15.00 <b>674.35</b>
9818 WARRANT NO: <unkno CHRIS DEMELO CHRIS DEMELO * 9818 Subtotal (1 Invoi</unkno 		DAMAGED SAW REPLACEMENT PIECES DAMAGED SAW REPLACEMENT PIECES	E6321 - STIHL CHAIN CATCHER E6321 - STIHL COVER	5.82 22.40 <b>28.22</b>
9819 WARRANT NO: <unknorm department="" forest="" forest<="" of="" td=""><td>ices)</td><td>SCHEDULE A - 3RD QTR ACTUAL SCHEDULE A - 3RD QTR ACTUAL SCHEDULE A - 3RD QTR ACTUAL AMADOR - 3RD QTR ACTUAL AMADOR - 3RD QTR ACTUAL AMADOR - 3RD QTR ACTUAL</td><td>JANUARY FEBRUARY MARCH JANUARY FEBRUARY MARCH</td><td>233,283.84 251,356.40 268,662.07 5,229.39 5,088.65 5,423.76 769,044.11</td></unknorm>	ices)	SCHEDULE A - 3RD QTR ACTUAL SCHEDULE A - 3RD QTR ACTUAL SCHEDULE A - 3RD QTR ACTUAL AMADOR - 3RD QTR ACTUAL AMADOR - 3RD QTR ACTUAL AMADOR - 3RD QTR ACTUAL	JANUARY FEBRUARY MARCH JANUARY FEBRUARY MARCH	233,283.84 251,356.40 268,662.07 5,229.39 5,088.65 5,423.76 769,044.11
9820 WARRANT NO: <unkno FASIS</unkno 	own>	2017-2018 PAYROLL AUDIT ADJUSTMENT	SAFETY - BASE	425.00

Selection Criteria: See Cover Page

### South Lake County Fire Protection District Cost Accounting Management System Invoice Distribution

Vendor Name Merchant Vendor Name	Invoice Description	Line Item Description	Line Net Amt
9820 WARRANT NO: <unknown> FASIS</unknown>	2017-2018 PAYROLL AUDIT ADJUSTMENT	NON-SAFETY MUNICIPALITY	-45.00
* 9820 Subtotal (1 Invoice)			380.00
9821 WARRANT NO: <unknown> FERRELLGAS * 9821 Subtotal (1 Invoice)</unknown>	PROPANE	STA 60 - 103.5 GAL	109.06 109.06
9822 WARRANT NO: <unknown> TREVOR HALAMA * 9822 Subtotal (1 Invoice)</unknown>	REIMB PARAMEDIC LICENSE RENEWAL	P34957 EXP 05/31/2021	200.00
9823 WARRANT NO: <unknown> MARC HOTTENDORF * 9823 Subtotal (1 Invoice)</unknown>	REIMB PARAMEDIC LICENSE RENEWAL	P22384 EXP 06/30/21	200.00
9824 WARRANT NO: <unknown>     LAKE COUNTY EMPLOYEE * 9824 Subtotal (1 Invoice)</unknown>	DUES	HORST	31.64 31.64
9825 WARRANT NO: <unknown> LAKE COUNTY SPECIAL * 9825 Subtotal (1 Invoice)</unknown>		FS BLDG - BASE RATE (ZERO USAGE)	32.60 32.60
UIFE ASSIST INC LIFE ASSIST INC	EMS SUPPLIES	EASY CAP II CO2 DETECTOR (PATIENTS MEDSOURCE ENDOTRACHEAL/STYLETTE, CU SUPER SANI-CLOTH WIPE, LARGE, TUB O SNUGFIT EXPANDABLE MATTRESS COVER, GRAHAM MEGAMOVER PORTABLE TRANSPORT BD POSIFLUSH SALINE SYRINGE, 10 ML ALBUTEROL 2.5 MG, 3 ML (BOX OF 30 W PHYSIO-CONTROL EDGE ELECTRODE, ADUL MIDKNIGHT NITRILE EXAM GLOVE, LARGE MIDKNIGHT NITRILE EXAM GLOVE, X-LARG PREP RAZORS, DISPOSABLE, 2-SIDED (B MAD DEVICE VIAVALVE SAFETY IV CATHETER, 18 GA VIAVALVE SAFETY IV CATHETER, 20 GA SYRINGE, LUER LOCK, 3CC VENI-GARD SITE DRESSING (BOX OF 100 BD IV START PAK WITH 3M TEGADERM SI AMSAFE EXTENSION SET, 0.69ML, 7", M BRITEVIEW LARYNGOSCOPE BLADE, MAC # BRITEVIEW LARYNGOSCOPE BLADE, MILLE GLUTOSE 15, DELIVERS 15 GM, GRAPE THE BIG YANK SUCTION INSTRUMENT HUDSON NASAL CANNULA, NON FLARED, A TOGGLE KIT FOR 92 CYLINDER (WITH PI CAPNOLINE PLUS ORAL NASAL CANNULA W ADC PROSPHYG 775 BP UNIT, ADULT BLOOD PRESSURE UNIT ANEROID GAUGE SODIUM CHLORIDE, 0.9%, HOSPIRA, 500 SODIUM CHLORIDE, 0.9%, HOSPIRA, 100 LAERDAL STA-BLOK HEAD IMMOBILIZER	68.14 33.35 45.56 157.66 218.06 48.20 10.08 186.29 118.83 118.83 45.69 228.12 158.53 317.05 3.22 59.43 97.21 270.66 48.42 38.74 14.25 63.38 10.73 47.62 356.34 42.62 50.51 40.60
LIFE ASSIST INC LIFE ASSIST INC	EMS SUPPLIES EMS SUPPLIES	SODIUM CHLORIDE, 0.9%, HOSPIRA, 100 LAERDAL STA-BLOK HEAD IMMOBILIZER	194.88 49.01

