

South Lake County Fire Protection District

—— in cooperation with -

California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

BOARD OF DIRECTORS' REGULAR MEETING AGENDA

7:00 P.M., September 15, 2020 Middletown Fire Station, 21095 Highway 175

NOTICE: Pursuant to Governor Gavin Newsom's Executive Order N-29-20, meetings will be held teleconference. Teleconference participation by: Directors Rob Bostock, Jim Comisky, Devin Hoberg, Madelyn Martinelli and Eric Redford. Teleconference locations are on file at District Office, 21095 Highway 175, Middletown, CA 95461.

Due to the Coronavirus (COVID-19), Residents are encouraged to attend the Board of Directors' meeting via the application, ZOOM.

ZOOM MEETING INFORMATION:

Website: https://zoom.us/join Meeting ID: 864 7882 1413

Call in Phone Number: (669) 900 6833

Public comments may be made remotely by emailing boardclerk@southlakecountyfire.org (prior to 7:00 pm) or via ZOOM website or phone application. Comment period is three (3) minutes per person. Total comment period is not to exceed fifteen (15) minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Comments are allowed before any action is taken by the Board on any specific issue.

NON-TIMED ITEMS

A.	OPEN MEETING:					
	A1. Call to Order:					
	A2. Pledge of Allegiance:					
	A3. Roll Call:					
	A4. Motion to approve age MOVED	enda: _SECONDED	YES_	NO_	ABSTAIN_	
Ь	CITIZENCI INDLIT.					

B. <u>CITIZENS' INPUT</u>:

(Any person may speak for three minutes about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on the today's agenda. Prior to this time speakers are asked to fill out a form (giving name, city, and subject) available in the Clerk's Office or during Board meeting.)

C. COMMUNICATIONS:

- C1. Reports:
 - C1.1. Fire Sirens
 - C1.2. SL Fire Safe Council
 - C1.3. Volunteer Firefighters' Association
 - C1.4. Chief's Report
 - C1.5. Financial Report

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C2. Directors' Activity and Committee Report

TIMED ITEMS

D. REGULAR ITEM:

D1. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Govt Code section 54956.9(d)(1): Pacific Region Open Bible Standard Churches v. SLCFPD, Lake County Superior Court Case No. CV-421176.

REPORT OUT ON CLOSED SESSION

E. CONSENT CALENDAR:

(Approval of consent agenda items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board member may request that an item be removed from the consent calendar for later discussion.)

- E1. Minutes presented:
 - E1.1. August 17, 2020 Regular Meeting
 - E1.2. August 27, 2020 Special Meeting
- E2. Warrants presented:
 - E2.1. September preliminary
 - E2.2. August corrected
- E3. Budget Transfers:
 - E3.1. \$4,100 from Professional & Specialized Services (account 795.23-80) to Clothing & Personal Supplies (account 795.11-00) to cover unanticipated expense for personal protective equipment/structure gear, until receipt of CSFA grant award funds to reduce expense;
 - E3.2. \$1,000 from Professional & Specialized Services (account 795.23-80) to Insurance-Other (account 795.15-10) to cover unanticipated expense for addition of new ambulance (M6311) and engine (E6032), until receipt of proceeds from sale of surplus 2003 Ford ambulance (with remount in 2010, M6012).

	MOVED	_SECONDED	_YES	_NO	_ ABSTAIN	_
_	140TION TO 4 D 1011E	N. MEETINIO				

F. MOTION TO ADJOURN MEETING:

Posted September 11, 2020

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South Lake County Fire Protection District

Fire Chief Notes - 9/10/2020

North Division Operations:

To say we have been busy, would be an understatement. Our Division and District has endured a 3-week onslaught of fire activity, starting with a lightning show that progressed into a campaign fire, which for more than a week was staffed with only barebones Lake County Resources.

Division personnel and equipment never stopped working to keep the fire out of the communities and homes of Hidden Valley Lake, Middletown, Jerusalem Grade, Lower Lake, Morgan Valley and Clearlake.

Reserve, Camp, Wet and Dry Hired engines, plus numerous private dozers were all pressed into service.

My days were a blur of activity, but I am happy to report, with few injuries or vehicle damage.

Camp Operations:

Konocti Camp is continuing to experience impacts to crew numbers. 3 Crews are staffed at Konocti; however, Delta is down to 2 Crews. Our Crew counts are subject to change on a daily basis.

Konocti Camp is also serving as a Base Camp during the LNU Lightning Complex.

South Lake Operations:

The LNU Lightning Complex heavily taxed the District and its personnel, and I am very proud to say that they rose to and exceeded my expectations. At one point, all available rolling stock was out tactically patrolling neighborhoods and communities within the District. This was done to ensure that the fire remained within containment lines, and that the members of the District knew that their Fire Department was prepared and ready to serve them.

The District also provided much-needed 'code 3 capable' utilities for use by CAL FIRE, and for District personnel assigned to the Fireline or OES mission.

Engine 6031 was rented out and continues to be rented by CAL FIRE for State Mission. Currently, the engine is assigned to the Clearlake Oaks CAL FIRE station.

OES 359 was staffed and sent out-of-Unit as part of an OES Strike Team. However, their OES Strike Team ended up returning to the Sonoma-Lake-Napa Unit for work on different parts of the LNU Lightning Complex. The engine was very active fighting fire, performing burning operations and structure protection. It was especially proud for me seeing them deployed in the Berryessa Highlands, where I have family members whose homes were protected by their actions.

The Red Chevrolet Ambulance conversion to a Type 6 is currently being picked up from Oregon. The engine should be ready for service within the next week, pending tools and equipment delivery.

Our new Medic 6311 should receive radios on the 14th of September. The Unit is very close to being placed into service.

The 2010 Red Ford Ambulance should be headed to Ritchie Brothers Auction Yard in Dunnigan, to be auctioned off.

Chief Notes 9.10.20.Docx PAGE 1

South Lake County Fire Protection District

Fire Chief Notes - 9/10/2020

The LCFCA \$970,000 FEMA Grant to purchase Scott SCBAs is getting underway. South Lake is to receive 27-29 SCBAs under the grant (number variable due to Lake Pillsbury and their funding). With this knowledge, we would be looking to purchase enough additional SCBAs to meet our need of 40 for our fleet. Additionally, each SCBA will come with 2 air bottles, which will almost meet our tank needs. I anticipate an additional 4-5 separate air bottles to change out our inventory of MSA. The District commitment will be 10% of the cost of the grant, plus any additional equipment over-and-above what are provided by the Grant.

No Report	
PCF's:	
No Report	

Fire Sirens:

Good of the Order:

You should know, as the District Board, the amount of work, time and dedication that your personnel provided to the Public, Taxpayers of the District, Homeowners and other Agencies was nothing short of phenomenal. All interaction was professional, prompt and courteous. The hours dedicated to serving their community and State put a significant strain on all personnel, but they excelled.

There were also efforts from many local equipment owners, heavy equipment operators, and local landowners who saved communities (including our own Supervisor Rob Brown), by putting in many days and nights of arduous work, in some cases for 96+ hours. Another person who didn't seem to sleep was Supervisor Moke Simon, who seemed omnipresent around the Fire area.

We owe them all a significant debt of gratitude for their efforts.

End of Report

Paul Duncan - Fire Chief

Chief Notes 9.10.20.Docx PAGE 2

Month	Aug 2020	
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Station 62

FA = False Alarm
CR = Cancel & Return
UTL = Unable To Locate
AMA = Against Medical Advice
CB = Code Blue (Full Arrest,CPR in Progress)
LA = Lift Assist
NMM = No Medical Merit (AMA not completed)

CARS CORDINGE	Time or Dispar	Tine Connin	Time Ar Sce.	Tine A. ala	11c. #		Location Marian	MA	Indine like	Gerandon Fire	Mich Cite	Poke Check	tax mar	thic Assist	er Oescribe	Talainies .	Non Ex Ised	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
Ī	8/1	1049	1051		1055	12171	HWY 175	1	•		Ì							CR
	8/1	1124	1124	1154	1248	12174	Forest Oaks Dr								1			assisting W/ noncoded eletrical wire
	8/1	1455	1455	1523	1752	12191	Socrates Mine Rd	2										1 Pt C2 AHC
	8/2	0312	0314	0325	0342	12235	Hill Top Rd	3										AMA
	8/2	0730	0737	0801	0856	12242	Rosa Ln	4										1144
	8/2	1232	1232	1247	1249	12262	Dry Creek Rd		1									CR
	8/3	0943	0943	1007	1013	12315	Raven Hill rd	5										NMM
	8/5	1206	1208	1210	1223	12448	Madrona In	6										NMM
	8/5	2259	2301	2315	2340	12488	Rockys rd	7										AMA
	8/6	2206	2212		2215	12544	Main St			1								CR
	8/7	1024	1026		1032	12570	Calistoga St		2									CR
	8/10	0753	755	0806	0928	12779	Salmina	8										1PTC2 Sutter
	8/10	1031	1032	1057	1201	12793	Loch Lomond	9										1PTC2AHC
	8/10	2044	2046	2052	2109	12838	HWY 175		3									NMM non injury
	8/10	2240	2243	2249	2333	12845	Angelly wy	10										1144
	8/14	0810	0812	0819	0919	13043	Fox Dr	11										1144
	8/15	0457	0457	0540	0739	13120	18TH AVE @ HWY 53					1						WT-6411 MUTUAL AID TO LCFPD
_	8/15	1756	1757	1804	1839	13176	NIBLICK RD	12										AMA
	8/16	0615	0615	0617	0645	13248	HWY 175							1				Tree down
	8/16	1608	1608		1614	13304	HWY 29		4									CR
_	8/16	1917	1919	1924	2033	13325	Lema Ln	13										1PTC2AHC
	8/17	1007	1007		1022	13383	RLS x Calistoga N		5									CR
	8/18	1652	1652	1738	1805	13515	Grange Rd, HV				1							Smoke from Morgan Vly Rd fire
_	8/18	2107	2107	2120	2125	13552	Sycamore Rd								2			LA
_	8/19	1507	1507	1511	1529	13597	Bush St, MT	14										NMM
	8/19	1658	1658		1700	13603	Lakeshore Dr, CL		6									CR
_	8/20	0049	0049	0114	0220	13634	Big Valley Rd, KV		7									1PTC2AHC
	8/20	1604	1604		1610	13671	Tenaya Wy, KV	15										CR
_	8/21	0006	0006	0013	0055	13700	Angelly wy	16										Staged/CR
_	8/24	2148	2149		2154	13926	Evergreen Dr, KV	17										CR
	8/25	0238	0243	0300	0308	13931	Willow Rd	18										NMM
	8/25	1716	1717	1720	1738	13960	Niblick Rd	19										AMA
	8/27	1253	1256		1307	14047	5th St, CLC	20										CR
	8/28	0535	0537		0541	14086	Hwy 175		8									CR

Month Aug 2020

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CB = Code Blue (Full Arrest, CPR in Progress)
LA = Lift Assist
NMM = No Medical Merit (AMA not completed)

Cares condient Date	Time of Disper	Time Comma	Time Ar Scel	Time Availa	16 1c. *		Location	Medical Aid	MAS	Andrie The	Getall On Fire	Septe Sire	note Check	TARMA	Audic Assis	er Describe	of Estallies	Alon Est U	iet l	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
	8/30	0645	0648	0656	0745	14194	Bottle Rock Rd		21											CR
	8/30	1717	1719	1723	1844	14222	Bottle Rock Rd		22											1PTC2AHC
		1						TOTALS:	22	8	1	1	1	0	1	2	0	0	0	
								PREVIOUS:		38	15	19	6	9	1	20	24	0	0	
							YEA	R TO DATE:		46	16	20	7	9	2	22	24	0	0	

Incident Tracking Form_2.2008 v3

August 2020 Month

Station 63

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																		IN	ninini = No inedical inerit (Alna not completed)
Cairs connete	Time or Dispar	Time Commit	Time A Scel	Tine Availat	the #		Location Magazine	MA	Andres Fire	Setation rive	enicle Tie	hoke Check	Tion May	Cublic Assist	e Describe	Talaliles .	Non Ed Used		Comments: List Number of Patients as Pt x 4 f an IFT, List Destination Here Any Specific Comments, List Here
<u> </u>	8/1	1055	1056		1115	12172	Mtn Meadow S	1										C	Cx
	8/1	1210	1212	1215	1237	12177	Mtn Meadow S			1								S	Spot
<u> </u>	8/1	1538	1540	1558	1744	12193	Burns Valley Rd			2								5	5 Acres
	8/1	1750	1752		1812	12206	Lakeshore Dr	2										ι	JTL
	8/1	2254	2257		2259	12229	Olympic			3								C	Cx
	8/2	0558	0600	0609	0730	12237	Fernwood	3										1	Pt to AHC BLS
	8/2	0839	0841	0847	0913	12248	Foothill Ct	4										P	AMA
<u> </u>	8/2	1231	1233		1252	12262	Dry Creek Rd		1										CR
	8/2	1322	1324		1328	12265	Bunker Rd	5										C	CR
<u> </u>	8/2	1934	1936	1948	2016	12289	Big Canyon Rd	6										١	NMM
	8/3	0836	0839		0900	12311	S. Hwy 29		2									C	CR
<u> </u>	8/3	2043	2043	2059	2200	12349	Jerusalem Grade Road	7										1	1 PT C2 AHC
_	8/4	0901	0903	0915	1054	12371	Tinilyn Rd	8										2	2 Pt's C2 to AHC
_	8/4	2333	2335	2339	2357	12415	West Ridge View Dr	9										F	RAS
_	8/6	1416	1418	1422	1522	12521	Moonridge Rd	10										1	1 Pt to AHC BLS
	8/6	0043	0047	0052	0240	12550	Bunker	11										1	1 Pt C3 to AHC ALS
	8/7	1022	1024	1031	1150	12570	Calistoga St		1									1	1 Pt to AHC BLS
	8/7	1207	1209	1219	1320	12575	Valley Oaks Dr	12										1	1 Pt to AHC BLS
	8/7	1819	1819	1820	1906	12605	Mtn Meadow N	13										Т	Freat/Release
	8/8	0719	0722		0729	12627	West Rd X Hwy 29				1							C	Cx
	8/8	2040	2044		2130	12674	Jerusalem Grade Road				2							L	JTL
_	8/9	0835	0836	0842	0904	12697	Kentwood Place	14										Ν	Non Injury
_	8/9	1118	1119	1124	1241	12707	Deer Hill Rd	15										1	1 Pt to AHC ALS
	8/9	1637	1638	1648	1701	12731	Hwy 29	16										T	Freat / Release
_	8/10	0428	0432	0442	0520	12772	Jaclyn								1			Ν	Malfunctioning smoke alarm
_	8/10	1108	1108		1113	12797	Santa Clara								2			C	Child trapped in car
_	8/10	1814	1816		1826	12828	Butts Canyon Rd X Hwy 29									1		T	Гree down; CR
_	8/10	2049	2051	2053	2120	12840	Spyglass	17										P	AMA
	8/12	1404	1406	1410	1436	12921	Powderhorn Hole #15		2									P	AMA
	8/12	1604	1605	1609	1725	12929	Pinewood	18										1	1 Pt to AHC
	8/12	1921	1922	1931	2102	12942	Sugar Bush Ct	19										1	1 Pt to AHC
Ĺ	8/12		2148	2156	2300	12952	Greenridge	20										1	1 Pt to AHC
_	8/13	1503	1505	1508	1539	12995	Moon Ridge Rd	21										١	NMM

Month August 2020

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Table of the later	Tine (Manifed 4	Tine Avai	iable hc.		Location Walter Alexander	MA	Antedore Circ	Egelption Lite	enicle Lie	noke Check	Har Mar	Cublic Assist	er Describe	Extr _i	Cation Est Used	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
8/13	16	4 161	1620	1745	13000	Knoll View	22										1 Pt to AHC
8/13	19	5 193	1942	2050	13015	Fernwood	23										1 Pt to AHC
8/13	23	5 230	3 2311	2322	13026	Moon Ridge Rd								3			Lift Assist
8/14	00:	5 003	3 0047	0201	13030	Old Creek	24										1 Pt to AHC
8/14	07	0 072	2	0751	13041	Lake County Hwy 29		3									Cx
8/14	13	7 135	1403	1422	13060	Moon Ridge Rd								4			Lift Assist
8/15	22	6 221	3 2221	2250	13210	Deer Hill Rd	25										NMM
8/16	11	4 115			13280	Horseshoe Rd	26										NMM
8/16	18	6 183	1847	1853	13319	Santa Rosa Av	27										NMM
8/17	00:	1 002	3	0042	13330	Oakgrove Av				3							CR
8/17	100	2 100	1005	1040	13384	Mountain Meadow N	28										Treat/Release
8/17	112	5 112	7 1131	1245	13395	Horseshoe Rd	29										1 Pt C2 AHC
8/17	130	1 130	1309	1320	13421	Stonegate Rd									2		Tree down
8/18	3 11	4 114	3	1235	13497	Jerusalem Grade						1					UTL
8/18	13 ⁻	2 1314	1	1335	13500	Jerusalem Grade				4							UTL
8/18	16	0 162	2	1700	13511	Morgan Valley Rd				5							Diverted to LNU #13511
8/18	170	0 1702	2	1739	13515	Grange Rd				6							CR
8/18	19	2 194	2010	2114	13511	Morgan Valley Rd				7							CR
8/18	21	9 215	1	2240	13539	Butts Canyon Rd						2					CR
8/18	23	9 232	2341	0207	13558	Diamond Ridge Rd	30										1 Pt C3 to AHC
8/19	08	1 082	0828	0838	13572	Northshore Dr						3					BBQ
8/19	09	4 090	0935	0946	13576	Jerusalem Grade Rd						4					UTL
8/19	12	2 125	1 1257	1300	13588	Honey Hill Dr				8							UTL
8/19	13	132	1358	1709	13407	Jericho Valley									3		Assist with evacuations
8/19	18	1 182	3	1848	13607	Butts Canyon Rd	31										CR
8/19	20	203	2048	2159	13615	S Hwy 29	32										1 Pt C2 to AHC
8/20	16	6 164	3	1654	13675	Aetna Springs Ln	33										CR
8/20	20:	1 203	2036	2136	13688	Moon Ridge Rd	34										1 Pt C3 to AHC
8/21	143	0 143	2	1440	13730	Bell Ave				9							CR
8/22	2 07	1 070	0713	0725	13775	Valley Oak Dr	35										NMM
8/22	2 13	7 1309	1314	1319	13788	Hwy 175	36										NMM
8/22	2 23	8 234)	2341	13824	Hwy 175 x Santa Barbara Av		6									CR
8/23	19	1 192	1930	2027	13861	Main St	37										1 Pt C2 to AHC

Month August 2020

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CAIRS CORDING DATE	Time of Dispar	Time Commit	Time A Scen	Time Availa	1/1c *		Location Address And Address A	MA	Andure Lite	Se fallon Fire	onicle file	Note Chect	Tax Mar	Cholic Assist	& Describe	of Catalities	Alon Est De	in the second	Comments: List Number of Patients as Pt x 4 If an IFT, List Destination Here Any Specific Comments, List Here
	8/24	1854	1856		1909	13911	S Hwy 29	38											CR
	8/24	1930	1932	1934	2006	13915	Hartmann Rd x Bowcher Ln									4			Haz Cond; Electrical
	8/25	0944	0946	0953	1048	13943	Santa Rosa Ave	39											1 Pt C2 to AHC
	8/26	1357	1401	1405	1530	14009	S. Hwy 29	40											1144
	8/26	1953	1955	CX	2015	14021	Lakeview Way		7										CR
	8/27	1232	1234	1250	1320	14043	Konocti St.	41											NMM
	8/27	0541	0543	СХ	0550	14086	Dry Creek Rd		8										CR
	8/29	1316	1318	1322	1330	14153	Mountain Meadow S.								5				Lift assist
	8/30	0056	0100	0110	0210	14187	Santa Clara Ave	42											1 Pt C2 to AHC
	8/30	0723	0725	0728	0830	14195	Hidden Valley Road	43											1 PT C2 AHC
	8/30	2013	2015	2020	2025	14230	Hidden Valley Road								6				LA
	8/31	0900	0902	0907	0921	14249	Deer Hill Road								7				LA
	8/31	1454	1457	1500	1602	14269	Bunker Road	44											1 PT C2 AHC
	8/31	1742	1745	1755	1855	14277	Station 60	45											1 PT to Davis W/ H30
•							TOTALS:	45	8	3	9	0	4	0	7	4	0	0	
							PREVIOUS:	318	71	14	15	4	6	3	49	15	1	0	
							YEAR TO DATE:	363	79	17	24	4	10	3	56	19	1	0	

Incident Tracking Form_2.2008 v3



South Lake County Fire Protection District

in cooperation with —

California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

DATE: September 12, 2020

TO: Board of Directors

FROM: Gloria Fong

Staff Services Analyst

SUBJECT: Finance Communications

Attached are Wittman's ambulance billing reports for month ending July. Please note for the 12-month period, net payments are down \$58,000. I believe this is attributed to the type of transports, and am awaiting response from inquiry to Wittman.

Note, when packaging the agenda and upon scrolling through the it, I have discovered some entries on the warrant lists posted in month August instead of September. These are the invoices where no voucher number appears in the first column. For instance, on page 43, 8/21/20 PG&E invoice for \$4,462.39 is supposed to be on the September warrant list. These will be corrected when I audit and this will occur right before I print checks the day of the meeting.

August hours totaled over 1900 for payroll amount of almost \$50,000. To cover this expense until deposit is made, \$10,000 was transferred from the Wells Fargo Bank ambulance account and will be returned. This is being done due to the time consuming effort in preparing check then getting it back from County Auditor-Controller's Office and depositing it at Wells Fargo Bank.

For the past two months as I've mentioned in previous meetings, I've been busy setting up the accounting side of things in WinCAMS. The fruits of this labor are what follow the Wittman reports, the balance sheet, revenue ledger and expense ledger. These reports are only producible after entries have been posted. This doesn't occur until County Auditor-Controller reports are received, which isn't until around the 10th of each month. So therefore, these reports only reflect everything through July. To know where we currently stand cash wise right now, simply subtract the warrant list totals from the cash balance (i.e. 4,293,126.84 minus August 367,123.89 and September 109,853.71 equals 3,816,149.24 cash balance as of September 11st. Note, the balance sheet has a mistake for fund balance which I've highlighted. By the time I discovered this, I had September payables the review and prepare for entry, payroll to process and haven't gotten back into WinCAMS to correct. In addition, audit material to collect for fiscal years ending 2019 and 2020 for our financial statements and the GEMT 2017-18 audit.

As a follow up to the approved July Appropriations Override Limit resolution, I have attached the final version of the Measure O ballot to appear in November pamphlet

I don't believe I provided a response to President Martinelli's June or July comment in seeing the CSFA annual membership several times. I went back through the April – June agenda and have referenced the pages from agendas. The CSFA is not duplicated, appear a couple of times because the original amount is corrected, and these are my findings:

April agenda – April warrants: There isn't any reference to CSFA annual membership for \$82.50 per member. There are on warrant #10030 (pg 151) group life payment of \$8.32 each and some for \$24.96 for months in arrears.

May agenda – May warrants: Warrant #10066 (pg 41) is for payment of CSFA annual memberships for \$82.50 per member for total invoice amount of \$1,815.

June agenda — May warrants corrected: A problem occurred with printing warrants and corrected warrant #'s are shown on the May list (beginning on pg 88). \$1815.00 payment of CSFA annual memberships is now on warrant #10071 (pg 93) because warrant #10066 (pg 91) was used for PG&E invoice.

June agenda – June warrants: CSFA correction -1,815 (pg 83) is made and corrected 1732.50 (pg 84). Note no warrant # because this batch was incomplete.