Page 2 By: GF Run Date: 07/15/2019 04:27:04pm Fiscal Year: 2019

Selection Criteria: See Cover Page

### South Lake County Fire Protection District Cost Accounting Management System

Page 3

By: GF

Invoice Distribution

Vendor Name	Merchant Vendor Name	Invoice Description	Line Item Description	Line Net Amt
9826 WARRANT NO: <unknot (4="" *="" 9826="" assist="" in="" inc="" invoided="" life="" substa<="" substant="" subtotal="" td="" the=""><td></td><td>EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES RET'D EMS SUPPLIES RET'D</td><td>BRAUN THERMOSCAN PRO6000 EAR THERMO NITROMIST NITROCLYCERIN SPRAY, 90 M POWERFIT BARRIER SHEET 43"X89" ONDANSETRON ORAL DISSOLVING TABS, 4 YANKAUER SUCTION HANDLE WITH TUBING SNUGFIT EXPANDABLE MATTRESS COVER, THE BIG YANK SUCTION INSTRUMENT</td><td>292.31 734.84 207.68 21.34 12.49 -157.66 -63.38 <b>4,189.63</b></td></unknot>		EMS SUPPLIES RET'D EMS SUPPLIES RET'D	BRAUN THERMOSCAN PRO6000 EAR THERMO NITROMIST NITROCLYCERIN SPRAY, 90 M POWERFIT BARRIER SHEET 43"X89" ONDANSETRON ORAL DISSOLVING TABS, 4 YANKAUER SUCTION HANDLE WITH TUBING SNUGFIT EXPANDABLE MATTRESS COVER, THE BIG YANK SUCTION INSTRUMENT	292.31 734.84 207.68 21.34 12.49 -157.66 -63.38 <b>4,189.63</b>
9827 WARRANT NO: <unknoted (1="" invoi<="" loch="" lomond="" mutual="" subtotal="" td="" was=""><td>₹</td><td>WATER 3/21-5/23</td><td>STA 64 - BASE RATE (ZERO USAGE)</td><td>90.00</td></unknoted>	₹	WATER 3/21-5/23	STA 64 - BASE RATE (ZERO USAGE)	90.00
9828 WARRANT NO: <unkno OCCU-MED LTD * 9828 Subtotal (1 Invoi</unkno 		PCF EXAM SERVICES	CHAIRES	104.45 <b>104.45</b>
9829 WARRANT NO: <unkno OPERATING ENGINEERS * 9829 Subtotal (1 Invoi</unkno 		HEALTH INSURANCE	HORST	1,540.00 1,540.00
9830 WARRANT NO: <unkno PG&amp;E PG&amp;E PG&amp;E PG&amp;E PG&amp;E * 9830 Subtotal (1 Invoi</unkno 		ELECTRICAL CHG 4/24-5/22	STA 62 - 2666.4342 KWH FS BLDG - 403.2145 KWH STA 64 - 390.824 KWH STA 60 -2810.08 KWH STA 63 - 1730.833 KWH	623.60 112.62 109.60 749.20 413.98 2,009.00
9831 WARRANT NO: <unknorm (1="" *="" 9831="" construction="" invoi<="" ro="" subtotal="" td=""><td></td><td>EMERGENCY GENERATOR INSTALLATION EMERGENCY GENERATOR INSTALLATION EMERGENCY GENERATOR INSTALLATION EMERGENCY GENERATOR INSTALLATION</td><td>(4) EMERGENCY GENERATOR INSTALLATIO CHANGE ORDER 01</td><td>14,800.00 154,200.00 8,772.85 -8,888.64 168,884.21</td></unknorm>		EMERGENCY GENERATOR INSTALLATION EMERGENCY GENERATOR INSTALLATION EMERGENCY GENERATOR INSTALLATION EMERGENCY GENERATOR INSTALLATION	(4) EMERGENCY GENERATOR INSTALLATIO CHANGE ORDER 01	14,800.00 154,200.00 8,772.85 -8,888.64 168,884.21
9832 WARRANT NO: <unkno KEVIN SEYMOUR * 9832 Subtotal (1 Invoi</unkno 		REIMB PARAMEDIC LICENSE RENEWAL	P35128 EXP 06/30/21	250.00 <b>250.00</b>
9833 WARRANT NO: <unkno US BANK US BANK * 9833 Subtotal (1 Invoi</unkno 		GARBAGE DISPOSAL REPLACEMENT GARBAGE DISPOSAL REPLACEMENT	PLUMBER'S PUTTY INSINKERATOR BADGER 900 PLUS 3/4 HP	2.51 172.12 <b>174.63</b>
9834 WARRANT NO: <unknown con<="" control="" of="" td="" the=""><td>own&gt;</td><td>PERSONNEL HYDRATION PERSONNEL HYDRATION PERSONNEL HYDRATION PERSONNEL HYDRATION PERSONNEL HYDRATION PERSONNEL HYDRATION PERSONNEL HYDRATION ANNUAL MEMBERSHIP (22) ANNUAL MEMBERSHIP (22)</td><td>BOTTLE WATER 20 OZ 28 PK CRV GATORADE CRV BOTTLE WATER 24 PK CRV ATKINS BULLOCK</td><td>39.80 14.00 49.80 4.00 35.90 12.00 80.00</td></unknown>	own>	PERSONNEL HYDRATION ANNUAL MEMBERSHIP (22) ANNUAL MEMBERSHIP (22)	BOTTLE WATER 20 OZ 28 PK CRV GATORADE CRV BOTTLE WATER 24 PK CRV ATKINS BULLOCK	39.80 14.00 49.80 4.00 35.90 12.00 80.00

### Fiscal Year: 2019 Fire Protection District Selection Criteria: See Cover Page Cost Accounting Management System Invoice Distribution