* 11555CM Subtotal -1,815.00

* 11555CORR Subtotal 1,732.50

Attachments: Wittman reports

Balance Sheet Revenue Ledger Expense Ledger Measure O

South Lake County Grand Totals

			ļ	MCARE	Ī	MCAL		OTHER										B	AD DEBT			
				WRITE		WRITE	CO	NTRACTUAL											WRITE			NEW A/R
	(CHARGES		DOWNS	ı	DOWNS	WI	RITE DOWNS	NE	T CHARGES	PAYMENTS	R	EFUNDS	C	OLL ADJ	NET	PAYMENTS			AD.	JUSTMENTS	
AUGUST '18	\$	93,689.00	\$	40,954.29	\$	13,711.45		224.31		38,798.95	\$ 31,917.97	\$	-	\$	-	\$	31,917.97	\$	~	\$	-	\$ 275,732.86
SEPTEMBER '18	\$	109,490.50	\$	50,707.64	\$	15,807,25	\$	2,488.88	\$	40,486.73	\$ 25,764.80	\$	_	\$	1,186.34	\$	24,578.46	\$	-	\$	-	\$ 291,641.13
OCTOBER '18	\$	126,024.50	\$	52,306.41	\$	23,336.57	\$	2,490.52	\$	47,891.00	\$ 26,926.34	\$	-	\$		\$	26,926.34	\$	32,517.56	\$	100.00	\$ 280,188.23
NOVEMBER '18	\$	112,232.00	\$	47,670.62	\$	7,266.69	\$	-	\$	57,294.69	\$ 29,633.13	\$	424.77	\$	-	\$	29,208.36	\$	-	\$	(1,652.00)	\$ 306,622.56
DECEMBER '18	\$	95,431.50	\$	42,047.09	\$	16,319.87	\$	4,505.46	\$	32,559.08	\$ 35,988.76	\$	-	\$	-	\$	35,988.76	\$	27,026.01	\$	-	\$ 276,166.87
JANUARY '19	\$	116,673.50	\$	52,110.28	\$	31,334.29	\$	250,00	\$	32,978.93	\$ 27,712.77	\$	_	\$	-	\$	27,712.77	\$	18,667.06	\$	(582.60)	\$ 262,183.37
FEBRUARY '19	\$	131,124.00	\$	66,849.55	\$	10,489.65	\$	-	\$	53,784.80	\$ 27,539.70	\$	-	\$	2,908.00	\$	24,631.70	\$	1,637.87	\$	0.20	\$ 289,698.80
MARCH '19	\$		\$		\$	16,699.16	\$	5,804.00	\$	5,769.31	\$ 38,574.89	\$	493.74	\$		\$	38,081.15	\$	10,614.00	\$	-	\$ 246,772.96
APRIL'19	\$	107,984.50	\$	39,717.03	\$	30,504.41	\$	1,989.83	\$	35,773.23	\$ 34,142.08	\$	-	\$	2,867.00	\$	31,275.08	\$	-	\$	-	\$ 251,271.11
MAY '19	\$			42,826.40	\$	33,304.60	\$	106.98	\$	55,177.02	\$ 42,239.66	\$	2,400.07	\$	-	\$	39,839.59	\$	14,999.73	\$	(1,405.00)	\$ 250,203.81
JUNE '19	\$	110,443.50	\$	44,540.58	\$	17,905.71	\$	5,049.51	\$	42,947.70	\$ 27,970.29	\$	-	\$	-	\$	27,970.29	\$	6,176.58	\$	(1,339.00)	\$ 257,665.64
JULY '19	\$	107,891.00	\$	44,722.83	\$	22,549.69	\$	8,091.09	\$	32,527.39	\$ 50,479.58	\$	-	\$	-	\$	50,479.58	\$	-	\$	-	\$ 239,713.45
		~~~~~																				
200 magratus						-					 -								-			
YEAR TO																						
DATE TOTALS	\$	1,319,640.00	\$	573,421.25	\$	239,229.34	\$	31,000.58	\$	475,988.83	\$ 398,889.97	\$	3,318.58	\$	6,961.34	\$	388,610.05	\$	111,638.81	\$	(4,878.40)	
														-0-01m1								
YTD											·											
PERCENTAGE																						
OF REVENUE				43.45%	<u> </u>	18.13%		2.35%	ļ	36.07%	 30.23%		0.25%		0.53%		29.45%		8.46%		-4.37%	
YTD											 											
																			į			
PERCENTAGE										i												
OFNET																	01 (10)					
REVENUE									<u> </u>								81.64%					
																ļ						
							-															

# **South Lake County Grand Totals**

			N	1CARE		MCAL		OTHER												AD DEBT			
			V	VRITE		WRITE	CON	NTRACTUAL												WRITE			NEW A/R
	CHA	RGES	D	OWNS	I	DOWNS	WR	ITE DOWNS	NET	CHARGES		PAYMENTS	R	EFUNDS	C	OLL ADJ	NET	PAYMENTS		OFFS	AD	JUSTMENTS	BALANCE
AUGUST '19	\$ 13	1,569.00	\$	55,068.95	\$	23,089.76	\$	-	\$	53,410.29	\$	37,479.89	\$	-	\$	634.42	\$	36,845.47	\$	6,258.80	\$	-	\$ 250,019.47
SEPTEMBER '19	\$ 10	1,578.50	\$	29,574.62	\$	17,380.30	\$	-	\$	54,623.58	\$	17,862.53	\$	-	\$	2,992.00	\$	14,870.53	\$	22,224.80	\$	-	\$ 267,547.72
OCTOBER '19	\$ 12	6,013.50	\$	57,491.55	\$	38,237.12	\$	7,776.68	\$	22,508.15	\$	41,961.34	\$	3,885.13	\$	696.20	\$	37,380.01	\$	4,942.10	\$	-	\$ 247,733.76
NOVEMBER '19	\$ 9	4,357.50	\$	29,843.49	\$	27,416.00	\$	-	\$	37,098.01	\$	33,603.49	\$	-	\$	2,213.60	\$	31,389.89	\$	11,889.00	\$	-	\$ 241,552.88
DECEMBER '19	\$ 11	6,600.00	\$	41,524.46	\$	24,971.28	\$	2,401.89	\$	47,702.37	\$	26,185.42	\$	-	\$	2,650.83	\$	23,534.59	\$	-	\$	-	\$ 265,720.66
JANUARY '20	\$ 11	2,568.50	\$	50,312.44	\$	19,328.47	\$	-	\$	42,927.59	\$	21,617.12	\$	-	\$	-	\$	21,617.12	\$	15,676.67	\$	(218.00)	\$ 271,136.46
FEBRUARY '20	\$ 9	5,317.00	\$	56,933.62	\$	16,058.15	\$	3,409.58	\$	18,915.65	\$	29,447.26	\$	-	\$	-	\$	29,447.26	\$	_	\$	(3,070.63)	\$ 257,534.22
MARCH '20	\$ 8	6,164.50	\$	22,054.76	\$	29,201.30	\$	-	\$	34,908.44	\$	37,795.88	\$	1,062.42	\$	<u>-</u>	\$	36,733.46	\$	22,561.50	\$	-	\$ 233,147.70
APRIL '20	\$ 7	9,371.50	\$	36,606.64	\$	30,149.81	\$	3,355.00	\$	9,260.05	\$	30,127.84	\$	-	\$	50.00	\$	30,077.84	\$	10,970.37	\$	275.00	\$ 201,634.54
MAY '20	\$ 8	9,661.50	\$	25,381.86	\$	16,320.01	\$	-	\$	47,959.63	\$	27,832.67	\$	-	\$	-	\$	27,832.67	\$	-	\$	(250.75)	\$ 221,510.75
JUNE '20	\$ 9	5,289.50	\$	42,682.19	\$	15,701.26	\$	-	\$	36,906.05	\$	22,099.16	\$	-	\$	-	\$	22,099.16	\$	23,729.71	\$	(275.00)	\$ 212,312.93
JULY '20	\$ 10	2,317.00	\$	38,581.55	\$	23,790.24	\$	8,286.00	\$	31,659.21	\$	18,613.70	\$	-	\$	-	\$	18,613.70	\$	(590.86)	\$	-	\$ 225,949.30
YEAR TO	**																						
-	e 100	0 000 00	Φ.4	06.056.12	Φ,	201 (42 70	ø	25 220 15	•	427 970 02	•	244 (26 20	ď	4 047 55	e e	0.227.05	•	220 441 70	ar .	117 662 00	•	(2.520.29)	
DATE TOTALS	\$ 1,23	0,808.00	\$ 4	86,056.13	\$ .	281,643.70	3	25,229.15	2	437,879.02	3	344,626.30	. 3	4,947.55	3	9,237.05	3	330,441.70	3	117,662.09	3	(3,539.38)	
YTD																							
PERCENTAGE																							
OF REVENUE				39.49%		22.88%		2.05%		35.58%		28.00%		0.40%		0.75%		26.85%		9.56%		-3.01%	
YTD						AA 10 A		<u> </u>															
PERCENTAGE																							
OF NET																							
REVENUE																		75.46%					
																V-44-74-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1							
				-																			

# South Lake County Fire Protection District Cost Accounting Management System G/L Balance Sheet

Detail Report by Fund, Balance Sheet Type Run Date: 09/11/2020 06:51:22pm By: GF Fiscal Year: 2021

# **Selection Criteria**

**Select Fund** 357, 366

Exclude GL Code 000, 370, 371

Run Date: 09/11/2020 06:51:22pm South Lake County Page 1
Fiscal Year: 2021 Fire Protection District By: GF

Selection Criteria: See Cover Page Cost Accounting Management System

G/L Balance Sheet

	Account	General Ledger Acct	Balance
357 FUND: So Lk	Co Fire Prot Dist		
Current Asset	accts		
	Cash	357-9557-100-00-00	4,293,126.84
* Current Asse	t accts Subtotal		
Equity accts			
	Fund Balance	357-9557-390-00-00	<del>-78,647.16</del>
	General	357-9557-391-01-00-00	30,000.00
	Unreserved-Designated	357-9557-392-00-00	2,685,445.00
	Equipment Reserve	357-9557-392-04-00-00	668,658.00
	Medical Insurance Reserve	357-9557-392-12-00-00	224,888.00
	Medical Svcs & Eqpt Reserve	357-9557-392-25-00-00	762,783.00
* Equity accts	Subtotal		
** 357 Subtotal			
366 FUND: So Lk	Co Fire Mitigation		
Current Asset	accts		
	Cash	366-0000-100-00-00	357,666.45
* Current Asse	t accts Subtotal		
Equity accts			
	Fund Balance	366-0000-390-00-00	357,666.45
* Equity accts ** 366 Subtotal	Subtotal		

*** Grand Total

# South Lake County Fire Protection District Cost Accounting Management System Budget Revenue Ledger Report

Summary Report by Budget Rev Acct
Run Date: 09/11/2020 06:49:20pm By: GF
Fiscal Year: 2021

**Selection Criteria** 

Select Month

**Exclude GL Code** 000, 370, 371, 390, 391, 392, 100

Page 1

By: GF

Selection Criteria: See Cover Page

Oria Budaet Adi Budget MTD Revenues YTD Revenues Unrealized Bal % Realized Projected Rev Variance 357-9557-411 (Budget Rev Acct) FUND: So Lk Co Fire Prot Dist / BUDGET UNIT: So Lk Co Fire Prot Dist / GL CODE: Property Taxes 10-10 OBJECT: Current Secured CA county admin fee -27,595.00 0.00 0.00 -27,595.00 -27,595.00 0.00 -27,595.00 N/A LAFCO 0.00 0.00 -3,246.00 0.00 -3,246.00 LA -3,246.00-3,246.00N/A LS local secured-AB8 teeter 1,352,756.00 1,352,756.00 0.00 0.00 1,352,756.00 0.00 0.00 1,352,756.00 PU public utilitarian 41,000.00 41,000.00 0.00 0.00 41,000.00 0.00 0.00 41,000.00 0.00 * 10-10 Subtotal 1,362,915.00 1,362,915.00 0.00 0.00 1,362,915.00 0.00 1,362,915.00 10-15 OBJECT: ERAF-SRAF  $\cap \cap$ 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 * 10-15 Subtotal 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 10-20 OBJECT: Current Unsecured 0.0 24,000.00 24,000.00 0.00 0.00 24,000.00 0.00 0.00 24,000.00 * 10-20 Subtotal 24,000.00 24,000.00 0.00 0.00 24,000.00 0.00 0.00 24,000.00 10-25 OBJECT: Supp 813-Current 0.00  $\cap \cap$ 0 00 0 00  $\cap$   $\cap$   $\cap$  $\cap$   $\cap$   $\cap$  $\cap$   $\cap$   $\cap$ N/A 0.00 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 * 10-25 Subtotal 10-30 OBJECT: Prior Secured 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 N/A * 10-30 Subtotal 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 10-35 OBJECT: Supp 813-Prior 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 0.0 * 10-35 Subtotal 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 ** 357-9557-411 Subtotal 1,386,915.00 1,386,915.00 0.00 1,386,915.00 1,386,915.00 0.00 0.00 0.00 357-9557-422 (Budget Rev Acct) FUND: So Lk Co Fire Prot Dist / BUDGET UNIT: So Lk Co Fire Prot Dist / GL CODE: Permits 21-60 OBJECT: Other 00 burn permits 10.000 00 10,000.00 0.00 0 00 10.000.00 0.00 0.00 10,000.00 * 21-60 Subtotal 10,000.00 10,000.00 0.00 0.00 10,000.00 0.00 0.00 10,000.00 ** 357-9557-422 Subtotal 10,000.00 10,000.00 10,000.00 0.00 0.00 10,000.00 0.00 0.00 357-9557-441 (Budget Rev Acct) FUND: So Lk Co Fire Prot Dist / BUDGET UNIT: So Lk Co Fire Prot Dist / GL CODE: Revenue from Use of Money 42-01 OBJECT: Interest 0.0 50,000.00 50,000.00 0.00 0.00 50,000.00 0.00 0.00 50,000.00 * 42-01 Subtotal 50,000.00 50,000.00 0.00 0.00 50,000.00 0.00 0.00 50,000.00 ** 357-9557-441 Subtotal 50,000.00 50,000.00 0.00 0.00 50,000.00 0.00 0.00 50,000.00 357-9557-453 (Budget Rev Acct) FUND: So Lk Co Fire Prot Dist / BUDGET UNIT: So Lk Co Fire Prot Dist / GL CODE: State Aid 54-60 OBJECT: HOPTR 00 12,000.00 12,000.00 0.00 0.00 12,000.00 0.00 0.00 12,000.00 * 54-60 Subtotal 12,000.00 12,000.00 12,000.00 0.00 0.00 12,000.00 0.00 0.00 54-70 OBJECT: Disaster Rev Loss Backfil 0.00 0.00 0.00 N/A 0.00 0.00 0.0 0.00 0.00 * 54-70 Subtotal 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 54-90 OBJECT: Other 2,500.00 2,500.00 0.00 0.00 2,500.00 0.00 0.00 2,500.00 AB ABH OF OFS 32,500.00 32,500.00 0.00 0.00 32,500.00 0.00 0.00 32,500.00 * 54-90 Subtotal 35,000.00 35,000.00 0.00 0.00 35,000.00 0.00 0.00 35,000.00 47,000.00 47,000.00 47,000.00 ** 357-9557-453 Subtotal 47,000.00 0.00 0.00 0.00 0.00 357-9557-456 (Budget Rev Acct) FUND: So Lk Co Fire Prot Dist / BUDGET UNIT: So Lk Co Fire Prot Dist / GL CODE: Other Government Agencies 56-30 OBJECT: Other 0.00 74,080.00 NA Napa Agmt 74.080 00 74,080.00 0.00 0.00 74,080.00  $\cap$   $\cap$ Redbud Health Care District 25,000.00 25,000.00 0.00 0.00 25,000.00 0.00 0.00 25,000.00

### South Lake County Fire Protection District Cost Accounting Management System Budget Revenue Ledger Report

Selection Criteria: See Cover Page

	Orig Budget	Adj Budget	MTD Revenues	YTD Revenues	Unrealized Bal	% Realized Proj	ected Rev	Variance
357-9557-456 (Budget Rev Acct) FUND: So L	k Co Fire Prot Dis	st / BUDGET UNIT:	So Lk Co Fire Pr	ot Dist / GL CO	DE: Other Governmen			
56-30 OBJECT: Other						/-		
TB CalFire training bureau	99,080.00	99,080.00	4,732.55 4,732.55	4,732.55 4,732.55	-4,732.55 <b>94,347.45</b>	N/A 4.78	0.00	99,080.00
* 56-30 Subtotal	99,080.00	99,080.00	4,/32.55	4,732.55	94,347.45	4.78	0.00	99,080.00
** 357-9557-456 Subtotal	99,080.00	99,080.00	4,732.55	4,732.55	94,347.45	4.78	0.00	99,080.00
357-9557-465 (Budget Rev Acct) FUND: So L 68-60 OBJECT: Instnl Care & Svc (Ambul		st / BUDGET UNIT:	So Lk Co Fire Pr	ot Dist / GL CO	DE: Public Protecti	on		
00	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
GE GEMT	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
IG IGT	180,110.00	180,110.00	0.00	0.00	180,110.00	0.00	0.00	180,110.00
WF WFB Transfers WO Pmts - W/O Accts	400,000.00	400,000.00	13,342.03 73.25	13,342.03 73.25	386,657.97 -73.25	3.34 N/A	0.00	400,000.00
* 68-60 Subtotal	580,110.00	580,110.00	13,415.28	13,415.28	566,694.72	2.31	0.00	580,110.00
** 357-9557-465 Subtotal	580,110.00	580,110.00	13,415.28	13,415.28	566,694.72	2.31	0.00	580,110.00
337 3337 403 Babcocal	300,110.00	300,110.00	13,413.20	13,413.20	300,034.72	2.31	0.00	300,110.00
357-9557-466 (Budget Rev Acct) FUND: So L 69-20 OBJECT: Other								
FC Guenoc Devlpmnt Fire Consultant	117,000.00	117,000.00	0.00	0.00	117,000.00	0.00	0.00	117,000.00
* 69-20 Subtotal	117,000.00	117,000.00	0.00	0.00	117,000.00	0.00	0.00	117,000.00
69-29 OBJECT: Fire Protection								
CA county admin fee	-2,300.00	-2,300.00	0.00	0.00	-2,300.00	N/A	0.00	-2,300.00
CP CS preroll	14,205.00	14,205.00	0.00	0.00	14,205.00	0.00	0.00	14,205.00
CS CS apportionment DP DS preroll	1,716,000.00 17.00	1,716,000.00 17.00	0.00	0.00	1,716,000.00 17.00	0.00	0.00	1,716,000.00 17.00
DS DS apportionment	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
* 69-29 Subtotal	1,727,922.00	1,727,922.00	0.00	0.00	1,727,922.00	0.00	0.00	1,727,922.00
** 357-9557-466 Subtotal	1,844,922.00	1,844,922.00	0.00	0.00	1,844,922.00	0.00	0.00	1,844,922.00
	, ,	, ,			•		0.00	_,011,500
357-9557-491 (Budget Rev Acct) FUND: So L 79-50 OBJECT: Revenue - Prior Year	k Co Fire Prot Dis	st / BUDGET UNIT:	So Lk Co Fire Pr	ot Dist / GL CO	DE: Other			
79-50 OBJECT: Revenue - Prior Year	19,500.00	19,500.00	0.00	0.00	19,500.00	0.00	0.00	19,500.00
* 79-50 Subtotal	19,500.00	19,500.00	0.00	0.00	19,500.00	0.00	0.00	19,500.00
	,	,			,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
79-70 OBJECT: Sales - Miscellaneous	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
00 * <b>79-70 Subtotal</b>	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
						<u> </u>		
** 357-9557-491 Subtotal	19,500.00	19,500.00	0.00	0.00	19,500.00	0.00	0.00	19,500.00
357-9557-492 (Budget Rev Acct) FUND: So L 79-90 OBJECT: Miscellaneous	k Co Fire Prot Dis	st / BUDGET UNIT:	So Lk Co Fire Pr	ot Dist / GL CO	DE: Other Revenue			
00	25,000.00	25,000.00	0.00	0.00	25,000.00	0.00	0.00	25,000.00
* 79-90 Subtotal	25,000.00	25,000.00	0.00	0.00	25,000.00	0.00	0.00	25,000.00
79-91 OBJECT: Cancelled Checks								
00	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
* 79-91 Subtotal	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
79-92 OBJECT: Insurance Rebates								
00	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
* 79-92 Subtotal	0.00	0.00	0.00	0.00	0.00	N/A	0.00	0.00
** 357-9557-492 Subtotal	25,000.00	25,000.00	0.00	0.00	25,000.00	0.00	0.00	25,000.00
	-,							
357-9557-502 (Budget Rev Acct) FUND: So L 81-22 OBJECT: In		st / BUDGET UNIT:	So Lk Co Fire Pr	ot Dist / GL CC	DE: Operating Trans	fers		
		321,201.00 321,201.00	0.00 0.00	0.00 0.00 0.00	DE: Operating Trans 321,201.00 321,201.00	0.00 0.00	0.00	321,201.00 <b>321,201.00</b>

4,383,728.00

4,383,728.00

Fire Protection District

South Lake County Cost Accounting Management System Budget Revenue Ledger Report

Page 3

By: GF

Selection Criteria: See Cover Page

*** Grand Total

Orig Budget Adj Budget MTD Revenues YTD Revenues Unrealized Bal % Realized Projected Rev Variance 357-9557-502 (Budget Rev Acct) FUND: So Lk Co Fire Prot Dist / BUDGET UNIT: So Lk Co Fire Prot Dist / GL CODE: Operating Transfers 81-23 OBJECT: Out 0.0 0.00 0.00 0.00 0.00 0.00 0.00 N/A 0.00 * 81-23 Subtotal 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 ** 357-9557-502 Subtotal 321,201.00 321,201.00 0.00 0.00 321,201.00 0.00 0.00 321,201.00 366-0000-461 (Budget Rev Acct) FUND: So Lk Co Fire Mitigation / BUDGET UNIT: So Lk Co Fire Mitigation / GL CODE: Charges for Services 66-15 OBJECT: Lake Co Fire Mitigation CN commercial, new 0.00 0.00 15,000.00 15,000.00 -15,000.00 N/A 0.00 0.00 CR commercial remodel, addn 0.00 0.00 1,500.00 1,500.00 -1,500.00N/A 0.00 0.00 NC new cov'd deck, porch, carport 0.00 0.00 144.00 144.00 -144.00 N/A 0.00 0.00 new garage, workshop 0.00 0.00 1,192.00 1,192.00 -1,192.00N/A 0.00 0.00 NM new main structure 0.00 0.00 5,209.00 5,209.00 -5,209.00 N/A 0.00 0.00 RC remodel cov'd deck/porch, carport 0.00 0.00 845.00 845.00 -845.00 N/A 0.00 0.00 RG remodel garage, workshop 0.00 1,500.00 1,500.00 -1,500.000.00 0.00 0.00 N/A RM remodel residential addn 0.00 0.00 0.00 0.00 0.00 N/A 0.00 0.00 0.00 25,390.00 25,390.00 -25,390.00 0.00 0.00 * 66-15 Subtotal 0.00 N/A ** 366-0000-461 Subtotal 0.00 0.00 25,390.00 25,390.00 -25,390.00 N/A 0.00 0.00

43,537.83

43,537.83

4,340,190.17

0.99

0.00

4,383,728.00

# South Lake County Fire Protection District Cost Accounting Management System Budget Expenditure Ledger Report

Summary Report by Budget Exp Acct
Run Date: 09/11/2020 06:47:04pm By: GF
Fiscal Year: 2021

**Selection Criteria** 

Select Month

# South Lake County Fire Protection District nt System

Fiscal Year: 2021	Fire Protection District
Selection Criteria: See Cover Page	Cost Accounting Management System
	Budget Expenditure Ledger Report

	Orig Budget	Adj Budget	Expenditures Une	ncumbered Balance	% Committed	% Available
01-11 (Budget Exp Acct) Salaries & Wages-Permanent D directors	6,000.00	6,000.00	500.00	5,500.00	8.33	91.67
* 01-11 Subtotal	6,000.00	6,000.00	500.00	5,500.00	8.33	91.67
	,	•		,		
01-12 (Budget Exp Acct) Salaries & Wages-Temporary						
C pc captain	10,000.00	10,000.00	0.00	10,000.00	0.00	100.00
E pc engineer	7,000.00	7,000.00	0.00	7,000.00	0.00	100.00
F pc firefighter FC fire consultant	35,000.00	35,000.00	3,303.00 0.00	31,697.00	9.44	90.56 100.00
FC fire consultant I pc ift/ems specialist	117,000.00 0.00	117,000.00 0.00	390.00	117,000.00 -390.00	0.00 N/A	100.00 N/A
0 pc operator	10,000.00	10,000.00	1,411.00	8,589.00	14.11	85.89
OC ooc-pc captain	0.00	0.00	0.00	0.00	N/A	N/A
OE ooc-pc engineer	0.00	0.00	0.00	0.00	N/A	N/A
OF ooc-pc firefighter	0.00	0.00	112.21	-112.21	N/A	N/A
00 ooc-pc operator	0.00	0.00	287.85	-287.85	N/A	N/A
OS office technician	35,000.00	35,000.00	0.00	35,000.00	0.00	100.00
* 01-12 Subtotal	214,000.00	214,000.00	5,504.06	208,495.94	2.57	97.43
01-13 (Budget Exp Acct) Salaries & Wages-Overtime						
C pc captain	35,000.00	35,000.00	0.00	35,000.00	0.00	100.00
E pc engineer	0.00	0.00	0.00	0.00	N/A	N/A
F pc firefighter	0.00	0.00	0.00	0.00	N/A	N/A
O pc operator	0.00	0.00	0.00	0.00	N/A	N/A
* 01-13 Subtotal	35,000.00	35,000.00	0.00	35,000.00	0.00	100.00
02-21 (Budget Exp Acct) FICA/Medicare-Emplyr Share						
FC FICA pc captain	0.00	0.00	0.00	0.00	N/A	N/A
FD FICA directors	8,800.00	8,800.00	31.00	8,769.00	0.35	99.65
FE FICA pc engineer	0.00	0.00	0.00	0.00	N/A	N/A
FF FICA pc firefighter	0.00	0.00	211.74	-211.74	N/A	N/A
FG FICA Fire Consultant	0.00	0.00	0.00	0.00	N/A	N/A
FI FICA pc ift/ems specialist	0.00	0.00	24.18	-24.18	N/A	N/A
FO FICA pc operator	0.00	0.00	105.33	-105.33	N/A	N/A
FS FICA office technician	0.00	0.00	0.00	0.00	N/A	N/A
MC Medicare pc captain	0.00	0.00	0.00	0.00	N/A	N/A
MD Medicare directors	2,100.00	2,100.00	7.25	2,092.75	0.35	99.65
ME Medicare pc engineer	0.00	0.00	0.00	0.00	N/A	N/A
MF Medicare pc firefighter MG Medicare fire consultant	0.00	0.00	49.52 0.00	-49.52 0.00	N/A N/A	N/A N/A
MI Medicare pc ift/ems specialist	0.00	0.00	5.66	-5.66	N/A N/A	N/A N/A
MO Medicare pc operator	0.00	0.00	24.63	-24.63	N/A	N/A N/A
MS Medicare office technician	0.00	0.00	0.00	0.00	N/A	N/A
* 02-21 Subtotal	10,900.00	10,900.00	459.31	10,440.69	4.21	95.79
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,		
03-30 (Budget Exp Acct) Insurance						
C health-current	13,900.00	13,900.00	0.00	13,900.00	0.00	100.00
E EAP-pcfs	0.00	0.00	0.00	0.00	N/A	N/A
G group life-pcfs	0.00	0.00	232.96	-232.96	N/A	N/A
I inj/illness inc prot-pcts	0.00	0.00	0.00	0.00	N/A	N/A
M csfa membership-pcfs	0.00	0.00	0.00	0.00	N/A	N/A
R health-retired	20,000.00	20,000.00	1,528.64	18,471.36	7.64	92.36
~ US-SU BUDTOTAL	33,900.00	33,900.00	1,761.60	32,138.40	5.20	94.80
03-31 (Budget Exp Acct) Unemployment Insurance						
DC sdi pc captain	0.00	0.00	0.00	0.00	N/A	N/A
DD sdi directors	8,800.00	8,800.00	23.50	8,776.50	0.27	99.73

Run Date: 09/11/2020 06:47:04pm Fiscal Year: 2021

Selection Criteria: See Cover Page

South Lake County Fire Protection District Cost Accounting Management System Budget Expenditure Ledger Report

		_	Orig Budget	Adj Budget	Expenditures	Unencumbered Balance	% Committed	% Available
March   December   D								
Description								
1								
Description								
By   sdi office technician   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00		-						
Process   Proc								
En								
EE ett pc engineer 0.00 0.00 0.00 0.00 0.00 N/A N/A N/A EG ett fire consultant 0.00 0.00 0.00 0.00 0.00 0.00 N/A N/A EG ett fire consultant 0.00 0.00 0.00 0.00 0.00 0.00 N/A N/A N/A EG ett fire consultant 0.00 0.00 0.00 0.00 0.00 0.00 N/A N/A N/A N/A EG ett fire consultant 0.00 0.00 0.00 0.00 0.00 0.00 N/A N/A N/A N/A N/A EG ett fire consultant 0.00 0.00 0.00 0.00 0.00 N/A N/A N/A N/A N/A EG ett office technician 0.00 0.00 0.00 0.00 0.00 N/A N/A N/A N/A N/A N/A EG etc office technician 0.00 0.00 0.00 0.00 0.00 N/A	EC	± ±					,	,
Fe								
Fig.   St.   Tire consolitant   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.0								
Fig.   Set   Pot   Eff   Pot   Eff   Pot   Eff   Pot   Eff		± 2						
Bo							,	,
March   Marc								,
### ### ##############################								
Name								
NA   No   Safety, administration   2,780.00   2,780.00   543.00   2,237.00   19.53   80.47   NM   No   No   Safety, administration   2,780.00   20,640.00   2,726.00   17,914.00   13.21   86.79   NM   No   Safety, asse-pcfs   20,640.00   20,640.00   2,726.00   17,914.00   13.21   86.79   NN   Safety, asse-pcfs   23,420.00   23,420.00   5,438.00   17,982.00   23.22   76.78	* 03-3	1 Subtotal	8,800.00	8,800.00	288.19	8,511.81	3.27	96.73
NA   No   Safety, administration   2,780.00   2,780.00   543.00   2,237.00   19.53   80.47   NM   No   No   Safety, administration   2,780.00   20,640.00   2,726.00   17,914.00   13.21   86.79   NM   No   Safety, asse-pcfs   20,640.00   20,640.00   2,726.00   17,914.00   13.21   86.79   NN   Safety, asse-pcfs   23,420.00   23,420.00   5,438.00   17,982.00   23.22   76.78	04-00	(Budget Exp Acct) Workers Compensation						
No.   No.   Safety, municipality   No.   0.00   0.00   0.00   0.00   0.00   1.91.00   1.91.10   1.91.1   8.6.79   8.8   3.6 afety, base-pefs   0.00   0.00   0.00   0.00   0.00   0.704.00   0.7,104.00   13.21   8.6.79   8.8   3.6 afety, base-pefs   0.00   0.00   0.00   0.00   0.00   0.7,104.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00			2.780 00	2.780 00	543 00	2.237 00	19 53	80 47
Second			•					
SM   safety, wages-pcfs   0.00   0.00   2,104.00   -2,104.00   N/A   N/A   N/A   N/A   Volume   Volu								
\$\cup \cup \cup \cup \cup \cup \cup \cup								
On payroll clearing WFE					·			
On payroll clearing WFE								
AD   association dues pcfs   0.00   0.00   -105.33   105.33   N/A   N/A     * 09-00 Subtotal   0.00   0.00   42,770.77   -42,770.77   N/A   N/A     11-00   (Budget Exp Acct) Clothing & Personal Supplies   1,000.00   1,000.00   0.00   1,000.00   0.00   1,000.00     P   personal protective eqt   5,000.00   5,000.00   12,911.56   -7,911.56   258.23   -158.23     U uniform items   3,000.00   3,000.00   185.25   2,814.75   6.18   93.82     * 11-00 Subtotal   9,000.00   9,000.00   13,096.81   -4,096.81   145.52   -45.52     12-00 (Budget Exp Acct) Communications   6,700.00   6,700.00   84.30   6,615.70   1.26   98.74     62 Sta 62 Cobb   0.00   0.00   76.48   -76.48   N/A   N/A     63 Sta 63 Hidden Valley Lake   0.00   0.00   54.49   5-54.49   N/A   N/A     * 12-00 Subtotal   6,700.00   6,700.00   263.33   6,436.67   3.93   96.07     13-00 (Budget Exp Acct) Food   6,700.00   6,25   2,493.75   0.25   99.75     63 Sta 63 Hidden Valley Lake   0.00   0.00   12.50   -12.50   N/A   N/A     * 13-00 Subtotal   2,500.00   2,500.00   12.50   -12.50   N/A   N/A     * 13-00 Subtotal   2,500.00   2,500.00   3,500.00   0.00   N/A   N/A     * 13-00 (Budget Exp Acct) Food   1.250   -12.50   N/A   N/A     * 13-00 Subtotal   2,500.00   2,500.00   3,500.00   0.00   N/A   N/A     * 13-00 Subtotal   2,500.00   2,500.00   3,500.00   0.00   N/A   N/A     * 13-00 Subtotal   2,500.00   3,500.00   0.00   3,500.00   0.00   N/A   N/A     * 13-00 Subtotal   2,500.00   3,500.00   0.00   0.00   0.00   N/A   N/A     * 13-00 Subtotal   3,500.00   3,500.00   0.00   0.00   0.00   N/A   N/A     * 13-00 Subtotal   3,500.00   0.00   0.00   0.00   0.00   N/A   N/A     * 13-00 Subtotal   3,500.00   0.00   0.00   0.00   0.00   N/A   N/A     * 13-00 Subtotal   3,500.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.0								
* 09-00 Subtotal		± ±			•	•	,	
11-00   (Budget Exp Acct)   Clothing & Personal Supplies		<u>-</u>						
B boot allowance   1,000.00   1,000.00   0.00   1,000.00   0.00   1,000.00   0.00   100.00   0.00   1,000.00   0.00   1,000.00   0.00   1,000.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00	* 09-0	0 Subtotal	0.00	0.00	42,770.77	-42,770.77	N/A	N/A
B boot allowance   1,000.00   1,000.00   0.00   1,000.00   0.00   1,000.00   0.00   100.00   0.00   1,000.00   0.00   1,000.00   0.00   1,000.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00	11-00	(Budget Exp Acct) Clothing & Personal Supplies						
P personal protective eqt   5,000.00   5,000.00   12,911.56   -7,911.56   258.23   -158.23     U uniform items   3,000.00   3,000.00   185.25   2,814.75   6.18   93.82     ** 11-00 Subtotal   9,000.00   9,000.00   13,096.81   -4,096.81   145.52   -45.52     ** 12-00 (Budget Exp Acct) Communications			1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
U uniform items 3,000.00 3,000.00 185.25 2,814.75 6.18 93.82 * 11-00 Subtotal 9,000.00 9,000.00 13,096.81 -4,096.81 145.52 -45.52 -45.52 -100 (Budget Exp Acct) Communications  (6) Sta 60 Middletown 6,700.00 6,700.00 84.30 6,615.70 1.26 98.74 62 Sta 62 Cobb 0.00 0.00 76.48 -76.48 N/A N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 54.49 -54.49 N/A N/A N/A A Amador 0.00 0.00 0.00 0.00 0.00 0.00 0.00 N/A								
* 11-00 Subtotal 9,000.00 9,000.00 13,096.81 -4,096.81 145.52 -45.52  12-00 (Budget Exp Acct) Communications 60 Sta 60 Middletown 6,700.00 6,700.00 84.30 6,615.70 1.26 98.74 62 Sta 62 Cobb 0.00 0.00 76.48 76.48 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 54.49 -54.49 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 0.00 N/A N/A 7 * 12-00 Subtotal 0.00 0.00 0.00 48.06 748.06 N/A N/A 7 * 12-00 Subtotal 0.00 0.00 0.00 0.00 0.00 0.00 0.00  13-00 (Budget Exp Acct) Food 60 Sta 60 Middletown 0.00 0.00 0.00 0.00 12.50 12.50 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 0.00 12.50 12.50 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 12.50 12.50 N/A N/A 65 Sta 63 Hidden Valley Lake 0.00 0.00 12.50 12.50 N/A N/A 65 Sta 66 Middletown 0.00 0.00 0.00 0.00 0.00 12.50 12.50 N/A N/A 66 Sta 60 Middletown 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.			·	·				
12-00   Budget Exp Acct   Communications								
60 Sta 60 Middletown 6,700.00 6,700.00 84.30 6,615.70 1.26 98.74 62 Sta 62 Cobb 0.00 0.00 76.48 7-64.48 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 54.49 -54.49 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 48.66 7-80.66 N/A N/A N/A A Amador 0.00 0.00 48.66 7-48.06 N/A N/A N/A N/A A Amador 0.00 0.00 0.00 48.66 7-48.06 N/A			,	•	•	,		
62 Sta 62 Cobb								
63 Sta 63 Hidden Valley Lake 0.00 0.00 54.49 -54.49 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 0.00 N/A N/A N/A A Amador 0.00 0.00 48.06 -48.06 N/A N/A N/A * 12-00 Subtotal 6,700.00 6,700.00 6,700.00 263.33 6,436.67 3.93 96.07 **  13-00 (Budget Exp Acct) Food 5 2,500.00 2,500.00 6.25 2,493.75 0.25 99.75 62 Sta 62 Cobb 0.00 0.00 12.50 -12.50 N/A N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 12.50 -12.50 N/A N/A N/A * 13-00 Subtotal 2,500.00 2,500.00 2,500.00 31.25 2,468.75 1.25 98.75 **  14-00 (Budget Exp Acct) Household Expense 60 Sta 60 Middletown 3,500.00 3,500.00 0.00 3,500.00 0.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.								
64         Sta 64 Loch Lomond         0.00         0.00         0.00         0.00         0.00         N/A         N/A           A Amador         0.00         0.00         0.00         48.06         -48.06         N/A         N/A           * 12-00 Subtotal         6,700.00         6,700.00         263.33         6,436.67         3.93         96.07           13-00 (Budget Exp Acct) Food         60 Sta 60 Middletown         2,500.00         2,500.00         6.25         2,493.75         0.25         99.75           62 Sta 62 Cobb         0.00         0.00         12.50         -12.50         N/A         N/A           63 Sta 63 Hidden Valley Lake         0.00         0.00         12.50         -12.50         N/A         N/A           14-00 (Budget Exp Acct) Household Expense         60 Sta 60 Middletown         3,500.00         3,500.00         0.00         3,500.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <td>62</td> <td>Sta 62 Cobb</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	62	Sta 62 Cobb						
A mador         0.00         0.00         48.06         -48.06         N/A         N/A           ★ 12-00 Subtotal         6,700.00         6,700.00         263.33         6,436.67         3.93         96.07           13-00 (Budget Exp Acct) Food         5         2,500.00         6.25         2,493.75         0.25         99.75           60 Sta 60 Middletown         0.00         0.00         12.50         -12.50         N/A         N/A           62 Sta 62 Cobb         0.00         0.00         12.50         -12.50         N/A         N/A           63 Sta 63 Hidden Valley Lake         0.00         0.00         31.25         2,468.75         1.25         98.75           14-00 (Budget Exp Acct) Household Expense         2,500.00         3,500.00         0.00         3,500.00         0.00         3,500.00         0.00         100.00           60 Sta 60 Middletown         3,500.00         3,500.00         0.00         3,500.00         0.00         0.00         0.00         0.00         100.00           62 Sta 62 Cobb         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         N/A         N/A         N/A           64 Sta 64 Lo		<u> -</u>						
* 12-00 Subtotal         6,700.00         6,700.00         263.33         6,436.67         3.93         96.07           13-00 (Budget Exp Acct) Food         60 Sta 60 Middletown         2,500.00         2,500.00         6.25         2,493.75         0.25         99.75           62 Sta 62 Cobb         0.00         0.00         12.50         -12.50         N/A         N/A           63 Sta 63 Hidden Valley Lake         0.00         0.00         12.50         -12.50         N/A         N/A           * 13-00 Subtotal         2,500.00         2,500.00         31.25         2,468.75         1.25         98.75           14-00 (Budget Exp Acct) Household Expense         3,500.00         3,500.00         0.00         3,500.00         0.00         100.00           60 Sta 60 Middletown         3,500.00         3,500.00         0.00         3,500.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         N/A         N/A         0/A         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
13-00 (Budget Exp Acct) Food 60 Sta 60 Middletown 2,500.00 2,500.00 6.25 2,493.75 0.25 99.75 62 Sta 62 Cobb 0.00 0.00 12.50 -12.50 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 12.50 -12.50 N/A N/A * 13-00 Subtotal 2,500.00 2,500.00 31.25 2,468.75 1.25 98.75  14-00 (Budget Exp Acct) Household Expense 60 Sta 60 Middletown 3,500.00 3,500.00 0.00 3,500.00 0.00 62 Sta 62 Cobb 0.00 0.00 0.00 0.00 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 0.00 0.00 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 N/A N/A								
60 Sta 60 Middletown 2,500.00 2,500.00 6.25 2,493.75 0.25 99.75 62 Sta 62 Cobb 0.00 0.00 12.50 -12.50 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 12.50 -12.50 N/A N/A N/A 13-00 Subtotal 2,500.00 2,500.00 31.25 2,468.75 1.25 98.75 14-00 (Budget Exp Acct) Household Expense 60 Sta 60 Middletown 3,500.00 3,500.00 0.00 3,500.00 0.00 100.00 62 Sta 62 Cobb 0.00 0.00 0.00 0.00 0.00 0.00 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 0.00 0.00 0.00 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 0.00 N/A N/A	* 12-0	0 Subtotal	6,700.00	6,700.00	263.33	6,436.67	3.93	96.07
60 Sta 60 Middletown 2,500.00 2,500.00 6.25 2,493.75 0.25 99.75 62 Sta 62 Cobb 0.00 0.00 12.50 -12.50 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 12.50 -12.50 N/A N/A N/A 13-00 Subtotal 2,500.00 2,500.00 31.25 2,468.75 1.25 98.75 14-00 (Budget Exp Acct) Household Expense 60 Sta 60 Middletown 3,500.00 3,500.00 0.00 3,500.00 0.00 100.00 62 Sta 62 Cobb 0.00 0.00 0.00 0.00 0.00 0.00 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 0.00 0.00 0.00 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 0.00 N/A N/A	13-00	(Rudget Exp Acct) Food						
62 Sta 62 Cobb 0.00 0.00 12.50 -12.50 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 12.50 -12.50 N/A N/A N/A 13-00 Subtotal 2,500.00 2,500.00 31.25 2,468.75 1.25 98.75  14-00 (Budget Exp Acct) Household Expense 0.00 0.00 0.00 3,500.00 0.00 100.00 62 Sta 60 Middletown 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.			2.500.00	2.500.00	6 25	2.493 75	0.25	99.75
63 Sta 63 Hidden Valley Lake 0.00 0.00 12.50 -12.50 N/A N/A 13-00 Subtotal 2,500.00 2,500.00 31.25 2,468.75 1.25 98.75  14-00 (Budget Exp Acct) Household Expense			•					
* 13-00 Subtotal  2,500.00  2,500.00  31.25  2,468.75  1.25  98.75  14-00 (Budget Exp Acct) Household Expense  60 Sta 60 Middletown  3,500.00  3,500.00  0.00  3,500.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00								
14-00 (Budget Exp Acct) Household Expense 60 Sta 60 Middletown 3,500.00 3,500.00 0.00 3,500.00 0.00 100.00 62 Sta 62 Cobb 0.00 0.00 0.00 0.00 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 0.00 0.00 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 N/A N/A								<u>'</u>
60 Sta 60 Middletown 3,500.00 3,500.00 0.00 3,500.00 0.00 100.00 62 Sta 62 Cobb 0.00 0.00 0.00 0.00 0.00 N/A N/A 63 Sta 63 Hidden Valley Lake 0.00 0.00 0.00 0.00 0.00 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 N/A N/A	15 0		2,300.00	2,300.00	51.25	2,400.75	1.23	50.75
62       Sta 62 Cobb       0.00       0.00       0.00       0.00       N/A       N/A         63       Sta 63 Hidden Valley Lake       0.00       0.00       0.00       0.00       N/A       N/A         64       Sta 64 Loch Lomond       0.00       0.00       0.00       0.00       N/A       N/A								
63 Sta 63 Hidden Valley Lake 0.00 0.00 0.00 0.00 N/A N/A 64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 N/A N/A								
64 Sta 64 Loch Lomond 0.00 0.00 0.00 0.00 N/A N/A								
		<u> -</u>						
* 14-00 Subtotal 3,500.00 3,500.00 0.00 3,500.00 0.00 100.00		_						
	* 14-0	0 Subtotal	3,500.00	3,500.00	0.00	3,500.00	0.00	100.00

Run Date: 09/11/2020 06:47:04pm Fiscal Year: 2021

# South Lake County Fire Protection District ent System

FISCAL TEAT: 2021	Fire Protection District
Selection Criteria: See Cover Page	Cost Accounting Management System
	Budget Expenditure Ledger Report

	Orig Budget	Adj Budget	Expenditures	<u>Unencumbered Balance</u>	% Committed	% Available
15-10 (Budget Exp Acct) Insurance-Other 60 Sta 60 Middletown	51,000.00	51,000.00	0.00	51,000.00	0.00	100.00
62 Sta 62 Cobb	0.00	0.00	0.00		N/A	N/A
63 Sta 63 Hidden Valley Lake	0.00	0.00	0.00		N/A	N/A
64 Sta 64 Loch Lomond	0.00	0.00	0.00		N/A	N/A
* 15-10 Subtotal	51,000.00	51,000.00	0.00		0.00	100.00
17-00 (Budget Exp Acct) Maintenance-Equipment						
60 Sta 60 Middletown	34,800.00	34,800.00	3,537.50	31,262.50	10.17	89.83
62 Sta 62 Cobb	0.00	0.00	0.00		N/A	N/A
63 Sta 63 Hidden Valley Lake	0.00	0.00	0.00		N/A	N/A
64 Sta 64 Loch Lomond	0.00	0.00	0.00		N/A	N/A
A Amador	0.00	0.00	578.93		N/A	N/A
* 17-00 Subtotal	34,800.00	34,800.00	4,116.43	30,683.57	11.83	88.17
18-00 (Budget Exp Acct) Maint-Bldgs & Imprvmts	44 401 00	44 401 00	2 000 16	40 570 04	0.01	01 10
60 Sta 60 Middletown	44,491.00	44,491.00	3,920.16		8.81	91.19
62 Sta 62 Cobb 63 Sta 63 Hidden Vallev Lake	0.00	0.00	2,876.52 20.00		N/A N/A	N/A N/A
63 Sta 63 Hidden Valley Lake 64 Sta 64 Loch Lomond	0.00	0.00	0.00		N/A N/A	N/A N/A
F FS Blda	0.00	0.00	0.00		N/A N/A	N/A N/A
T Trng Tower, Roof Prop	0.00	0.00	0.00		N/A	N/A
* 18-00 Subtotal	44,491.00	44,491.00	6,816.68		15.32	84.68
19-40 (Budget Exp Acct) Medical Expense						
19-40 (Budget Exp Acct) Medical Expense MS Medical Supplies	42,000.00	42,000.00	1,686.57	40,313.43	4.02	95.98