Vendor Name	Merchant Vendor Name	Invoice Description		
9834 WARRANT NO: <unk< td=""><td>nown&gt;</td><td></td><td>CHASE COLLINS COSTA EMERSON FANUCCHI FENK FLEENER FRAYER HESS LANNING LEUZINGER LIBBY LOPEZ MCGEE MIINCH NEWSOM PARROTT RYON TOTAGRANDE ZOLENSKY STA 62 MONTHLY SERVICE STA 62 FUEL SURCHARGE STA 62 FECYCLING SURCHARGE STA 63 - HIGH SPEED RESIDENTIAL STA 63 - HIGH SPEED MODEM STA 60 MONTHLY SERVICE STA 60 FUEL SURCHARGE STA 60 FELL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FELL SURCHARGE STA 60 FELL SURCHARGE STA 60 FELL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FELL SURCHARGE EMERSON CHAPS (36/38) STA 60 18" SOLAR OWL / SCARECROW STA 60 FALCON DECOY 14" BLACK CABLE TIES 100 PK TRNG GROUNDS - 2.25 GAL GLYSTAR PLU STA 62 - HIGH SPEED RESIDENTIAL STA 62 - HIGH</td><td></td></unk<>	nown>		CHASE COLLINS COSTA EMERSON FANUCCHI FENK FLEENER FRAYER HESS LANNING LEUZINGER LIBBY LOPEZ MCGEE MIINCH NEWSOM PARROTT RYON TOTAGRANDE ZOLENSKY STA 62 MONTHLY SERVICE STA 62 FUEL SURCHARGE STA 62 FECYCLING SURCHARGE STA 63 - HIGH SPEED RESIDENTIAL STA 63 - HIGH SPEED MODEM STA 60 MONTHLY SERVICE STA 60 FUEL SURCHARGE STA 60 FELL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FELL SURCHARGE STA 60 FELL SURCHARGE STA 60 FELL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FOUL SURCHARGE STA 60 FELL SURCHARGE EMERSON CHAPS (36/38) STA 60 18" SOLAR OWL / SCARECROW STA 60 FALCON DECOY 14" BLACK CABLE TIES 100 PK TRNG GROUNDS - 2.25 GAL GLYSTAR PLU STA 62 - HIGH SPEED RESIDENTIAL STA 62 - HIGH	
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	CHASE	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	COLLINS	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	COSTA	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	EMERSON	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	FANUCCHI	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	FENK	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	FLEENER	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	FRAYER	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	HESS	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	LANNING	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	LEUZINGER	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	LIBBY	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	TOPEZ	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	MCGEE	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	MIINCH	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	NEWSOM	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	PARROTT	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	RYON	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	TOTAGRANDE	80.00
U.S.BANK	CALIFORNIA STATE FIREFIGHTER ASSOCI	ANNUAL MEMBERSHIP (22)	ZOLENSKY	80.00
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 62 MONTHLY SERVICE	57.26
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 62 FUEL SURCHARGE	0.97
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 62 RECYCLING SURCHARGE	2.71