MW Medical Waste Disp	0.00	0.00	0.00		N/A	N/A
O Oxygen	4,500.00	4,500.00	0.00		0.00	100.00
* 19-40 Subtotal	46,500.00	46,500.00	1,686.57		3.63	96.37
20-00 (Budget Exp Acct) Memberships						
F FDAC	500.00	500.00	200.00	300.00	40.00	60.00
L Lake Co Fire Chiefs	5,700.00	5,700.00	0.00		0.00	100.00
PC assoc dues-pcfs	0.00	0.00	0.00		N/A	N/A
* 20-00 Subtotal	6,200.00	6,200.00	200.00		3.23	96.77
22-70 (Budget Exp Acct) Office Supplies						
60 Sta 60 Middletown	3,000.00	3,000.00	442.88	2,557.12	14.76	85.24
62 Sta 62 Cobb	0.00	0.00	32.69		N/A	N/A
63 Sta 63 Hidden Valley Lake	0.00	0.00	0.00	0.00	N/A	N/A
64 Sta 64 Loch Lomond	0.00	0.00	0.00		N/A	N/A
* 22-70 Subtotal	3,000.00	3,000.00	475.57	2,524.43	15.85	84.15
22-71 (Budget Exp Acct) Postage						
60 Sta 60 Middletown	620.00	620.00	110.00	510.00	17.74	82.26
62 Sta 62 Cobb	0.00	0.00	0.00		N/A	N/A
63 Sta 63 Hidden Valley Lake	0.00	0.00	0.00		N/A	N/A
* 22-71 Subtotal	620.00	620.00	110.00	510.00	17.74	82.26
23-80 (Budget Exp Acct) Professional, Specialized Svc						
AB ambulance billing svcs	35,000.00	35,000.00	0.00		0.00	100.00
CF CalFire	3,045,000.00	3,045,000.00	0.00		0.00	100.00
PY payroll services	4,500.00	4,500.00	477.67	•	10.61	89.39
SP legal, audit, specialty svcs	17,400.00	17,400.00	14.99		0.09	99.91
* 23-80 Subtotal	3,101,900.00	3,101,900.00	492.66	3,101,407.34	0.02	99.98

Run Date: 09/11/2020 06:47:04pm Fiscal Year: 2021 Selection Criteria: See Cover Page

_	Orig Budget	Adj Budget	Expenditures	Unencumbered Balance	% Committed	% Available
24-00 (Budget Exp Acct) Publications & Legal Ntcs						
00 public hearing, legal notices	1,100.00	1,100.00	0.00	1,100.00	0.00	100.00
* 24-00 Subtotal	1,100.00	1,100.00	0.00	1,100.00	0.00	100.00
27-00 (Budget Exp Acct) Small Tools & Instruments						
60 Sta 60 Middletown	3,500.00	3,500.00	0.00	3,500.00	0.00	100.00
62 Sta 62 Cobb	0.00	0.00	312.65	-312.65	N/A	N/A
63 Sta 63 Hidden Valley Lake	0.00	0.00	0.00	0.00	N/A	N/A
64 Sta 64 Loch Lomond	0.00	0.00	0.00	0.00	N/A	N/A
A Amador	0.00	0.00	0.00	0.00	N/A	N/A
* 27-00 Subtotal	3,500.00	3,500.00	312.65	3,187.35	8.93	91.07
20 20 (Dudant Bur Zort) Consis Dont Comp C Cons						
28-30 (Budget Exp Acct) Special Dept Supp & Svcs 60 Sta 60 Middletown	59,075.00	59,075.00	398.17	58,676.83	0.67	99.33
62 Sta 62 Cobb	0.00	0.00	723.52	-723.52	N/A	N/A
63 Sta 63 Hidden Valley Lake	0.00	0.00	613.15	-613.15	N/A	N/A
64 Sta 64 Loch Lomond	0.00	0.00	398.17	-398.17	N/A	N/A
A Amador	0.00	0.00	179.48	-179.48	N/A	N/A
AB abh fund	25,000.00	25,000.00	0.00	25,000.00	0.00	100.00
L licensing fee	2,500.00	2,500.00	0.00	2,500.00	0.00	100.00
P physicals	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
PE public educ supplies	1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
PG PGE/CA Fire Grant	13,400.00	13,400.00	4,342.99	9,057.01	32.41	67.59
T training registrations & supplies	11,010.00	11,010.00	0.00	11,010.00	0.00	100.00
TB CalFire training bureau	14,000.00	14,000.00	0.00	14,000.00	0.00	100.00
* 28-30 Subtotal	127,985.00	127,985.00	6,655.48	121,329.52	5.20	94.80
00 40 (D deel E - 2011) Georgial Beel 201 leave E						
28-48 (Budget Exp Acct) Special Dept Ambulance Exp 60 Sta 60 Middletown ambulance	12,000.00	12,000.00	0.00	12,000.00	0.00	100.00
62 Sta 62 Cobb ambulance	0.00	0.00	0.00	0.00	N/A	100.00 N/A
63 Sta 63 Hidden Valley Lake ambulance	0.00	0.00	385.68	-385.68	N/A	N/A
GE GEMT	0.00	0.00	0.00	0.00	N/A	N/A
IG IGT	257,300.00	257,300.00	0.00	257,300.00	0.00	100.00
NC NCEMS ImageTrend	0.00	0.00	0.00	0.00	N/A	N/A
* 28-48 Subtotal	269,300.00	269,300.00	385.68	268,914.32	0.14	99.86
29-50 (Budget Exp Acct) Transportation & Travel	0.00			0.00	/-	/-
C reimb-Cal Fire	0.00	0.00	0.00	0.00	N/A	N/A
P reimb-pcfs	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
* 29-50 Subtotal	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
30-00 (Budget Exp Acct) Utilities						
E0 Sta 60 Middletown Electric	35,000.00	35,000.00	1,295.66	33,704.34	3.70	96.30
E2 Sta 62 Cobb Electric	0.00	0.00	655.21	-655.21	N/A	N/A
E3 Sta 63 Hidden Valley Lake Electric	0.00	0.00	773.59	-773.59	N/A	N/A
E4 Sta 64 Loch Lomond Electric	0.00	0.00	130.41	-130.41	N/A	N/A
EF FS Bldg Electric	0.00	0.00	149.85	-149.85	N/A	N/A
GO Sta 60 Middletown Garbage	0.00	0.00	81.40	-81.40	N/A	N/A
G2 Sta 62 Cobb Garbage	0.00	0.00	65.55	-65.55	N/A	N/A
G3 Sta 63 Hidden Vally Lake Garbage	0.00	0.00	77.64	-77.64	N/A	N/A
G4 Sta 64 Loch Lomond Garbage	0.00	0.00	0.00	0.00	N/A	N/A
GA Sta 31 Amador Garbage	0.00	0.00	0.00	0.00	N/A	N/A
GF FS Bldg Garbage	0.00	0.00	0.00	0.00	N/A	N/A
IO Sta 60 Middletown Internet	0.00	0.00	57.99	-57.99	N/A	N/A
I2 Sta 62 Cobb Internet	0.00	0.00	67.64	-67.64	N/A	N/A
I3 Sta 63 Hidden Valley Lake Internet	0.00	0.00	67.64	-67.64	N/A	N/A

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Selection Criteria: See Cover Page

South Lake County Fire Protection District Cost Accounting Management System Budget Expenditure Ledger Report

		Orig Budget	Adj Budget	Expenditures U	Jnencumbered Balance	% Committed	% Available
30-00	(Budget Exp Acct) Utilities						
P0	Sta 60 Middletown Propane	11,000.00	11,000.00	191.13	10,808.87	1.74	98.26
P2	Sta 62 Cobb Propane	0.00	0.00	0.00	0.00	N/A	N/A
P3	Sta 63 Hidden Valley Lake Propane	0.00	0.00	0.00	0.00	N/A	N/A
P4	Sta 64 Loch Lomond Propane	0.00	0.00	0.00	0.00	N/A	N/A
PF	FS Bldg Propane	0.00	0.00	0.00	0.00	N/A	N/A
S0	Sta 60 Middletown Sewer	1,100.00	1,100.00	32.60	1,067.40	2.96	97.04
SF	FS Bldg Sewer	0.00	0.00	32.60	-32.60	N/A	N/A
TΟ	Sta 60 Middletown Telephone	0.00	0.00	170.93	-170.93	N/A	N/A
Т2	Sta 62 Cobb Telephone	0.00	0.00	47.90	-47.90	N/A	N/A
Т3	Sta 63 Hidden Valley Lake Telephone	0.00	0.00	48.98	-48.98	N/A	N/A
Т4	Sta 64 Loch Lomond Telephone	0.00	0.00	21.60	-21.60	N/A	N/A
TF	FS Bldg Telephone	0.00	0.00	19.95	-19.95	N/A	N/A
WO	Sta 60 Middletown Water	10,000.00	10,000.00	1,033.22	8,966.78	10.33	89.67
W2	Sta 62 Cobb Water	0.00	0.00	120.76	-120.76	N/A	N/A
W3	Sta 63 Hidden Valley Lake Water, Swr	0.00	0.00	128.16	-128.16	N/A	N/A
W4	Sta 64 Loch Lomond Water	0.00	0.00	125.00	-125.00	N/A	N/A
WF	FS Bldg Water	0.00	0.00	34.54	-34.54	N/A	N/A
	Subtotal	57,100.00	57,100.00	5,429.95	51,670.05	9.51	90.49
^ 30-00	SUDTOTAL	57,100.00	37,100.00	5,429.95	31,670.03	9.51	90.49
38-00	(Budget Exp Acct) Inventory Items						
60	Sta 60 Middletown	20,000.00	20,000.00	0.00	20,000.00	0.00	100.00
62	Sta 62 Cobb	0.00	0.00	0.00	0.00	N/A	N/A
63	Sta 63 Hidden Valley Lake	0.00	0.00	0.00	0.00	N/A	N/A
64	Sta 64 Loch Lomond	0.00	0.00	0.00	0.00	N/A	N/A
* 38-00	Subtotal	20,000.00	20,000.00	0.00	20,000.00	0.00	100.00
48-00	(Budget Exp Acct) Taxes & Assessments						
60	Sta 60 Middletown	100.00	100.00	0.00	100.00	0.00	100.00
62	Sta 62 Cobb	0.00	0.00	0.00	0.00	N/A	N/A
63	Sta 63 Hidden Valley Lake	0.00	0.00	0.00	0.00	N/A	N/A
64	Sta 64 Loch Lomond	0.00	0.00	0.00	0.00	N/A	N/A
FS	FS Bldg	0.00	0.00	0.00	0.00	N/A	N/A
	Subtotal	100.00	100.00	0.00	100.00	0.00	100.00
^ 40-00	Subtotal	100.00	100.00	0.00	100.00	0.00	100.00
62-74	(Budget Exp Acct) Cap FA-Eqt Other						
60	M6011	27,062.00	27,062.00	0.00	27,062.00	0.00	100.00
62	M6211	27,062.00	27,062.00	0.00	27,062.00	0.00	100.00
63	M6311	263,011.00	263,011.00	0.00	263,011.00	0.00	100.00
	! Subtotal	317,135.00	317,135.00	0.00	317,135.00	0.00	100.00
02 / 1		327,133.00	317,133.00	0.00	31,7133.00	0.00	100.00
90-91	(Budget Exp Acct) Contingencies						
00		146,937.00	146,937.00	0.00	146,937.00	0.00	100.00
* 90-91	Subtotal	146,937.00	146,937.00	0.00	146,937.00	0.00	100.00
** Gran	nd Total	4,587,388.00	4,587,388.00	96,794.99	4,490,593.01	2.11	97.89

# **VOTER'S PAMPHLET**

# MEASURES, ANALYSES AND ARGUMENTS

(whichever is applicable to your ballot)

Arguments in support of, or in opposition to, the proposed laws are the opinions of the authors.

# SOUTH LAKE COUNTY FIRE PROTECTION DISTRICT MEASURE "O"

"Shall South Lake County Fire Protection District, without increasing tax rate, establish annual appropriations limit in amount of \$1,250,000 plus special tax levy amount voters approved in Ordinance No. 2018-19-01 over and above previously approved appropriations limit, as annually adjusted pursuant to Article XIIIB of the California State Constitution, which shall be effective fiscal year 2021-2022; and for three fiscal years thereafter said limit shall continue and be adjusted for changes in cost of living and population?"

Yes___ No___

# IMPARTIAL ANALYSIS OF SOUTH LAKE COUNTY FIRE PROTECTION DISTRICT MEASURE "O"

The California Constitution restricts the spending of tax revenues by local governments above an annually adjusted limit. This limit is known as an appropriations limit. The Constitution allows the voters to increase a local government's appropriations limit for a period not to exceed four years. The appropriations limit represents the maximum amount of certain tax revenues (the revenue) that may be spent by that entity in a fiscal year. If the revenue received by the entity exceeds the appropriations limit, the excess revenue must be returned by a revision of tax rates or fee schedules. South Lake County Fire Protection District is a governmental entity subject to the constitutional provisions regarding appropriations limits. The appropriations limit may be increased by a majority vote of the qualified electorate in the District. This measure, Measure "O", placed on the ballot by the South Lake County Fire Protection District (the "District"), seeks such an increase.

By this measure the District seeks authorization for an increase in the District's appropriations limit in the amount of \$1,250,000 plus special tax levy amounts previously approved by the voters, over and above the previously approved appropriations limit. Said increase is to be effective for the 2021-2022 fiscal year and for three fiscal years thereafter. Because an appropriations limit only represents the maximum amount of revenue that may be spent by the District, an increase of that limit will have no direct effect on taxes or the tax rate. Only if the amount of revenue received by the District exceeds the appropriations limit will there be an indirect effect on taxes or tax rates by a revision of the tax rates or fee schedules.

This measure is authorized by and is in conformity with the existing laws of the state of California. This measure passes if a majority of those voting on the measure vote "yes".

A yes vote on this measure will authorize the increase of the District's appropriations limit as set forth above. A no vote on this measure will disapprove an increase in the District's appropriations limit as set forth above.

s/ANITA L. GRANT County Counsel County of Lake

# ARGUMENT IN FAVOR OF MEASURE "O"

Measure O is asking the voters of the South Lake County Fire Protection District to approve a Proposition 4 Spending Limit Override. In the past, this measure has passed with overwhelming Fire District voter support because Measure O is not a tax increase, but allows tax monies already collected over and above Proposition 13 (Jarvis-Gann Tax Limit) to be utilized to maintain the Fire District's current level of service.

If this measure does not pass, the Fire District's budget will be reduced by one-third of its current level. The staffing and services of the Fire District will be drastically reduced because it cannot expend funds that have already been collected.

A "YES" vote on Measure O simply allows the Fire District to utilize monies already collected.

s/Paul Duncan, Fire Chief

# NO ARGUMENT WAS FILED AGAINST MEASURE "O"



# South Lake County Fire Protection District

—— in cooperation with —

# California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

# **BOARD OF DIRECTORS' REGULAR MEETING MINUTES**

7:00 P.M., August 18, 2020 Middletown Fire Station, 21095 Highway 175

### **NON-TIMED ITEMS**

### A. OPEN MEETING:

- A1. President Martinelli called the meeting to order at 7:05 pm.
- A2. Chief Duncan led pledge of allegiance.
- A3. Present: Directors Rob Bostock, Eric Redford, and Devin Hoberg, and Vice President Jim Comisky, and President Madelyn Martinelli. Also present: Chief Paul Duncan and Board Clerk Gloria Fong.
- A4. **COMISKY/HOBERG MOTION** to approve agenda, with closed session item to be heard before communications. AYES: Redford, Bostock, Comisky, Hoberg, Martinelli. NOES: None. **MOTION CARRIED.**
- B. CITIZENS' INPUT: None
- C. <u>COMMUNICATIONS</u>:
  - C1. Reports:
    - C1.1. Fire Sirens: None.
    - C1.2. SL Fire Safe Council: None.
    - C1.3. Volunteer Firefighters' Association: *None*.
    - C1.4. Chief's Report

For North Division Operations, following an extended rebuilt, Copter 104 is back at Boggs Mountain with full capabilities. The new landing pad with lights completed and is wired up. Firehawk still anticipated to show up later this year in December.

For Camp Operations, Konocti Camp is experiencing impacts to crew numbers as a result of the Governor's early release program. Currently, we have 3 crews staffed at both Camps, with numbers vary every week. This is statewide impact and is causing issues on operational side.

For South Lake Operations, Albion Survey Services out doing land survey, a start in direction for Station 63 expansion. Nothing received yet and are ones chosen to do survey.

Weiden Welding out of Lower Lake has been chosen to build a fire escape from the upstairs Station 63 bedroom.

The Red Chevrolet Ambulance conversion to a Type 6, happening out of state being completed and to be ready end of the month.

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Recently, Station 60 experienced multiple door failures and have been big issue. Staff is working on a complete door replacement quote for 2020-21 fiscal year. They are 30 years old, very expensive to repair, and extremely hard to work on. Window replacement are expensive because no vendor want to chance damaging the door that they don't have parts for.

The Slurry Seal at Station 60 recently completed. While completing the work, the vendor asked about pavement. When told 30 years of age, we were informed tar doesn't hold gravel any more. Pavement is at end of lifespan and this provides a fix for about another five years. Ballpark to remove pavement from side entry all the way to back and replace will be \$250,000.00 for budgeting. While this is not an immediate issue, within the next 5 years, this is something we may need to be consider.

Our new Medic 6311 is very close to being placed into service. Radios and wireless hotspot installations are last two things.

Horizon Construction has donated their time for the Station 64 remodel. COVID stopped the progress for many months. They are now hopeful that in the next two weeks they will make it back to install the floors, base board, door trim and etcetera. For final work, we will have staff complete.

Despite minor hiccup, the emergency notification siren system received annual service and are all working. The small hiccup was we were not notified they will be at our facilities to do the maintenance, where siren is bumped a little and is fine. However, the siren at 62 stayed on longer plus helicopter launched, causing social media to blow up.

The 2010 Red Ford Ambulance which has been next to the PCF shed for the last couple of weeks is headed to Richie Brothers Auction Yard in Dunnigan, to be auctioned off.

The front-line ambulances have received the new patient loading systems from Stryker and are working well. The reserve Ambulance is also being outfitted with same system. It is another positive improvement to employee and patient safety because it eliminates chance of someone getting injured with their back while loading gurney into rig. Gurney goes from ground into ambulance without any lifting.

The 2015 Valley Fire Generator replacement Grant was closed out last week.

The Lake County Fire Chief Association (LCFCA) received a nearly \$900,000 FEMA Grant to purchase Scott SCBAs. We'll receive part of that funding and our match will be 10%. We'll know more details later. This is great on part of LCFCA.

Just for information, on 8/13/2020 a water leak was discovered at Station 60. An unused irrigation valve failed in unused area. We'll see impact to water bill.

New engine has been acquired from Calistoga, going in service in day or two. This was purchased by the Volunteers. Engine puts all firefighters inside. So we don't have any open cab.

Hennessy fire outside of Napa east of St. Helena around area of Lake Hennessy is about 35 acres, not a lot of containment and inaccessible. Engine 6031 is hired and OES359 out at Berryessa on Gamble fire, 3 to 4,000 thousand acres, moving to east and north with no containment. Another fire west of this near Homestake Mine in Lake County pushing northeast direction. Northbay fire cameras are available to anyone. Both Cobb and Hidden Valley Lake stations are staffed and an engine in town, and is priority to keep our district staffed.

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### C1.5. Financial Report

SSA Fong apologized for not having a written report for this meeting. Her time had been consumed with budget, putting numbers together to be able to submit to County plus right up to last minute, finished up direct assessment.

# C2. Directors' Activity and Committee Report

Director Bostock's only activity was going to County to fill out candidacy paperwork.

Director Comisky's activity was same as Director Bostock's. He informed the Board he is now President of Fire District Association of California as of September 1st. He, Director Redford and Chief Duncan need to talk regarding new ad hoc committee regarding the cannibas grow, which isn't going away. He will be working for a couple of months for another fire district here soon.

Director Hoberg has no district activity to report

Director Redford signed up for his candidacy on last day.

Director Martinelli filed for candidacy application. She's excited to tell everyone about the wood stove replacing her very old one, including monitor and detectors, and is grateful.

### **TIMED ITEMS**

## D. REGULAR ITEM:

D1. **PUBLIC HEARING:** Consideration for Resolution No. 2020-21-03, A Resolution Adopting Budget for Fiscal Year 2020-2021 (May 19, 2020 Approved FY 2020-21 Recommended Budget with increases, decreases). Placed on the agenda by Gloria Fong.

SSA Fong was busy going through and capturing Chiefs expenses, noted County Auditor's final reports aren't available. We are missing final 5% property tax teeter, 50% HOPTR, final quarter interest, and direct assessment postings. She does have the direct assessment reports and able to at least build budget with them. Came in very close and as mentioned 80 thousand shy. The budgetary amount isn't change.

She ended with recap of \$332 thousand for salaries and benefits to paid call firefighters, \$3.7 million for services and supplies, which includes the Cal Fire contract, and \$100 in other assessments, \$317 thousand for fixed assets, and \$149 thousand in contingencies.

She polled the Board for questions and situational awareness is only thing. She added she's been watching property tax, the ad valorem portion, which this past year is higher increase than in past years, telling there's been some change in the real estate market. Last year's is well over the 2% allotted Assessor's increase. When she questioned one of the postings from last fiscal year, she was told by the Auditor Controller's Office there was one very large real estate transaction that took place last year.

To answer Director Bostock's question about new construction, he was told a very large portion of fire mitigation fees were transitioned because these funds need to be expended within five years or they are to be returned. Using the approximate 200 thousand transferred to operating fund for ambulance purchase and to fund remainder of generator expense from last fiscal year, there weren't many new homes about 30 to 50 her best guess, and one commercial business, Grocery Outlet. Her recollection with Valley fire rebuilds is only about half.

**COMISKY/REDFORD MOTION** to approve Resolution. AYES: Bostock, Redford. Hoberg, Comisky, Martinelli. NOES: None. **MOTION CARRIED.** 

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D2. Consideration for Resolution No. 2020-21-04 A Resolution Directing Fire Chief, or Designee, to Certify and Request County of Lake to Collect Special Tax on the 2020-2021 County Tax Rolls. Placed on the agenda by Gloria Fong.

SSA Fong informed the Board the 8,790 parcels is number from last fiscal year. This is so this item can be place on the agenda with some sort of amount.

Upon review, and weeding out the parcels with different APN but yet are considered as one parcel, there is now 8,765 for about \$1,9 million to include 2.3% consumer price index increase. In addition, when determining the increase the Auditor-Controller's Office requires the amount be evenly divisible by two.

Additionally, there is a clause to make changes as needed and can be done by the Fire Chief.

Having this resolution on the agenda satisfies that section of the Ballot requiring this be a public hearing.

**COMISKY/MARTINELLI MOTION** to approve resolution as submitted. AYES: Bostock, Hoberg, Comisky Redford, Martinelli. AYES: None. **MOTION CARRIED.** 

D3. **CLOSED SESSION** (heard directly following Item A4)
Anticipated Litigation (one case) (Government Code Section 54956.9(b)).

Regular meeting reconvened at 7:35 p.m.

**REPORT OUT ON CLOSED SESSION:** *Matter discussed with direction given to staff, no measures to be taken.* 

D4. Consideration for Resolution No. 2020-21-05, A Resolution Authorizing the Fire Chief to Execute Agreements for Participation in the Intergovernmental Transfer of Public Funds Program for the Service Periods, July 1, 2019 through June 30, 2020, and July 1, 2020 through December 31, 2020. Placed on agenda by Gloria Fong.

SSA Fong notes the period is for program moving toward calendar year. These funds supplement the fees for medi-cal patients. This estimate is difficult to determine because it depends on the number of participants, number of medi-cal patient transports.

As timely as Department of Health Care Services requires them, this resolution authorizes the Fire Chief sign the agreements.

**HOBERG/BOSTOCK MOTION** to approve D4 as submitted. AYES Redford, Comisky, Hoberg, Bostock Martinelli. NOES: None. **MOTION CARRIED.** 

D5. Surplus 2003 Ford Ambulance (License No 1155086 remounted, given new License No. 1315441) in 2010. Placed on agenda by Battalion Chief Wink.

**HOBERG/BOSTOCK MOTION** to approve D5 as submitted. AYES: Bostotck, Redford, Hoberg, Comisky, Martinelli. NOES: None. **MOTION CARRIED.** 

### E. CONSENT CALENDAR:

E1. Minutes presented:

E1.1. July 21, 2020 – Regular Meeting

E2. Warrants presented:

E2.1. August – preliminary

E2.2. July – corrected

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**BOSTOCK/COMISKY MOTION** to approve consent calendar. AYES: Bostock, Comisky, Redford, Hoberg, Martinelli. NOES: None. **MOTION CARRIED.** 

Director Comisky suggested allowing members attend in person. Chief Duncan and SSA Fong will discuss with all members in agreement for solution that works for all.

F. **COMISKY/MARTINELLI MOTION** to adjourn the meeting at 8:30 p.m. All members in attendance are in favor of the motion.

Respectfully submitted by:	
	Gloria Fong
	Board Clerk
READ AND APPROVED BY:	
	MADELYN MARTINELLI
	President – Board of Directors

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# **South Lake County Fire Protection District**

— in cooperation with

# California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

# **BOARD OF DIRECTORS' SPECIAL MEETING AGENDA**

6:00 P.M., August 27, 2020 Middletown Fire Station, 21095 Highway 175

### **NON-TIMED ITEMS**

### A. OPEN MEETING:

- A1. President Martinelli called meeting to order at 6 p.m.
- A2. Chief Duncan lead pledge of allegiance.
- A3. Present: Directors Rob Bostock, Eric Redford, and Devin Hoberg, Vice President Jim Comisky, and President Madelyn Martinelli. Also present: Chief Paul Duncan and Board Clerk Gloria Fong.
- A4. **COMISKY/HOBERG MOTION** to approve agenda. AYES: Redford, Hoberg, Bostock, Comisky, Martinelli. NOES: None. **MOTION CARRIED**.
- B. CITIZENS' INPUT: None.

### C. REGULAR ITEM:

C1. Consideration for Resolution No. 2020-21-06, A Resolution Confirming the Existence of a Local Emergency in Response to the LNU Lightning Complex Wildfire Event. Placed on the agenda by Chief Paul Duncan and SSA Gloria Fong.

Statement by President Martinelli in which she is stunned by the enormity of this disaster and no words describe the grateful, huge efforts from hundreds of mutual aid engines, firefighters, air support, and OEs, is incredible, firefighter's jobs of saving lives properties and homes will be forever grateful, thanked Gloria Fong for creating this document.

Chief Duncan thanked President Martinellilfor her statement. These are extraordinary times, with really no resources in our County, putting stop to this fire and commending everyone. Downside is the need to pay employes before receive funding.

SSA Fong informed the Board, similar to the Valley Fire, the event has been declared a disaster, with 75% FEMA and 10% State funding available. This resolution is the first step towards receiving funding. Excluding ambulances, all apparatus and paid call firefighters have been supporting the event. Firefighter hours amount to over \$20,000. This incident began on Napa side, since encroached eastern, southern area of the district, or Jerusalem Valley side. It is unknown the number of structures destroyed, damaged, until damage assessment unit makes their way out there. There are about 150 parcels in this side from Jerusalem Valley annexation data, and about half with structural values, according to current County data.

For southern end of the Fire District, Chief Duncan was out in Guenoc area, where the line is looking better.

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Director Comisky made Board aware SSA Fong was spot along with Chief Duncan on possibly what to look for down the road, similar to recent replacement and installation of generators at our stations. He's been in contact County Board of Supervisors, Congressman Thompson, and Senator McGuire, all of whom support for radio repeater for National Oceanic and Atmospheric Administration (NOAA) alert system. The system during certain conditions broadcasts across radio including cell phones alerts individuals. This is in addition to the sirens at the stations, for citizens whom may not have heard them to receive notification.

**BOSTOCK/HOBERG MOTION** to approve Resolution 2020-21-06 regarding local fire emergency. AYES: Comisky, Redford, Hoberg, Bostock, Martinelli. NOES: None. **MOTION CARRIED.** 

D. **HOBERG/REDFORD MOTION** to adjourn the meeting at 6:15 p.m. All members in attendance are in favor of the motion

Respectfully submitted by:	
	Gloria Fong Board Clerk
READ AND APPROVED BY:	
	MADELYN MARTINELLI President – Board of Directors

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# South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail

Detail Report by Vendor, Invoice
Run Date: 09/11/2020 06:40:28pm By: GF
Fiscal Year: 2021

**Selection Criteria** 

Select Inv Batch No 09/15/20

# **Report Template**

AP Invoice Report Board Warrant List \\Southlake\Lsladmin\Wincams\Lslfiles\Report\Criteria\AP Invoice Report Board Warrant List.rst

# Page 1 By: GF

South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail

Selection Criteria: See Cover Page

			11110101	o madic fidii		
Voucher No	Vendor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt Req No / Descr 2
ARBA001 VENDOR:						
85180CT2020	INVOICE: GROUP LIFE FO	DR PCFS 09/01/20 STATUS: Open	055 0555 505 00 00	_		0.00
		AUG 2020 ATKINS AUG 2020 CHASE	357-9557-795-03-30-0 357-9557-795-03-30-0			8.32 8.32
		AUG 2020 CHASE AUG 2020 COLLINS	357-9557-795-03-30-0			8.32
		AUG 2020 COLLINS AUG 2020 COSTA	357-9557-795-03-30-0			8.32
		AUG 2020 DANIELS	357-9557-795-03-30-0			8.32
		AUG 2020 DELONG	357-9557-795-03-30-0	3		8.32
		AUG 2020 EMERSON	357-9557-795-03-30-0			8.32
		AUG 2020 FANUCCHI	357-9557-795-03-30-0			8.32
		AUG 2020 FENK	357-9557-795-03-30-0			8.32
		AUG 2020 FLEENAR	357-9557-795-03-30-0			8.32
		AUG 2020 FRAYER	357-9557-795-03-30-0			8.32
		AUG 2020 HESS AUG 2020 HILDEBRAND	357-9557-795-03-30-0 357-9557-795-03-30-0			8.32 8.32
		AUG 2020 HILDEBRAND AUG 2020 LANNING	357-9557-795-03-30-0			8.32
		AUG 2020 LEUZINGER	357-9557-795-03-30-0			8.32
		AUG 2020 LOPEZ	357-9557-795-03-30-0			8.32
		AUG 2020 MCGEE	357-9557-795-03-30-0			8.32
		AUG 2020 MIINCH	357-9557-795-03-30-0	3		8.32
		AUG 2020 MYERS	357-9557-795-03-30-0			8.32
		AUG 2020 NEWSOM	357-9557-795-03-30-0			8.32
		AUG 2020 PARROTT	357-9557-795-03-30-0			8.32
		AUG 2020 RYON	357-9557-795-03-30-0			8.32
		AUG 2020 SMITH AUG 2020 TOTAGRANDE	357-9557-795-03-30-0 357-9557-795-03-30-0			8.32 8.32
		AUG 2020 TOTAGRANDE AUG 2020 VARGAS	357-9557-795-03-30-0			8.32
		CREDIT FOR LIBBY AND BULLOCK	357-9557-795-03-30-0			-41.60
* 85180CT2020	Subtotal	ONDERT TON BIBBI IND BOBBOOK	307 3007 730 03 30	-		166.40
** ARBA001 Subtot						166.40
	•					
CALL001 VENDOR:	: CALLAYOMI CO WATER DI	ISTRICT				
369 083120 I	INVOICE: WATER 08/31/20					
		YB AUG 2020 4' FIRE PROTECTION LI	NE 357-9557-795-30-00-1	vi O	CALLAYOMI CO WATER DISTRICT	792.00
* 369 083120 8	Subtotal					792.00
90 093130 TN	NVOICE: WATER 08/31/20	CHARIC. Open				
80 083120 IF	NVOICE: WATER 08/31/20	FS Bldg ME 08/31/20 (68230)	357-9557-795-30-00-1	N C		830.24
* 80 083120 Si	thtotal	15 Diag MD 00/51/20 (00250)	337 3337 733 30 00 1	*1		830.24
00 003120 50	Diotai					030.24
81 083120 IN	NVOICE: WATER 08/31/20	STATUS: Open				
		FS Bldg ME 08/31/20 (111)	357-9557-795-30-00-1	NF		33.62
* 81 083120 Si						33.62
** CALL001 Subtot	tal (3 Invoices)					1,655.86
	COBB AREA CO WATER DI					
185 08/24/20	INVOICE: WATER 08/24/	STA 62 ME 08/24/20 (1200)	357-9557-795-30-00-1	a2		128.62
* 185 08/24/20	2 Subtotal	SIA 02 ME 00/24/20 (1200)	337-9337-793-30-00-	NZ		128.62
** COBB001 Subtot						128.62
0022001 202000	, (1 1m, 0100)					220.02
COM001 VENDOR:	JIM COMISKY					
20/003 INVOI	CE: WET HIRE 08/31/20					
			357-9557-795-23-80-	3P	JIM COMISKY	1,002.50
		JOE THURIN FF	357-9557-795-23-80-		JIM COMISKY	831.25
		ERIC STROM FF	357-9557-795-23-80-		JIM COMISKY	831.25
+ 00/003 6 1/		1000 GPM ENGINE	357-9557-795-23-80-	3P	JIM COMISKY	1,700.00
* 20/003 Subto ** COM001 Subtota						4,365.00 4,365.00
COMOUI SUBLULE	ii (i invoice)					4,363.00
HESS001 VENDOR:	MICHAEL HESS					
		pense 08/25/20 STATUS: Open				
		Danner Super Rainforest Boots M.	He 357-9557-795-11-00-	3		300.00
* HESS82520 St	ıbtotal					300.00
** HESS001 Subtot	tal (1 Invoice)					300.00
	KNB Fire	77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77 / 77				
1038 INVOICE	E: Power Load Install 0	07/27/20 STATUS: Open	357 0557 705 60 74	50	MAID Disc.	1 000 00
		Power Load Installation 6211 Cot Upgrade 6211	357-9557-795-62-74- 357-9557-795-62-74-		KNB Fire KNB Fire	1,800.00 300.00
		Power Load Installation 6311	357-9557-795-62-74-		KNB Fire	1,800.00
		Cot Upgrade 6311	357-9557-795-62-74-		KNB Fire	300.00
* 1038 Subtota	<b>1</b>				-	4,200.00
** KNBFIRE Subtot						4,200.00
						•

Selection Criteria: See Cover Page

# South Lake County Fire Protection District

Cost Accounting Management System
Invoice Audit Trail

Page 2 By: GF

Voucher No Ver	ndor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt Req No / Descr 2
LAKE001 VENDOR: LAKE ( HORST OCT 2020 INV			357-9557-795-03-30-R		LAKE COUNTY EMPLOYEES' ASSN	31.64
* HORST OCT 2020 Sub ** LAKE001 Subtotal (1	Invoice)		307 3007 730 00 00 10			31.64 31.64
LAKE003 VENDOR: LAKE ( 2200820 10/15/20 I)  * 2200820 10/15/20 S	NVOICE: SEWER 08/1		357-9557-795-30-00-s0	)		32.60 <b>32.60</b>
** LAKE003 Subtotal (1 .	Invoice)					32.60
LIFE001 VENDOR: LIFE 1025368 INVOICE: EI		/20 STATUS: Open RETURN INV##1018898	357-9557-795-19-40-MS	3		-26.66 -26.66
1027869 INVOICE: E	MS SUPPLIES 08/17/		0.0000000000000000000000000000000000000			
* 1027869 Subtotal		ORDER 58203598-1	357-9557-795-19-40-MS	5	-	1,257.30 1,257.30
1029381 INVOICE: EI * 1029381 Subtotal	MS SUPPLIES 08/21/	/20 STATUS: Open ORDER 58205068-1	357-9557-795-19-40-MS	3		1,368.42 1,368.42
1032575 INVOICE: EN	MS SUPPLIES 08/21/	/20 STATUS: Open ORDER 10200213-1	357-9557-795-19-40-MS	5	LIFE ASSIST INC	278.85 278.85
1032619 INVOICE: E	MS SUPPLIES 08/21/	/20 STATUS: Open ORDER 59200741-1	357-9557-795-19-40-MS	3	LIFE ASSIST INC	362.29
* 1032619 Subtotal			007 3007 730 13 10 110	•		362.29
1032658 INVOICE: El	MS SUPPLIES 08/21/	/20 STATUS: Open ORDER 59200722-1	357-9557-795-19-40-MS	3	LIFE ASSIST INC	790.43 <b>790.43</b>
1033218 INVOICE: E	MS SUPPLIES 08/21/	/20 STATUS: Open ORDER 59201521-1	357-9557-795-19-40-MS	3	LIFE ASSIST INC	458.40 <b>458.40</b>
1033692 INVOICE: EI	MS SUPPLIES 09/09/	/20 STATUS: Open CREDIT FOR MISSING ITEM INVOICE#103	357-9557-795-19-40-MS	3	LIFE ASSIST INC	-23.94
* 1033692 Subtotal ** LIFE001 Subtotal (8	Invoices)					-23.94 4,465.09
MERRO01 VENDOR: MERRI 820046 INVOICE: LEG			357-9557-795-23-80-SF	,	MERRILL ARNONE & JONES LLP	1,050.00
* 820046 Subtotal  ** MERRO01 Subtotal (1  SOUTO03 VENDOR: SOUTH		FF ASSOCIATION				1,050.00 1,050.00
12345 INVOICE: ADDI * 12345 Subtotal	RESS SIGN FEE 09/0		357-9557-795-20-00-PC		SOUTH LAKE COUNTY VOL FF ASSOCIATIO	25.00
** SOUT003 Subtotal (1 USBA001 VENDOR: US BAI						25.00
		L 08/19/20 STATUS: Open COT UPGRADE 6211 COT UPGRADE 6311	357-9557-795-62-74-62 357-9557-795-62-74-63		STRYKER STRYKER	332.48 332.47
* 3119613M Subtotal ** USBA001 Subtotal (1	Invoice)					664.95 664.95
USBA002 VENDOR: U.S.B 2170 INVOICE: STA I		TATUS: Open HOURS LABOR PANEL, BREAKERS, AND MISC CONNECTOR	357-9557-795-18-00-63 357-9557-795-18-00-63		CONOVER ELECTRIC CONOVER ELECTRIC	900.00 600.00
* 2170 Subtotal					· · ·	1,500.00
		ING 09/15/20 STATUS: Open PPE REPAIR SHIP	357-9557-795-22-71-60	)	US POSTAL SERVICE	12.30
* 2280507-2 Subtotal		211 00/07/20 STATIS - O~~~				12.30
Z019410 INVOICE: E.	VIEWARA LIKEPINE S	GU 09/07/20 STATUS: Open LIFETIME ICE CHECT 6031	357-9557-795-27-00-60	)	AMAZON	130.31

### South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail

nun bucc.	03/11/2020 00:10:20pm
Fiscal Year:	2021
Selection Criteria:	See Cover Page

Voucher No Vendor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt Req No / Descr 2
USBA002 VENDOR: U.S.BANK 2619410 INVOICE: EXTENDED FIREL	INE SU 09/07/20 STATUS: Open LIFETIME ICE CHEST OES359	357-9557-795-27-00-60		AMAZON	130.31
* 2619410 Subtotal	LIFETIME ICE CHEST OESSS9	337-9337-793-27-00-60		AMAZON	260.62
2688776-2 INVOICE: REFUNDS MUNO	Z 09/15/20 STATUS: Open RCT'D REFUNDS MUNOZ	357-9557-795-22-70-60		US POSTAL SERVICE	9.35
* 2688776-2 Subtotal					9.35
2812 INVOICE: STA MAINT SUPPLIE  * 2812 Subtotal	S 08/20/20 STATUS: Open WATER FILTER FOR ICE MACHINE	357-9557-795-17-00-60		HEDGE APPLIANCE SERVICE	360.00 360.00
	TT DTODOG 00/00/00 OTT THE O				300.00
3005253222 INVOICE: MEDICAL WAS * 3005253222 Subtotal	ME 09/31/20 STATUS: Open	357-9557-795-19-40-MW		STERICYCLE INC	87.05 <b>87.05</b>
30128147 081720 INVOICE: INTERN	ET SVC 08/07/20 STATUS: Open				
* 30128147 081720 Subtotal	STA 63 ME 08/16/20	357-9557-795-30-00-I3		MEDIACOM	67.64 67.64
30165883 081720 INVOICE: INTERN					
* 30165883 081720 Subtotal	STA 62ME 08/16/20	357-9557-795-30-00-12		MEDIACOM	67.64 <b>67.64</b>
30173705 081720 INVOICE: INTERN	ET SVC 08/07/20 STATUS: Open STA 60ME 08/16/20	357-9557-795-30-00-I0		MEDIACOM	57.99
* 30173705 081720 Subtotal	31A 00NE 00/10/20	337 9337 793 30 00 10		MEDIACON	57.99
3072673M INVOICE: PATIENT AUTO	LOAD SY 07/15/20 STATUS: Approved M6311 POWERLOAD UPGRADE KIT	357-9557-795-62-74-63		STRYKER	1,718.84
* 3072673M Subtotal	M6211 POWERLOAD UPGRADE KIT	357-9557-795-62-74-62		STRYKER	1,718.84 3,437.68
3086617M INVOICE: PATIENT AUTO	LOAD SY 07/20/20 STATUS: Approved M6311 MTS POWERLOAD 2001012400065			STRYKER	25,346.45
* 3086617M Subtotal	M6211 MTS POWERLOAD 1909012400255	357-9557-795-62-74-62		STRYKER	25,346.44 50,692.89
3110935M INVOICE: Power Load In	stall 08/12/20 STATUS: Open 6506 PWRLD COMPAT UPGRADE KIT 2ND E	357-9557-795-62-74-60		STRYKER	1,711.84
* 3110935M Subtotal					1,711.84