U.S.BANK	MEDIACOM	INTERNET 05/17-06/16	STA 63 - HIGH SPEED RESIDENTIAL	57.99
U.S.BANK	MEDIACOM	INTERNET 05/17-06/16	STA 63 - HIGH SPEED MODEM	9.65
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 60 MONTHLY SERVICE	71.10
U.S.BANK	SOUTH LAKE REFUSE SOUTH LAKE REFUSE SOUTH LAKE REFUSE MEDIACOM MEDIACOM SOUTH LAKE REFUSE SOUTH LAKE REFUSE SOUTH LAKE REFUSE SOUTH LAKE REFUSE	TRASH P/U	STA 60 FUEL SURCHARGE	1.21
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 60 RECYCLING SURCHARGE	3.37
U.S.BANK	RAINBOW AMERICA'S COUNTRY STORE	CHAINSAW TRNG PPE	EMERSON CHAPS (36/38)	107.20
U.S.BANK	RAINBOW AMERICA'S COUNTRY STORE	CHAINSAW TRNG PPE	FANUCCHI CHAPS (36/38)	107.19
U.S.BANK	RAINBOW AMERICA'S COUNTRY STORE	BIRD REPELLENT	STA 60 18" SOLAR OWL / SCARECROW	42.89
U.S.BANK	RAINBOW AMERICA'S COUNTRY STORE	BIRD REPELLENT	STA 60 FALCON DECOY	18.22
U.S.BANK	RAINBOW AMERICA'S COUNTRY STORE	BIRD REPELLENT	14" BLACK CABLE TIES 100 PK	12.86
U.S.BANK	RAINBOW AMERICA'S COUNTRY STORE	WEED KILLER	TRNG GROUNDS - 2.25 GAL GLYSTAR PLU	69.70
U.S.BANK	MEDIACOM	INTERNET 05/27-06/26	STA 62 - HIGH SPEED RESIDENTIAL	57.99
U.S.BANK	MEDIACOM	INTERNET 05/27-06/26	STA 62 - HIGH SPEED MODEM	9.65
U.S.BANK	MEDIACOM	INTERNET 05/27-06/26	STA 62 - USAGE OVERAGE CHG	30.00
U.S.BANK	MEDIACOM	INTERNET 05/27-06/26	STA 60 - HIGH SPEED RESIDENTIAL	57.99
U.S.BANK	MEDIACOM MEDIACOM MEDIACOM MEDIACOM MEDIACOM MATHESON TRI-GAS INC DALESIO INC DALESIO INC ELSUED MADELESS SERVICES INC	OXYGEN	OXYGEN USP SZ 350 MEDICAL	214.94
U.S.BANK	MATHESON TRI-GAS INC	OXYGEN	HAZARDOUS MATERIAL CHG	9.71
U.S.BANK	MATHESON TRI-GAS INC	OXYGEN TANK RENTAL	OXYGEN TANK RENTAL	21.55
U.S.BANK	MATHESON TRI-GAS INC	OXYGEN TANK RENTAL	HAZARDOUS MATERIAL CHG	6.50
U.S.BANK	DALESIO INC	HELMET ACCOUNTABILITY TAG MAGNETS	MAG VELCRO PANELS REMOVABLE PRINTED	189.14
U.S.BANK	DALESTO INC	HELMET ACCOUNTABILITY TAG MAGNETS	MAG VELCRO PANELS REMOVABLE PRINTED MAG VELCRO PANELS BASE LABOR TRAVEL TIME	66.76
U.S.BANK	FISHER WIRELESS SERVICES INC	RADIO FREQ UPGRADE	LABOR	300.00
U.S.BANK	FISHER WIRELESS SERVICES INC FISHER WIRELESS SERVICES INC	RADIO FREO UPGRADE	TRAVEL TIME	218.50
U.S.BANK	HOME DEPOT	SCBA CALIBRATION	HONEYWELL POST CHEK 3 USB CLEAN & C	951.00
U.S.BANK	AMAZON	RADIO FREQ UPGRADE RADIO FREQ UPGRADE SCBA CALIBRATION KNOX KEY BOX REPLACEMENT MEDICAL WASTE DISPOSAL	TRAVEL TIME HONEYWELL POSI CHEK 3 USB CLEAN & C E1477 - SMALL METAL BOX WITH KEY PA MONTHLY ENERGY CHARGE MONTHLY FUEL CHARGE STERI-SAFE SELECT MONTHLY 48 GAL TUB DISP (BIO) 13.4 LBS CALIFORNIA AB 1807 FEE MONTHLY ENERGY CHARGE	18.98
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	MONTHLY ENERGY CHARGE	2.00
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	MONTHLY FUEL CHARGE	7.88
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	STERI-SAFE SELECT MONTHLY	73.50
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	48 GAL TUB DISP (BIO) 13.4 LBS	0.00
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	CALIFORNIA AB 1807 FEE	0.03
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	MONTHLY ENERGY CHARGE	2.00