3116573568 INVOICE: LODGING 09/	04/20 STATUS: Open CALIFORNIA CHIEFS ASSOCIATION MEETI	357-9557-795-29-50-P		<none></none>	108.48
* 3116573568 Subtotal					108.48
3124491M INVOICE: Power Load 08	/26/20 STATUS: Open MTS PWLD EXCLUDES FLOOR PLATE M6011	. 357-9557-795-62-74-60		STRYKER	24,273.95
* 3124491M Subtotal					24,273.95
418503 INVOICE: WILD LAND GEAR	08/31/20 STATUS: Open XL/REG YELLOW CALFIRE NOMEX PANTS	357-9557-795-11-00-P		LN CURTIS & SONS	632.75
* 418503 Subtotal					632.75
418527 INVOICE: WILD LAND GEAR	MED YELLOW NOMEX WILDLAND PANTS LG YELLOW NOMEX WILDLAND PANTS	357-9557-795-11-00-P 357-9557-795-11-00-P		LN CURTIS & SONS	611.33 916.99
* 418527 Subtotal	XL YELLOW NOMEX WILDLAND PANTS	357-9557-795-11-00-P			916.98 2,445.30
456144 INVOICE: STA MAINT SUPPL	IES 08/16/20 STATUS: Open CAN OPENER	357-9557-795-18-00-60		HARDESTERS	20.37
* 456144 Subtotal	CORD SASH COTTON 1/4	357-9557-795-18-00-60		HARDESTERS	20.36 40.73
456159 INVOICE: STA MAINT SUPPL	JIES 08/20/20 STATUS: Open 24 PK WATER CRV LIGHTNING CABLE FGI SWITCH TR20A	357-9557-795-18-00-62 357-9557-795-18-00-62 357-9557-795-18-00-62 357-9557-795-18-00-62		HARDESTERS HARDESTERS HARDESTERS HARDESTERS	10.59 2.55 18.02 
	00 (00 (00				02.00
456624 INVOICE: STA MAINT SUPPL	IES 08/10/20 STATUS: Open CEMENT PRIMER PVC 40 CAP 1.5 SLIP SCH40 CAP 3/4 SLIP SCH40	357-9557-795-18-00-60 357-9557-795-18-00-60 357-9557-795-18-00-60		HARDESTERS HARDESTERS HARDESTERS	7.50 1.71 1.06

Selection Criteria: See Cover Page

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South Lake County Fire Protection District

Cost Accounting Management System
Invoice Audit Trail

Voucher No	Vendor Name	Line Item Description	Budget Exp Acct Budget Rev A	Acct Merchant Vendor Name	Line Net Amt Req No / Descr 2
BA002 VENDOR:	: U.S.BANK				
456624 INVOI	ICE: STA MAINT SUPPLI	ES 08/10/20 STATUS: Open			
		CAP 1.25 SLIP SCH40	357-9557-795-18-00-60	HARDESTERS	1.49
		CAP 2 SLIP SCH40	357-9557-795-18-00-60	HARDESTERS	2.13
		CAP 1/2 SLIP SCH40	357-9557-795-18-00-60	HARDESTERS	0.85
		DEFAULT HARDWARE	357-9557-795-18-00-60	HARDESTERS	2.68
	_	PIPE CUTTER PVC 2-1/2	357-9557-795-18-00-60	HARDESTERS	23.58
* 456624 Subto	otal				41.00
457436 INVOI	ICE: STA MAINT SUPPLI	ES 08/15/20 STATUS: Open			
		SHOWERHEAD	357-9557-795-18-00-60	HARDESTERS	34.31
		SPLINE SCRN .14X25	357-9557-795-18-00-60	HARDESTERS	7.50
		COUPL HOSE BARB 3/4X3	357-9557-795-18-00-60	HARDESTERS	8.14
		DESK FAN 120SC 3SPD	357-9557-795-18-00-60	HARDESTERS	25.73
		DESK FAN 120SC 3SPD	357-9557-795-18-00-60	HARDESTERS	25.73
* 457436 Subto	n+n1	SCREEN FIBER 36X84	357-9557-795-18-00-60	HARDESTERS	51.42 152.83
45/436 SUDTO	otal				132.83
157438 INVOI	ICE: STA MAINT SUPPLI	ES 08/16/20 STATUS: Open	055 0555 505 40 00 50		22.52
		STONE TILE LAM CLEANER	357-9557-795-18-00-60	HARDESTERS	38.58
		BULB CIRC FC8T9CW	357-9557-795-18-00-60	HARDESTERS	9.64
457420 C	n+n1	BONA MOP FLOOR & SPR	357-9557-795-18-00-60	HARDESTERS	<u>45.03</u> <b>93.25</b>
457438 Subto	DEAI				93.25
50050000 09012	20 INVOICE: WATER/S	EWER 09/03/20 STATUS: Open			
		STA 63 WATER ME 08/31/20 (595)	357-9557-795-30-00-W3	HIDDEN VALLEY LAKE CSD	55.53
F00E0000 001	0120 Cubtot-1	STA 63 SEWER ME 08/31/20	357-9557-795-30-00-W3	HIDDEN VALLEY LAKE CSD	64.94
50050000 090	J120 SUDTOTAL				120.47
9475 INVOIC	CE: HYDRATION FOR STA	08/27/20 STATUS: Open			
		STA 60 BOTTLED WATER	357-9557-795-13-00-60	ICE WATER CO	12.50
		STA 62 BOTTLED WATER	357-9557-795-13-00-62	ICE WATER CO	12.50
59475 Subtot	t=1	STA 63 BOTTLED WATER	357-9557-795-13-00-63	ICE WATER CO	12.50 37.50
· J94/3 SUDTOT	Lai				37.30
50947A INVOI	ICE: STA MAINT 08/26/		055 0555 505 40 00 50		750 00
* 60947A Subto	otal	HOURS POWER JET SEWER LINE	357-9557-795-18-00-60	ROTO-ROOTER OF LAKE COUNTY	750.00 LNU LIGHTNING CO
7546660 INVO	DICE: AMBULANCE MAINT	NENCE 08/12/20 STATUS: Open QUICK FIST CLAMP SET	357-9557-795-17-00-62	AMA ZONI	27.55
		QUICK FIST CLAMP SET	357-9557-795-17-00-63	AMAZON AMAZON	27.55
* 7546660 Subt	total	QUICK FIST CHAME SET	337 3337 733 17 00 03	APAZON	55.10
	00/4	5/00			
85002/ INVOI	ICE: NAME BADGES 09/1	NAME BADGES 3X1	357-9557-795-11-00-U	LEES SPORTING GOODS	52.20
* 850027 Subto	otal	MINE BROOM SAI	337 3337 733 11 00 0	BBB DIONING GOODS	52.20
4506		00/00/00			
4506 INVOIC	LE: CLEANING SUPPLIES	08/28/20 STATUS: Open WASH AND WAX	357-9557-795-14-00-60	BOBS VACUUM	66.50
		SOAP REFIL	357-9557-795-14-00-60	BOBS VACUUM	25.63
		BLEACH	357-9557-795-14-00-60	BOBS VACUUM	11.58
		18' SARAN WRAP	357-9557-795-14-00-60	BOBS VACUUM	26.71
		SPRAYER	357-9557-795-14-00-60	BOBS VACUUM	3.43
		CASCADE	357-9557-795-14-00-60	BOBS VACUUM	40.76
		EXPRESS LAUNDRY SOAP	357-9557-795-14-00-60	BOBS VACUUM	51.26
* 94506 Subtot	tal				225.87
4545 INVOIC	CE: CLEANING SUPPLIES	09/03/20 STATUS: Open			
		YELLOW HANDLE MOP	357-9557-795-14-00-62	BOBS VACUUM	12.82
		BLUE MOP HEADS	357-9557-795-14-00-62	BOBS VACUUM	22.50
		BLUE MOP HEAD W/SCRATCH PAD	357-9557-795-14-00-62	BOBS VACUUM	23.57
		DAWN	357-9557-795-14-00-62	BOBS VACUUM	20.38
				BOBS VACUUM	28.90
		S-FOLD	357-9557-795-14-00-62		
		S-FOLD CLEANING GEM	357-9557-795-14-00-62	BOBS VACUUM	32.07
		S-FOLD CLEANING GEM CASCADE	357-9557-795-14-00-62 357-9557-795-14-00-62	BOBS VACUUM	20.38
		S-FOLD CLEANING GEM CASCADE EXPRESS LAUNDRY SOAP	357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62	BOBS VACUUM BOBS VACUUM	20.38 23.59
· 94545 Subtot	tal	S-FOLD CLEANING GEM CASCADE	357-9557-795-14-00-62 357-9557-795-14-00-62	BOBS VACUUM	20.38 23.59 13.89
		S-FOLD CLEANING GEM CASCADE EXPRESS LAUNDRY SOAP BREAK FREE	357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62	BOBS VACUUM BOBS VACUUM	20.38 23.59
		S-FOLD CLEANING GEM CASCADE EXPRESS LAUNDRY SOAP BREAK FREE  SUPPLIES 09/02/20 STATUS: Open	357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62	BOBS VACUUM BOBS VACUUM BOBS VACUUM	20.38 23.59 13.89 198.10
		S-FOLD CLEANING GEM CASCADE EXPRESS LAUNDRY SOAP BREAK FREE  SUPPLIES 09/02/20 STATUS: Open FILTRETE DUST/POLLEN FILTER 20X30	357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62 X1 357-9557-795-14-00-62	BOBS VACUUM BOBS VACUUM BOBS VACUUM  KELSEYVILLE LUMBER	20.38 23.59 13.89 198.10
		S-FOLD CLEANING GEM CASCADE EXPRESS LAUNDRY SOAP BREAK FREE  SUPPLIES 09/02/20 STATUS: Open FILTRETE DUST/POLLEN FILTER 20X30 BEHRENS GALV GARBAGE CAN 20GAL	357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62 X1 357-9557-795-14-00-62 357-9557-795-14-00-62	BOBS VACUUM BOBS VACUUM BOBS VACUUM  KELSEYVILLE LUMBER KELSEYVILLE LUMBER	20.38 23.59 13.89 198.10
* <b>94545 Subtot</b> ORD12288570		S-FOLD CLEANING GEM CASCADE EXPRESS LAUNDRY SOAP BREAK FREE  SUPPLIES 09/02/20 STATUS: Open FILTRETE DUST/POLLEN FILTER 20X30	357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62 357-9557-795-14-00-62 X1 357-9557-795-14-00-62	BOBS VACUUM BOBS VACUUM BOBS VACUUM  KELSEYVILLE LUMBER	20.38 23.59 13.89 198.10

Selection Criteria: See Cover Page

South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail Run Date: 09/11/2020 06:40:28pm Fiscal Year: 2021 Page 5 By: GF

Voucher No	Vendor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt Req No / Descr 2
	U.S.BANK INVOICE: STATION 62 S	SUPPLIES 09/02/20 STATUS: Open GOLD CLASS CARNAUBA WAX	357-9557-795-14-00-6	2	KELSEYVILLE LUMBER	15.0 <u>1</u>
* ORD12288570	Subtotal					215.07
ORD1392744488	INVOICE: CLEANING S	SUPPLIES 09/03/20 STATUS: Open TOUGH GUY GARBAGE BAGS LIQUID HAND SOAP DIVERSY SPRAY BOTTLES12PK	357-9557-795-14-00-6 357-9557-795-14-00-6 357-9557-795-14-00-6	0 0	GRAINGER GRAINGER GRAINGER	708.92 COVID-19 803.73 COVID-19 220.67 COVID-19
* ORD139274448	8 Subtotal	DIVERSY CLEANER AND DISINFECT 2PK	357-9557-795-14-00-6	U	GRAINGER	1,872.91 COVID-19 3,606.23
RNT8395906 I	NVOICE: PROPANE 08/26	5/20 STATUS: Open				
		STATION 63 TANK RENTAL STATION 62 TANK RENTAL STATION 60 TANK RENTAL STATION 64 TANK RENTAL	357-9557-795-30-00-P 357-9557-795-30-00-P 357-9557-795-30-00-P 357-9557-795-30-00-P	2 0	FERRELLGAS	50.00 50.00 50.00 50.00
* RNT8395906 S ** USBA002 Subtot		SIMILOR OF IMMERIMENT	337 3337 733 30 00 1	1		200.00 91,595.89
	WITTMAN ENTERPRISES ICE: Billing Services	s per 08/20/20 STATUS: Open Billing Services Performed in July	357_0557_705_23_80_7	D	WITTMAN ENTERPRISES	1,172.66
* 2007043 Subt ** WITT001 Subtot		biling Services reflormed in July	337 9337 193-23-60-A	ט	WITTERN ENIBERISES	1,172.66 1,172.66
*** Grand Total (	(53 Invoices)					109,853.71

# South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail

Detail Report by Vendor, Invoice
Run Date: 09/11/2020 06:38:52pm By: GF
Fiscal Year: 2021

**Selection Criteria** 

Select Inv Batch No 08/18/20

# **Report Template**

AP Invoice Report Board Warrant List \\Southlake\Lsladmin\Wincams\Lslfiles\Report\Criteria\AP Invoice Report Board Warrant List.rst

### Run Date: 09/11/2020 06:38:52pm Fiscal Year: 2021 Selection Criteria: See Cover Page South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail Page 1 By: GF

Voucher No Vendor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt	Req No / Descr 2
Voucher No Vendor Name  ARBA011 VENDOR: ARBA 8518SEP2020 INVOICE: GROUP LIFE FOR PCFS 08/0 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10124 10125 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126 10126		Budget Exp Acct  357-9557-795-03-30-G	Budget Rev Acct	Merchant Vendor Name	8.32 8.32 8.32 8.32 8.32 8.32 8.32 8.32	Req No / Descr 2
15179416 INVOICE: TELEPHONE CHGS 08/13/20 ST 10125 10125 10125 10125 10125 10125 * 15179416 Subtotal ** AT6T001 Subtotal (1 Invoice)	CATUS: Printed Sta 64 ME 07/12/20 Sta 62 ME 07/12/20 Sta 63 ME 07/12/20 Sta 60 ME 07/12/20 FS Bldg ME 07/12/20	357-9557-795-30-00-T4 357-9557-795-30-00-T2 357-9557-795-30-00-T3 357-9557-795-30-00-T0 357-9557-795-30-00-TF			22.02 48.51 48.53 167.67 20.37 307.10	
CALLOO1 VENDOR: CALLAYOMI CO WATER DISTRICT 80 072920 INVOICE: WATER 08/04/20 STATUS: Pr 10126 * 80 072920 Subtotal	rinted STA 60 ME 7/29/20 (121110)	357-9557-795-30-00-W0			1,126.37 1,126.37	
81 072920 INVOICE: WATER 08/04/20 STATUS: Pr 10126 * 81 072920 Subtotal ** CALL001 Subtotal (2 Invoices)	rinted FS BLDG ME 7/29/20 (166)	357-9557-795-30-00-WF			33.93 33.93 1,160.30	
COUNOO2 VENDOR: COUNTY OF LAKE SOLID WASTE 04-00416710 INVOICE: GARBAGE REMOVAL 07/22/20 10127 10127 * 04-00416710 Subtotal ** COUNOO2 Subtotal (1 Invoice)	) STATUS: Printed FS BLDG GARBAGE REMOVAL STA 31 GARBAGE REMOVAL	357-9557-795-30-00-GF 357-9557-795-30-00-GA			52.53 52.53 105.06 105.06	
EMP001 VENDOR: EMPIRE SCBA & SUPPLIES INC 13596 INVOICE: REPL EXPIRING SCBA B 07/22/20 10129 10129 10129 * 13596 Subtotal ** EMP001 Subtotal (1 Invoice)	STATUS: Printed STA 60 REPL EXPIRING SCBA BOTTLES STA 62 REPL EXPIRING SCBA BOTTLES STA 63 REPL EXPIRING SCBA BOTTLES STA 64 REPL EXPIRING SCBA BOTTLES	357-9557-795-38-00-60 357-9557-795-38-00-62 357-9557-795-38-00-63 357-9557-795-38-00-64			6,993.75 6,993.75 6,993.75 6,993.75 27,975.00 27,975.00	
FASIO01 VENDOR: FASIS FASIS-2021-0256 INVOICE: EMPLOYMENT ASSISTANT 10.130 * FASIS-2021-0256 Subtotal ** FASIO1 Subtotal (1 Invoice)	07/30/20 STATUS: Printed FY 2020-2021 (26)	357-9557-795-03-30-E			2,549.04 2,549.04 2,549.04	
JERI001 VENDOR: JERI-CO GARAGE DOORS & OPERATION 16434 INVOICE: BAY DOOR REPAIR 07/14/20 STAT 10131 * 16434 Subtotal ** JERI001 Subtotal (1 Invoice)	IS UUS: Printed STA 60 LABOR FRONT DOOR #1	357-9557-795-18-00-60			540.00 540.00 540.00	
LAKE001 VENDOR: LAKE COUNTY EMPLOYEES' ASSN HORST SEP 2020 INVOICE: OPEB 09/01/20 STATUS 10132  * HORST SEP 2020 Subtotal ** LAKE001 Subtotal (1 Invoice)	S: Printed SEP 2020 - HORST DUES	357-9557-795-03-30-R			31.64 31.64 31.64	
LEAD001 VENDOR: LEADER INDUSTRIES 116843 INVOICE: 2020 FORD F-550 4X4 06/18/20 10133 * 116843 Subtotal ** LEAD001 Subtotal (1 Invoice)	STATUS: Printed M6311 2020 FORD F-550 4X4 HORTON TY	357-9557-795-62-74-63			235,949.56 235,949.56 235,949.56	PO 20010 M6311

### Run Date: 09/11/2020 06:38:52pm Fiscal Year: 2021 Selection Criteria: See Cover Page South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail Page 2 By: GF

		Invoice	e Audit Trail			
Voucher No Vendor Na	ame Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt	Req No / Descr 2
voide in	and Item bedet peron	Baagee Emp Tiece	Dadget Nev Heet	TOTAL TOTAL TAME	Dane nee ame	100 10 7 20001 L
LIFE001 VENDOR: LIFE ASSIST INC						
1018898 INVOICE: EMS SUPPLIES 07,	/16/20 STATUS: Printed					
10134	ORDER 08200103-1	357-9557-795-19-40-MS			26.66	
* 1018898 Subtotal					26.66	
1021407 INVOICE: EMS SUPPLIES 07,	/23/20 STATUS: Printed					
10134	ORDER 57206543-1	357-9557-795-19-40-MS			811.64	
* 1021407 Subtotal					811.64	
1022665 INVOICE: EMS SUPPLIES 07,						
10134	ORDER 57206543-2	357-9557-795-19-40-MS			53.20	
* 1022665 Subtotal					53.20	
1023482 INVOICE: EMS SUPPLIES 07,	/30/20 STATUS: Printed					
10134	ORDER 08201483-1	357-9557-795-19-40-MS		LIFE ASSIST INC	79.16	
* 1023482 Subtotal					79.16	
** LIFE001 Subtotal (4 Invoices)					970.66	
	VENNER ROTHOU THE					
LINCOO1 VENDOR: LINCOLN LEAVITT INSU 89740 INVOICE: INSURANCE-ADDN TO	JRANCE AGENCY INC					
10141	E6032 1998 NAVISTAR 1HTSDADN7XH599	357-9557-795-15-10-60			618.00	
* 89740 Subtotal	E0032 1990 NAVISIAN INISDADN/ANS99	337 3337 733 13 10 00			618.00	
03710 0400041					020.00	
89741 INVOICE: INSURANCE-ADDN TO	PO 07/29/20 STATUS: Printed					
10141	M6311 2020 FORD 1FDUF5HT6LDA04350	357-9557-795-15-10-63			1,256.00	
* 89741 Subtotal					1,256.00	
89742 INVOICE: INSURANCE 07/29/20	) STATUS. Drinted					
10141	STA 60	357-9557-795-15-10-60			9,064.29	
10141	STA 62	357-9557-795-15-10-62			1,804.59	
10141	STA 62	357-9557-795-15-10-62			666.33	
10141	STA 63	357-9557-795-15-10-63			1,225.63	
10141	STA 64	357-9557-795-15-10-64			1,401.57	
10141 10141	FS BLDG	357-9557-795-15-10-60			447.41 223.70	
10141	STA 60 SCBA STA 60 VOLUNTEER SHED	357-9557-795-15-10-60 357-9557-795-15-10-60			355.42	
10141	TRNG TOWER	357-9557-795-15-10-60			1,203.06	
10141	STA 60 CRIME CVG	357-9557-795-15-10-60			590.00	
10141	STA 60 PORTABLE EQT CVG	357-9557-795-15-10-60			1,549.00	
10141	E6011	357-9557-795-15-10-60			425.00	
10141	WT6011	357-9557-795-15-10-60			418.00	
10141	STA 60 SONOMA KITCHEN	357-9557-795-15-10-60			44.00	
10141 10141	E6221 SC6201	357-9557-795-15-10-62 357-9557-795-15-10-62			454.00	
10141	E6321	357-9557-795-15-10-62			69.00 454.00	
10141	E6421	357-9557-795-15-10-64			454.00	
10141	U6421	357-9557-795-15-10-64			396.00	
10141	E6061	357-9557-795-15-10-60			853.00	
10141	U6221	357-9557-795-15-10-62			460.00	
10141	U6421	357-9557-795-15-10-64			460.00	
10141 10141	E6421 WT6411	357-9557-795-15-10-64 357-9557-795-15-10-64			290.00 647.00	
10141	STA 60 EMS TRAILER	357-9557-795-15-10-60			42.00	
10141	SC6201	357-9557-795-15-10-62			286.00	
10141	ADMIN	357-9557-795-15-10-60			324.00	
10141	U6321	357-9557-795-15-10-63			345.00	
10141	E6031	357-9557-795-15-10-60			735.00	
10141	STA 60 DUMP TRAILER	357-9557-795-15-10-60			50.00	
10141 10141	STA 60 OES359 R6031	357-9557-795-15-10-60 357-9557-795-15-10-60			769.00 674.00	
10141	M6012	357-9557-795-15-10-60			819.00	
10141	M6311	357-9557-795-15-10-63			1,041.00	
10141	M6011	357-9557-795-15-10-60			652.00	
10141	U6011	357-9557-795-15-10-60			325.00	
10141	U6021	357-9557-795-15-10-60			429.00	
10141	M6211	357-9557-795-15-10-62 357-9557-795-15-10-60			1,198.00	
10141 10141	STA 60 HIRED EQT AUTO LIABILITY STA 60 HIRED EQT COMPREHENSIVE	357-9557-795-15-10-60			96.00 25.00	
10141	STA 60 HIRED EQT COLLISION	357-9557-795-15-10-60			25.00	
10141	STA 60 NON OWNERSHIP LIABIILTY	357-9557-795-15-10-60			592.00	
10141	STA 60 GENERAL LIABILITY CVG	357-9557-795-15-10-60			3,706.00	
10141	STA 60 MGMT LIABILITY CVG	357-9557-795-15-10-60			6,188.00	
10141	STA 60 EXCESS LIABILITY CVG	357-9557-795-15-10-60			6,995.00	
* 89742 Subtotal					49,271.00	
** LINC001 Subtotal (3 Invoices)					51,145.00	
MAHO001 VENDOR: DENNIS MAHONEY						
107 INVOICE: LANDSCAPE MAINT 07/						
10128	STA 60 LANDSCAPE MAINT 06/18/20	357-9557-795-18-00-60			50.00	
10128	STA 60 LANDSCAPE MAINT 07/02/20	357-9557-795-18-00-60			75.00	
* 107 Subtotal					125.00	
108 INVOICE: LANDSCAPE MAINT 08/	13/20 STATUS: Printed					
100 INVOICE. DANDSCAFE MAINT 007	STA 60 LANDSCAPE MAINT 07/16/20	357-9557-795-18-00-60			50.00	
10128	STA 60 LANDSCAPE MAINT 08/13/20	357-9557-795-18-00-60			50.00	
* 108 Subtotal					100.00	
** MAH0001 Subtotal (2 Invoices)					225.00	
00000001 VENDOD 000000000						
OPER001 VENDOR: OPERATING ENGINEERS HORST SEP 2020 INVOICE: OPEB 09/0	01/20 STATUS. Printed					
10142 INVOICE: OPEB 09/0	SEP 2020 - HORST HEALTH INS	357-9557-795-03-30-R			1,497.00	
* HORST SEP 2020 Subtotal	on total minut ind	300, ,30 00 00 R			1,497.00	
** OPER001 Subtotal (1 Invoice)					1,497.00	

# South Lake County

South Lake County	
Fire Protection District	
Cost Accounting Management System Invoice Audit Trail	

Invoice Audit Trail								
Voucher No	Vendor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt	Req No / Descr 2	
PG&E001 VENDOR: PG&E 69913707415 0721 IN 10143 10143 10143 10143 10143 10143 * 69913707415 0721 Su	VOICE: ELECTRIC CHGS 07/22/2	O STATUS: Printed STA 62 ME 07/21/20 (2530.590500 kWh FS Bldg ME 07/21/20 (349.939000 kWh STA 64 ME 07/21/20 (316.54600 kWh STA 60 ME 07/21/20 (6904.180000 kWh STA 63 ME 07/21/20 (3217.902000 kWh	357-9557-795-30-00-E2 357-9557-795-30-00-EF 357-9557-795-30-00-E4 357-9557-795-30-00-E0 357-9557-795-30-00-E3			690.41 154.41 105.59 1,939.61 862.32 3,752.34		
* 69913707415 0821 IN * 69913707415 0821 St ** PGGE001 Subtotal (2 1	VOICE: ELECTRIC CHGS 08/21/2	O STATUS: Open STA 62 ME 08/21/20(2900.360200 kWh) FS Bldg ME 08/21/20 (530.939000 kWh STA 64 ME 08/21/20(403.352500 kWh) STA 60 ME 08/21/20 (7052.360000 kWh STA 63 ME 08/21/20(3282.751000 kWh)	357-9557-795-30-00-E2 357-9557-795-30-00-EF 357-9557-795-30-00-E4 357-9557-795-30-00-E0 357-9557-795-30-00-E3			892.86 178.47 140.09 2,270.05 980.92 4,462.39 8,214.73		
PULLO01 VENDOR: PULLMA	N HEATING & COOLING INC OICE: HVAC REPR, UV INSTAL 0	08/04/20 STATUS: Printed STA 60 HVAC REPAIR STA 60 UVC LIGHT INSTALL + MATERIAL STA 63 UVC LIGHT INSTALL + ELECTRIC STA 62 UVC LIGHT INSTALL + MATERIAL STA 60 HEAT PUMP FOR DRY STORAGE RO	357-9557-795-18-00-60 357-9557-795-18-00-60 357-9557-795-18-00-63 357-9557-795-18-00-62 357-9557-795-18-00-60			150.00 1,830.00 400.00 860.00 1,548.45 4,788.45		