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By: GF

By: GF

Invoice Distribution

Vendor Name	Merchant Vendor Name	Invoice Description	MONTHLY FUEL CHARGE STERI-SAFE SELECT MONTHLY 48 GAL TUB DISP (BIO) 13.4 LBS SCBA HYDRO TEST BOTTLED WATER 5 GALLON NIBP CUFF-REUSEABLE STA 60 GLADE SPRAY CLNLINEN STA 60 SCOURING STICK STA 60 HARDWARE STA 63 QTVALVE5/80DX3/80DAN STA 63 ADJUSTABLE WRENCH 10 STA 63 SPLY TO13/8CX7/8BCX1 STA 63 FLANGE SPLIT 3/8" STA 63 FLANGE SPLIT 3/8" STA 63 GROUNDING CONNECTOR STA 60 DRANO MAX GEL CLOG BAIT LIQUID ANT MASON LINE 270' HANDLE THRD 15/16X60 E6421 FASTENERS STA 60 SPLY TO11/21PX7/8BCX STA 60 SPLY TO11/21PX7/8BCX STA 60 TOILT REPAIR - ADJ CARB & CHOKE CLNR SCREWDRIVER WATER 963 SEWER STA 63 MONTHLY SERVICE STA 63 FUEL SURCHARGE STA 63 RECYCLING SURCHARGE CREATE BURN BAN WEBPAGE, REMOVE BUR STA 63 M6211 BOOSTER EXTENDER M6311 BOOSTER EXTENDER M6311 TABLET B1417 TABLET B1418 TABLET B1417 TABLET B1418 TABLET M6211 TABLET B1417 TABLET B1418 TABLET M6211 TABLET B1417 TABLET B1418 TABLET M6211 TABLET B1418 TABLET M6311 TABLET B1418 TABLET	Line Net Amt
9834 WARRANT NO: <ur< td=""><td>nknown&gt;</td><td></td><td></td><td></td></ur<>	nknown>			
9834 WARRANT NO: <ur td="" u.s.bank="" u.s.bank<=""><td>STERICYCLE INC</td><td>MEDICAL WASTE DISPOSAL</td><td>MONTHLY FUEL CHARGE</td><td>7.88</td></ur>	STERICYCLE INC	MEDICAL WASTE DISPOSAL	MONTHLY FUEL CHARGE	7.88
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	STERI-SAFE SELECT MONTHLY	73.50
U.S.BANK	STERICYCLE INC	MEDICAL WASTE DISPOSAL	48 GAL TUB DISP (BIO) 13.4 LBS	0.00
U.S.BANK	SANTA ROSA FIRE EOUIPMENT SERVICE	I I SCBA HYDRO TEST	SCBA HYDRO TEST	200.00
II. S. BANK	ICE WATER CO	PERSONNEL HYDRATION	BOTTLED WATER 5 GALLON	37.50
U.S.BANK	PHYSIO-CONTROL INC	EMS SUPPLIES	NIBP CUFF-REUSEABLE	84.78
U.S.BANK	HARDESTERS	HOUSEHOLD SUPPLIES	STA 60 GLADE SPRAY CLNLINEN	3.84
U.S.BANK	HARDESTERS	HOUSEHOLD SUPPLIES	STA 60 SCOURING STICK	9.84
U.S.BANK	HARDESTERS	HOUSEHOLD SUPPLIES	STA 60 HARDWARE	11.97
U.S.BANK	HARDESTERS	BATHROOM REPAIR	STA 63 OTVALVE5/80DX3/80DAN	10.71
U.S.BANK	HARDESTERS	BATHROOM REPAIR	STA 63 ADJUSTABLE WRENCH 10	15.01
U.S.BANK	HARDESTERS	BATHROOM REPAIR	STA 63 SPLY TOT3/8CX7/8BCX1	8 14
U.S.BANK	HARDESTERS	BATHROOM REPAIR	STA 63 FLANCE SPLIT 3/8"	4 28
U.S.BANK	HARDESTERS	BATHROOM REPAIR	STA 63 CROUNDING CONNECTOR	10 71
U.S.BANK	HARDESTERS	CIFAR DRAIN	STA 60 DRANO MAY GET CLOG	27 64
U.S.BANK	HANDESTERS	HULIGERUID GUDDITEG	DATE ITOUTD AND	27.04
U.S.BANK	HYDDEGMEDG HYDDEGMEDG	HOUSEHOLD SHEETES	MACON ITHE 270!	6.17
U.S.BANK	HYDDEGMEDG HYDDEGMEDG	HOUSEHOLD SHEETES	MAJON LINE 270	10 72
U.S.BANK	IIV DDECHED C	TNOWNI NEW HOLE DED COMED	ECASI ENGRENEDO	10.72
U.S.BANK	HANDECHED C	MENC DOOM MOTIEM DEDITE	E04ZI FASIENEKS	9.03
U.S.DANK	HANDECHED C	MENS ROOM TOILET REPAIR	SIA 00 SPLI 1011/21PA//0DCA	10.72
U.S.BANK	HARDECHERG	MENS ROOM TOILET REPAIR	SIA 00 QI VLVJ/OUDAI/20D	10.72
U.S.BANK	HARDESTERS	MENS ROOM TOILET REPAIR	STA 60 TOILT REPAIR - ADJ	18.22
U.S.BANK	HARDESTERS		CARB & CHOKE CLNR	16.05
U.S.BANK	HARDESTERS		SCREWDRIVER	8.5/
U.S.BANK	HIDDEN VALLEY LAKE CSD	WATER & SEWER 4/30-5/31	WATER 963	60.53
U.S.BANK	HIDDEN VALLEY LAKE CSD	WATER & SEWER 4/30-5/31	SEWER	60.93
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 63 MONTHLY SERVICE	49.96
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 63 FUEL SURCHARGE	0.85
U.S.BANK	SOUTH LAKE REFUSE	TRASH P/U	STA 63 RECYCLING SURCHARGE	2.37
U.S.BANK	LCW COMPUTER REPAIR	WEBPAGE SERVICE	CREATE BURN BAN WEBPAGE, REMOVE BUR	75.00
U.S.BANK	ARMED FORCE PEST CONTROL	PEST CONTROL	STA 63	90.00
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6211 BOOSTER EXTENDER	38.01
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6311 BOOSTER EXTENDER	38.01
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	SPARE TABLET	38.01
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	NM6211 TABLET	38.01
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	B1417 TABLET	16.02
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	B1418 TABLET	16.02
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6211 TABLET	16.02
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	E1487 TABLET	16.02
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6311 TABLET	16.02
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	P1426 CELL PHONE	35.17
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6012 CELL PHONE	0.18
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	OES359 CELL PHONE	0.18
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	SPARE CELL PHONE	0.18
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6011 CELL PHONE	0.18
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6211 CELL PHONE	0.18
U.S.BANK	VERIZON WIRELESS	CELLULAR CHARGES 4/27-5/26	M6311 CELL PHONE	0.18
* 9834 Subtotal (35	Invoices)			5,927.46
9835 WARRANT NO: <ur< td=""><td>hknown&gt;</td><td></td><td></td><td></td></ur<>	hknown>			
AT&T	11110 1117	PHONE CHARGES 5/13-6/12	LOCAL - STA 64	20 63
AT&T		PHONE CHARGES 5/13-6/12	I.OCAI STA 62	Δ0.03 ΛΛ 1Ω
AT&T AT&T		THOME CHARGES 3/13-6/12	TOCAT - STA 02	44.10
AT&T AT&T		THOME CHARGES 3/13-6/12	TOCAT - STA 03	14.72
MI αΙ		THONE CHARGES 3/13-0/12	HOOME - SIM OU	140.00

Run Date: 07/15/2019 04:27:04pm South Lake County Page 6 Fiscal Year: 2019 Fire Protection District By: GF

Cost Accounting Management System
Invoice Distribution Selection Criteria: See Cover Page

Vendor Name	Merchant Vendor Name	Invoice Description	Line Item Description	Line Net Amt
9835 WARRANT NO: <1	ınknown>			
AT&T		PHONE CHARGES 5/13-6/12	LOCAL - STA 61	18.97
AT&T		PHONE CHARGES 5/13-6/12	LONG DISTANCE - STA 62	0.16
AT&T		PHONE CHARGES 5/13-6/12	LONG DISTANCE - STA 63	0.58
AT&T		PHONE CHARGES 5/13-6/12	LONG DISTANCE - STA 60	3.94
* 9835 Subtotal (1 1	Invoice)			281.98
** Grand Total (61	Invoices)			954.111.67

# South Lake County Fire Protection District Cost Accounting Management System Invoice Distribution

Detail Report by Warrant No Run Date: 07/15/2019 04:31:12pm By: GF Fiscal Year: 2019

**Selection Criteria** 

Select Inv Batch No JUNE 2019 2

22,611.94

Fiscal Year: 2019 Selection Criteria: See Cover Page

\*\* Grand Total (17 Invoices)

# 31:12pm South Lake County Fire Protection District Cost Accounting Management System Invoice Distribution

<u>Vendor Name</u> <u>Merchant Vendor Name</u>	Invoice Description	Line Item Description	Line Net Amt
9836 WARRANT NO: <unknown></unknown>			
CHRIS DEMELO	REIMB PARAMEDIC LICENSE RENEWAL	P31769 EXP 01/31/21	200.00
CHRIS DEMELO CHRIS DEMELO	REIMB ACCREDITATION	NCEMS EFF 10/01/18	150.00
* 9836 Subtotal (2 Invoices)			350.00
* 9836 Subtotal (2 Invoices)  9837 WARRANT NO: <unknown> U.S.BANK U.S.BANK</unknown>			
U.S.BANK	EVACUATION PLAN BOOKLETS (50)	EVACUATION PLAN BOOKLETS (50)	113.29
U.S.BANK	BOTTLED WATER (4)	BOTTLED WATER (4)	25.00
U.S.BANK	ENGRAVED ACCOUNTABILITY TAGS ENGRAVED ACCOUNTABILITY TAGS	WITH SNAP HOOK & RING - APPARATUS	
U.S.BANK	ENGRAVED ACCOUNTABILITY TAGS		106.90
U.S.BANK	ENGRAVED ACCOUNTABILITY TAGS	WITH SNAP HOOK & RING - ENGINEER	106.89
U.S.BANK	STRUCTURE GEAR NAME TAGS	LANNING	68.78
U.S.BANK	STRUCTURE GEAR NAME TAGS	LANGE	68.78
U.S.BANK	STRUCTURE GEAR	TURNOUT COAT 46+2"x32/36" - DEMELO	1,327.75
U.S.BANK	STRUCTURE GEAR	TURNOUT PANT 42X32 - DEMELO	1,011.37
U.S.BANK	STRUCTURE BOOTS	STRUCTURE BOOTS - ARBUCKLE	194.39
U.S.BANK	STRUCTURE BOOTS	STRUCTURE BOOTS - FANUCCHI	194.39
U.S.BANK	DBL500 5 GAL VINYL PACKPK PUMP LI		190.93
U.S.BANK	DBL500 5 GAL VINYL PACKPK PUMP LI		190.91
U.S.BANK	STRUCTURE GEAR	TURNOUT COAT ARBUCKLE	1,327.75
U.S.BANK	STRUCTURE GEAR	TURNOUT PANT ARBUCKLE	1,011.37
U.S.BANK	STRUCTURE GEAR	TURNOUT COAT FANUCCHI	1,327.75
U.S.BANK	STRUCTURE GEAR	TURNOUT PANT FANUCCHI	1,011.37
U.S.BANK	STRUCTURE GEAR	TURNOUT COAT LANGE	1,327.75
U.S.BANK	STRUCTURE GEAR	TURNOUT PANT LANGE	1,011.37
U.S.BANK	STRUCTURE GEAR	TURNOUT COAT RODBERG	1,327.75
U.S.BANK	STRUCTURE GEAR	TURNOUT PANT RODBERG	1,011.37
U.S.BANK	STRUCTURE GEAR	TURNOUT COAT LANNING	1,327.75
U.S.BANK	STRUCTURE GEAR	TURNOUT PANT LANNING	1,011.37
U.S.BANK	STRUCTURE GEAR	TURNOUT COAT 46+2"x32/36" - DEMELO	1,327.75
U.S.BANK	STRUCTURE GEAR	TURNOUT PANT 42X32 - DEMELO	1,011.37
U.S.BANK	FIRE EXT & ALARM	FIRE EXTINGUISHER	264.79
U.S.BANK	FIRE EXT & ALARM	FIRE ALARM	162.28
* 9837 Subtotal (11 Invoices)			18,168.07
9838 WARRANT NO: <unknown> WITTMAN ENTERPRISES</unknown>		AMDITIANOE DITTING OVO. MAY	2,509.89
* 9838 Subtotal (1 Invoice)	AMBULANCE BILLING SVC	AMBULANCE BILLING SVC - MAI	2,509.89
9839 WARRANT NO: <unknown></unknown>			
LIFE ASSIST INC	EMS SUPPLIES	EMS SUPPLIES	74.50
LIFE ASSIST INC	EMS SUPPLIES	EMS SUPPLIES	15.48
* 9839 Subtotal (2 Invoices)	BMD SOTTEINS	EMO SOFFEIED	89.98
9840 WARRANT NO: <unknown></unknown>			
ROGER LEIGH TRUSTEE	PERMIT CANCELLED	REFUND MITIGATION FEE	1,494.00
* 9840 Subtotal (1 Invoice)			1,494.00
			,