	PAVING SEALING & STRIPING, VE, SEAL, STRIP, P 08/07/20		357-9557-795-18-00-60 357-9557-795-18-00-60 357-9557-795-18-00-60		S&K PAVING SEALING & STRIPING, INC S&K PAVING SEALING & STRIPING, INC S&K PAVING SEALING & STRIPING, INC	13,560.00 3,000.00 1,085.00 17,645.00 17,645.00		
USBA001 VENDOR: US BAN 06557 INVOICE: OFFI 10135 10135 10135 10135 10135 10135 10135 * 06557 Subtotal	K CE AND CLEANING 07/20/20 S	TATUS: Printed STA 63 HP 962 BLACK STA 63 HP 962 BLACK STA 63 GAIN LQD STA 63 GAIN LQD STA 63 12/200 FIL STA 63 12/200 FIL STA 63 CARRY BAG	357-9557-795-22-70-63 357-9557-795-22-70-63 357-9557-795-14-00-63 357-9557-795-14-00-63 357-9557-795-14-00-63 357-9557-795-14-00-63		WALMART WALMART WALMART WALMART WALMART WALMART WALMART WALMART	64.13 64.13 10.81 10.81 1.50 1.50 0.10		
821658 INVOICE: MED 10135 * 821658 Subtotal	ICAL SUPPLIES ORG 07/12/20	STATUS: Printed M6211 ACRYLIC ORGANIZER	357-9557-795-28-48-62		PARAMEDIC DESIGN INC	338.85 338.85		
9172245 INVOICE: TF 10135 10135 10135 * 9172245 Subtotal ** USBA001 Subtotal (3 1	NG SUPPLIES B17/18 07/14/20	STATUS: Printed WHITEBOARD 40x28 MAGNETIC DRY ERASE DRY ERASE MARKERS CHISEL TIP ASST'D DRY ERASE MARKERS CHISEL TIP 6 PIEC	357-9557-795-28-30-TB 357-9557-795-28-30-TB 357-9557-795-28-30-TB		AMAZON AMAZON AMAZON	428.79 42.81 29.52 501.12 992.95	CAL FIRE TRAINING BUREAU FUNDS CAL FIRE TRAINING BUREAU FUNDS CAL FIRE TRAINING BUREAU FUNDS	
10136 * 02-116796 073120 Su	VOICE: REFUSE/RECYCLE COLLE	STA 62 ME 07/31/20	357-9557-795-30-00-G2		SOUTH LAKE REFUSE	69.48 69.48		
02-152940 073120 IN 10136 * 02-152940 073120 Su	VOICE: REFUSE/RECYCLE COLLE	07/31/20 STATUS: Printed STA 60 ME 07/31/20	357-9557-795-30-00-G0		SOUTH LAKE REFUSE	306.71 306.71		
02-601722 073120 IN 10136 * 02-601722 073120 St	VOICE: REFUSE/RECYCLE COLLE	07/31/20 STATUS: Printed STA 63 ME 07/31/20	357-9557-795-30-00-G3		SOUTH LAKE REFUSE	82.30 82.30		
1356240 INVOICE: EX 10136 10136 10136 10136 10136 10136 * 1356240 Subtotal	TENDED FIRELINE SU 07/04/20	STATUS: Printed WT6011 JET BOIL COFFEE MAKER WT6411 JET BOIL COFFEE MAKER WT6011 JET BOIL FUEL WT6011 JET BOIL FUEL WT6011 MOUNTAIN HOUSE BUCKET FOOD WT6411 MOUNTAIN HOUSE BUCKET FOOD	357-9557-795-28-30-60 357-9557-795-28-30-64 357-9557-795-28-30-60 357-9557-795-28-30-60 357-9557-795-28-30-60 357-9557-795-28-30-64		AMAZON AMAZON AMAZON AMAZON AMAZON AMAZON	18.47 18.47 19.50 19.50 56.59 56.60 189.13		
159992-722 INVOICE: 10136 * 159992-722 Subtotal	PG&E ELECTRICAL SAFE 07/22/	20 STATUS: Printed 23.5"W X 71.5"H X .09 FIBERGLASS DI	357-9557-795-28-30-PG		The Pannier Corporation	2,904.50 2,904.50	PG&E GRANT FUNDS	
179125CREDIT INVOIC 10136 * 179125CREDIT Subtot	E: PORTABLE LIGHTS M631 07/3	31/20 STATUS: Printed M6311 RETURN FIRE VULCAN LED-ORANGE	357-9557-795-28-48-63		ANDAX INDUSTRIES	-360.80 -360.80		
179951 INVOICE: POR 10136 * 179951 Subtotal	TABLE LIGHTS M631 07/24/20	STATUS: Printed M6311 FIRE VULCAN LED-ORANGE/STANDA	357-9557-795-28-48-63		ANDAX INDUSTRIES	362.68 362.68		
181589790 INVOICE: 10136 10136	COMPUTER MEMORY 07/29/20 ST	NATUS: Printed STA 63 CRUCIAL 64 GB KIT STA 62 CRUCIAL 64 GB KIT	357-9557-795-28-30-63 357-9557-795-28-30-62		NEWEGG BUSINESS INC NEWEGG BUSINESS INC	332.46 332.46		

### South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail

		Invoice Audit	Trail		
Voucher No Vendor Name	Line Item Description	Budget Exp Acct Budge	et Rev Acct Merchant Vendor Name	Line Net Amt	Req No / Descr 2
USBA002 VENDOR: U.S.BANK					
181589790 INVOICE: COMPUTER MEMORY 07/29/20					
10136 * 181589790 Subtotal	STA 60 CRUCIAL 64 GB KIT	357-9557-795-28-30-60	NEWEGG BUSINESS INC	997.40 1,662.32	
				1,002.32	
21910883 INVOICE: MEDICAL OXYGEN RENTA 06/3 10136	30/20 STATUS: Printed ME 06/30/20	357-9557-795-19-40-0	MATHESON TRI-GAS INC	30.95	
* 21910883 Subtotal	ME 00/30/20	337-9337-793-19-40-0	MATHESON TRI-GAS INC	30.95	
22066892 INVOICE: MEDICAL OXYGEN RENTA 07/3	21/20 CERMIC. Drinted				
10136	ME 07/31/20	357-9557-795-19-40-0	MATHESON TRI-GAS INC	31.77	
* 22066892 Subtotal				31.77	
22218902 INVOICE: MEDICAL OXYGEN RENTA 08/3	31/20 STATUS: Open				
	ME 08/31/20	357-9557-795-19-40-0	MATHESON TRI-GAS INC	31.77	
* 22218902 Subtotal				31.77	
3005203319 INVOICE: MEDICAL WASTE DISPOS 07					
10136 * 3005203319 Subtotal	COLLECTED 07/20/20	357-9557-795-19-40-MW	STERICYCLE INC	0.26	
				0.20	
3005217268 INVOICE: MEDICAL WASTE DISPOS 08 10136	8/10/20 STATUS: Printed ME 08/31/20	357-9557-795-19-40-MW	STERICYCLE INC	87.05	
* 3005217268 Subtotal	ME 00/31/20	337 3337 733 13 40 MW	STERICICEE INC	87.05	
30128147 081620 INVOICE: INTERNET SVC 07/07	1/20 CHAMIC. Drinted				
10136 INVOICE: INTERNET SVC 07/07	7/20 STATUS: Printed STA 63 ME 08/16/20	357-9557-795-30-00-13	MEDIACOM	67.64	
* 30128147 081620 Subtotal				67.64	
30165883 082620 INVOICE: INTERNET SVC 07/17	1/20 STATUS: Printed				
10136	STA 62 ME 08/26/20	357-9557-795-30-00-I2	MEDIACOM	67.64	
* 30165883 082620 Subtotal				67.64	
30173705 082620 INVOICE: INTERNET SVC 07/17					
10136 * 30173705 082620 Subtotal	STA 60 ME 08/26/20	357-9557-795-30-00-10	MEDIACOM	57.99 <b>57.99</b>	
* 301/3/03 082620 Subtotal				57.99	
302086 INVOICE: EMS SUPPLIES 07/24/20 STAT					
10136 * 302086 Subtotal	ORDER 552091	357-9557-795-19-40-MS	S&W HEALTHCARE CORP	444.84 444.84	
35610401 INVOICE: BOARD MEETING REMOTE 08/1 10136	.1/20 STATUS: Printed ME 09/10/20, STANDARD PRO	357-9557-795-23-80-SP	ZOOM VIDEO COMMUNICATIONS INC	14.99	
* 35610401 Subtotal	12 03/10/20/ 0111101110 1110	337 3337 733 23 33 31	2001 41220 001201101110110 1110	14.99	
447800 INVOICE: CLEANING, BBQ REPAIR 07/07/	20 emamue, Drintod				
10136	STA 60 GAS VALVE FOR BBQ	357-9557-795-14-00-60	HARDESTERS	12.86	
10136	STA 60 LP ADAPTER FOR BBQ	357-9557-795-14-00-60	HARDESTERS	31.09	
10136 10136	STA 60 BRASSO STA 60 THREAD SEAL TAPE	357-9557-795-14-00-60 357-9557-795-14-00-60	HARDESTERS HARDESTERS	9.63 1.49	
10136	STA 60 CAT LITTER	357-9557-795-14-00-60	HARDESTERS	3.81	
10136 * 447800 Subtotal	STA 60 SOFT SWEEP BROOM	357-9557-795-14-00-60	HARDESTERS	21.44	
				00.32	
447814 INVOICE: CONEX STORING COVID 07/10/ 10136	'20 STATUS: Printed STA 60 SINGLE SIDE KEY	357-9557-795-17-00-60	HARDESTERS	5.98	
* 447814 Subtotal	SIA OU SINGLE SIDE REI	337-9337-793-17-00-60	MARDESIERS	5.98	
	(00 omamus n. i. i.				
447815 INVOICE: RET'D REPR SUPPLIES 07/09/ 10136	STATUS: Printed STA 60 VALVE GAS 1/2 FIP X1	357-9557-795-18-00-60	HARDESTERS	-12.86	
10136	STA 60 ADAPTR LP CYL TANK-5	357-9557-795-18-00-60	HARDESTERS	-31.09	
* 447815 Subtotal				-43.95	
447852 INVOICE: GENERAL SUPPLIES FOR 07/05/					
10136 10136	STA 63 RSTP VOCOILENM SFTYE STA 63 RSTP VOCOILENM SFTRE	357-9557-795-18-00-63 357-9557-795-18-00-63	HARDESTERS HARDESTERS	34.31 34.31	
10136	STA 63 FOAM ROLLER 4 W/12	357-9557-795-18-00-63	HARDESTERS	7.07	
10136	STA 63 STRAP EMT 1HOLE 1	357-9557-795-18-00-63	HARDESTERS HARDESTERS	1.06	
10136 10136	STA 63 ORANGE GUARD 32 OZ STA 63 A&M W/S BLK 3/8X3/4X	357-9557-795-18-00-63 357-9557-795-18-00-63	HARDESTERS	19.29 7.07	
10136	STA 63 FROG TAPE 1.88X60	357-9557-795-18-00-63	HARDESTERS	10.71	
10136 * <b>447852</b> Subtotal	STA 63 FOAM MINI ROLLER 4	357-9557-795-18-00-63	HARDESTERS	6.43 120.25	
448041 INVOICE: STA SAFETY SUPPLIES 07/24/2 10136	STATUS: Printed STA 60 DROPCLOTH 9X12	357-9557-795-18-00-60	HARDESTERS	5.35	COVID-19
10136	STA 60 DROPCLOTH 10X20	357-9557-795-18-00-60	HARDESTERS	5.35	COVID-19
10136 10136	STA 60 PAINTERS TAPE STA 60 COBBERT DUSTER	357-9557-795-18-00-60 357-9557-795-18-00-60	HARDESTERS HARDESTERS	19.28 12.86	COVID-19 COVID-19
10136	STA 60 SCOURING STICK	357-9557-795-18-00-60	HARDESTERS	4.93	COVID-19
* 448041 Subtotal				47.77	
448115 INVOICE: APP BAY REFRIG REPR 07/13/	20 STATUS: Printed				
10136	STA 60 GROUNDING PLUG 3WIRE	357-9557-795-14-00-60	HARDESTERS	15.00	
* 448115 Subtotal				15.00	
450461 INVOICE: BBQ REPR SUPPLIES 07/16/20					
10136 10136	STA 60 FLARE UNION STA 60 THREADSEAL TAPE	357-9557-795-14-00-60 357-9557-795-14-00-60	HARDESTERS HARDESTERS	4.92 4.28	
10136	STA 60 THREADSEAL TAPE STA 60 GAS CONNECTOR	357-9557-795-14-00-60	HARDESTERS HARDESTERS	4.28 27.88	
* 450461 Subtotal				37.08	
450546 INVOICE: STA MAINT SUPPLIES 07/24/20	STATUS: Printed				
10136	STA 63 HINGE-RETURN	357-9557-795-18-00-63	HARDESTERS	-18.18	

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### South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail

Trovice Audit Trail								
Voucher No	Vendor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt	Req No / Descr 2	
USBA002 VENDOR: U.S.BAN	IK							
450546 INVOICE: STA	MAINT SUPPLIES 07/24/20		257 0557 705 10 00 62		HADDROWEDO	10.25		
10136 * <b>450546 Subtotal</b>		STA 63 HINGE	357-9557-795-18-00-63		HARDESTERS	19.25 1.07		
	REMOVAL TOOL 07/28/20 S	TATUS. Drinted						
10136	REMOVAL 100L 07/20/20 3	STA 60 VENT PROP NAIL REMOVAL TOOL	357-9557-795-18-00-60		HARDESTERS	75.06		
* 452173 Subtotal						75.06		
	MAINT SUPPLIES 07/24/20							
10136 10136		STA 63 SERVER STA 63 AIR FILTER 14X	357-9557-795-18-00-63 357-9557-795-18-00-63		HARDESTERS HARDESTERS	10.28 21.41		
10136		STA 63 HINGE	357-9557-795-18-00-63		HARDESTERS	18.22		
* 454620 Subtotal						49.91		
456616 INVOICE: STA	MAINT SUPPLIES 08/10/20	STATUS: Open BIT DRILL SPLTPL 3/3	357-9557-795-17-00-63		HARDESTERS	2.99		
		MISC SCREWS	357-9557-795-17-00-63		HARDESTERS	2.13		
* 456616 Subtotal						5.12		
	CONTROL 08/11/20 STATUS:	Printed						
10136 * <b>46731 Subtotal</b>		STA 63 RODENT BAIT STATIONS	357-9557-795-18-00-63		ARMED FORCE PEST CONTROL	20.00		
	CONTROL 08/12/20 STATUS:	Duinted						
10136	CONTROL 08/12/20 STATUS:	STA 63 GENERAL PEST	357-9557-795-18-00-63		ARMED FORCE PEST CONTROL	90.00		
* 46803 Subtotal						90.00		
	ICE: WATER/SEWER 08/03/20	STATUS: Printed						
10136 10136		STA 63 WATER ME 07/31/20 (601) STA 63 SEWER ME 07/31/20	357-9557-795-30-00-W3 357-9557-795-30-00-W3		HIDDEN VALLEY LAKE CSD HIDDEN VALLEY LAKE CSD	55.69 64.94		
* 50050000 073120 Subt	otal					120.63		
5473 INVOICE: PORTAE	LE LIGHTS M631 07/24/20	STATUS: Printed						
10136		STA 63 POSTAGE FOR RETURN	357-9557-795-22-71-63		MIDDLETOWN MAIL & MORE	53.19 53.19		
* 5473 Subtotal						55.19		
57445237605 INVOICE: 10136	PROPANE 07/29/20 STATUS	STA 63 FILL 07/29/20	357-9557-795-30-00-P3		SHELL OIL	30.03		
* 57445237605 Subtotal		31A 03 FIBE 07/23/20	337 3337 733 30 00 13		SHEED OTE	30.03		
58183 INVOICE: HYDRA	TION FOR STA 07/17/20 ST	ATUS: Printed						
10136		STA 60 5 GAL WATER	357-9557-795-13-00-60		ICE WATER CO	12.50		
10136 10136		STA 62 5 GAL WATER STA 63 5 GAL WATER	357-9557-795-13-00-62 357-9557-795-13-00-63		ICE WATER CO ICE WATER CO	12.50 12.50		
* 58183 Subtotal						37.50		
58351 INVOICE: HYDRA	TION FOR STA 07/31/20 ST							
10136 10136		STA 62 BOTTLED WATER STA 63 BOTTLED WATER	357-9557-795-13-00-60 357-9557-795-13-00-62		ICE WATER CO ICE WATER CO	12.50 12.50		
* 58351 Subtotal		SIR OS BOTTBED WATER	337 3337 733 13 00 02		TOE WATER CO	25.00		
6508735-01 INVOICE:	LEGAL NOTICE PUBLICA 08/0	6/20 STATUS: Printed						
10136		08/18/20 ADOPT 20-21 BUDGET	357-9557-795-23-80-SP		RECORD BEE	54.51		
* 6508735-01 Subtotal						54.51		
736/5 INVOICE: PROPA 10136	NE REFILLS FOR 07/05/20	STATUS: Printed STA 60 5 GALLON SIZE REFILLS	357-9557-795-30-00-P0		RAINBOW AMERICA'S COUNTRY STORE	35.60		
* 736/5 Subtotal		SIA 00 5 GABBON SIZE REFIBES	337 3337 733 30 00 10		RAINDOW AMERICA D COONINI DIONE	35.60		
872847 INVOICE: COPI	ER MAINT 07/14/20 STATUS	: Printed						
10136		STA 60 QE 06/30/20 METER END 147283	357-9557-795-17-00-60		SMILE BUSINESS PRODUCTS	292.23		
* 872847 Subtotal						292.23		
	TICE SUIPPLIES 08/07/20 S		357-9557-795-22-70-60		OUTLI IIC	64.22		
10136 10136		STA 60 PAPER 8-1/2x11 STA 60 HP 62XL BLACK INK	357-9557-795-22-70-60		QUILL LLC	64.33 42.89		
10136 * 9360088 Subtotal		STA 60 HP 62XL TRI-COLOR INK	357-9557-795-22-70-60		QUILL LLC	47.18 154.40		
						134.40		
95183 INVOICE: CLEAN 10136	ING SUPPLIES 07/03/20 ST	'ATUS: Printed STA 63 PAPER TOWELS	357-9557-795-14-00-63		BOBS VACUUM	28.90		
10136		STA 63 409	357-9557-795-14-00-63		BOBS VACUUM	15.00		
10136 10136		STA 63 BUCKETS CASCADE STA 63 PINESOL	357-9557-795-14-00-63 357-9557-795-14-00-63		BOBS VACUUM BOBS VACUUM	40.76 30.01		
10136 10136		STA 63 SUNLIGHT	357-9557-795-14-00-63 357-9557-795-14-00-63		BOBS VACUUM BOBS VACUUM	3.21 9.20		
10136		STA 63 CLOROX TOILET BOWL CLEANER STA 63 12"X1000 FOIL	357-9557-795-14-00-63		BOBS VACUUM	35.29		
* 95183 Subtotal						162.37		
	ING SUPPLIES 07/17/20 ST							
10136 10136		STA 62 LAUNDRY XPRESS (3 GAL) STA 62 GERMICIDAL BLEACH (3 GAL)	357-9557-795-14-00-62 357-9557-795-14-00-62		BOBS VACUUM BOBS VACUUM	35.39 11.58		
10136		STA 62 HARD ROLL TOWEL (1 CS) STA 62 SINGLE FOLD TOWEL (1 CS)	357-9557-795-14-00-62		BOBS VACUUM	46.06		
10136 10136		STA 62 SPRAYERS (4)	357-9557-795-14-00-62 357-9557-795-14-00-62		BOBS VACUUM BOBS VACUUM	28.90 13.73		
10136 * <b>95294 Subtotal</b>		STA 62 TOILET BOWL CLEANER (6)	357-9557-795-14-00-62		BOBS VACUUM	25.75 161.41		
						101.41		
95338 INVOICE: CLEAN 10136	ING SUPPLIES 07/24/20 ST	'ATUS: Printed STA 62 CASES S-FOLD	357-9557-795-14-00-62		BOBS VACUUM	86.71		
* 95338 Subtotal		· · · · · · · · · · · · · · · · · · ·				86.71		
	ING SUPPLIES 07/31/20 ST	ATUS: Printed						
10136		STA 60 NAPKIN DISPENSER	357-9557-795-14-00-60		BOBS VACUUM	0.00		

### Run Date: 09/11/2020 06:38:52pm Fiscal Year: 2021 Selection Criteria: See Cover Page South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail Page 6 By: GF

Voucher No	Vendor Name	Line Item Description	Budget Exp Acct	Budget Rev Acct	Merchant Vendor Name	Line Net Amt	Req No / Descr 2
10136	NK NNING SUPPLIES 07/31/20 STA	ATUS: Printed STA 60 4500VN NAPKINS	357-9557-795-14-00-60		BOBS VACUUM	54.70 54.70	
10136 10136	NING SUPPLIES 07/24/20 ST	STA 62 BLUE KITCHEN ROLL TOWELS STA 62 CASCADE	357-9557-795-14-00-62 357-9557-795-14-00-62		BOBS VACUUM BOBS VACUUM	10.72 40.75	
10136 * <b>95399 Subtotal</b>		STA 62 ZIPLOC 2 GAL	357-9557-795-14-00-62		BOBS VACUUM	21.35 72.82	
9859576938 INVOICE: 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10136 10137 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138 10138	CELLULAR SVC 07/26/20 STM	MTUS: Printed M6211 ME 08/26/20 Booster Extender M6311 ME 08/26/20 Booster Extender M6311 ME 08/26/20 Tablet B1417 ME 08/26/20 Tablet B1418 ME 08/26/20 Tablet B1418 ME 08/26/20 Tablet M6011 ME 08/26/20 Tablet M6011 ME 08/26/20 Tablet M6312 ME 08/26/20 Tablet M6312 ME 08/26/20 Tablet M6012 ME 08/26/20 Tablet M6012 ME 08/26/20 Call Phone OES359 ME 08/26/20 Cell Phone Spare ME 08/26/20 Cell Phone M6011 ME 08/26/20 Cell Phone	357-9557-795-12-00-62 357-9557-795-12-00-63 357-9557-795-12-00-63 357-9557-795-12-00-A 357-9557-795-12-00-A 357-9557-795-12-00-60 357-9557-795-12-00-63 357-9557-795-12-00-60 357-9557-795-12-00-60 357-9557-795-12-00-60 357-9557-795-12-00-60 357-9557-795-12-00-60 357-9557-795-12-00-60		VERIZON WIRELESS	38.01 38.01 16.02 16.02 16.02 16.02 16.02 0.53 0.53 0.53 0.53 0.53 197.31	
9861638535 INVOICE:	CELLULAR SVC 09/26/20 STY	MTUS: Open  M6211 ME 09/26/20 Booster Extender M6311 ME 09/26/20 Booster Extender M6311 ME 09/26/20 Tablet B1417 ME 09/26/20 Tablet B1418 ME 09/26/20 Tablet B1418 ME 09/26/20 Tablet E1487 ME 09/26/20 Tablet M6011 ME 09/26/20 Tablet M6012 ME 09/26/20 Tablet M6012 ME 09/26/20 Tablet M6012 ME 09/26/20 Cablet M6012 ME 09/26/20 Cable Phone OES359 ME 09/26/20 Cell Phone Spare ME 09/26/20 Cell Phone M6011 ME 09/26/20 Cell Phone	357-9557-795-12-00-62 357-9557-795-12-00-63 357-9557-795-12-00-63 357-9557-795-12-00-A 357-9557-795-12-00-A 357-9557-795-12-00-60 357-9557-795-12-00-63 357-9557-795-12-00-63 357-9557-795-12-00-60 357-9557-795-12-00-60 357-9557-795-12-00-60 357-9557-795-12-00-60 357-9557-795-12-00-60		VERIZON WIRELESS	38.01 38.01 16.02 16.02 16.02 16.02 16.02 0.53 0.53 0.53 0.53 0.53	
AF1F5586 INVOICE: H 10136 * AF1F5586 Subtotal	PAINT REMOVAL, REPAI 07/18/2	20 STATUS: Printed E6032 PAINT REMOVAL, REPAINT, RESTR	357-9557-795-17-00-60		HIDDEN VALLEY AUTO BODY	1,993.36 1,993.36	PO 21001 E6032
AR21-00023 INVOICE: 10136 10136 10136 * AR21-00023 Subtotal	EVOC ENROLLMENT FEE 07/13/	/20 STATUS: Printed DELONG, CADEN MYERS, SHELBY VARGAS, NICK	357-9557-795-28-30-T 357-9557-795-28-30-T 357-9557-795-28-30-T		SANTA ROSA JUNIOR COLLEGE/ACCOUNTIN SANTA ROSA JUNIOR COLLEGE/ACCOUNTIN SANTA ROSA JUNIOR COLLEGE/ACCOUNTIN	11.50 11.50 11.50 34.50	
ORD FF42571 INVOICE 10136 * ORD FF42571 Subtote	: SUCTION INLET FIT BR 08/0	05/20 STATUS: Printed E6321 KOCHEK 5' & 4' STORZ LOCK ASS	357-9557-795-17-00-63		FELD FIRE INC	66.24 66.24	
T582031489981 INVOI 10136 * T582031489981 Subto	CE: BRIDGE TOLL 07/27/20 S	STATUS: Printed U6321 TO 680 CROW CANYON ZONE SB 07	357-9557-795-17-00-63		FASTRAK VIOLATION PROCESSING DEPT	25.50 25.50	
T712031331721 INVOI 10136 * T712031331721 Subto	CE: BRIDGE TOLL 07/27/20 S	STATUS: Printed U6321 BENECIA-MARTINEZ BRIDGE 07/10	357-9557-795-17-00-63		FASTRAK VIOLATION PROCESSING DEPT	6.00	
W061512 INVOICE: BA 10136 * W061512 Subtotal ** USBA002 Subtotal (53	Y DOOR REPAIR 07/29/20 ST	NTUS: Printed STA 60 GLASS REPL (90% BALANCE DUE)	357-9557-795-18-00-60		B&L GLASS COMPANY	1,011.00 1,011.00 11,427.15	
VOID VENDOR: VOID VOID10137 INVOICE: 10137 * VOID10137 Subtotal	VOID CHECK 08/18/20 STATUS	S: Printed #10137	357-9557-795-38-00-60			0.00	
VOID10138 INVOICE: 10138 * VOID10138 Subtotal	VOID CHECK 08/18/20 STATUS	8: Printed #10138	357-9557-795-38-00-60			0.00	
VOID10139 INVOICE: 10139 * VOID10139 Subtotal	VOID CHECK 08/18/20 STATUS	S: Printed #10139	357-9557-795-38-00-60			0.00	
VOID10140 INVOICE: 10140 * VOID10140 Subtotal ** VOID Subtotal (4 Invo	VOID CHECK 08/18/20 STATUS	8: Printed #10140	357-9557-795-38-00-60			0.00 0.00 0.00	

Run Date: 09/11/2020 06:38:52pm Fiscal Year: 2021 Selection Criteria: See Cover Page South Lake County Fire Protection District Cost Accounting Management System Invoice Audit Trail Page 7 By: GF

Budget Rev Acct Line Net Amt Req No / Descr 2 Voucher No Vendor Name Line Item Description Budget Exp Acct Merchant Vendor Name WITT001 VENDOR: WITTMAN ENTERPRISES
2006043 INVOICE: AMBULANCE BILLING SV 07/28/20 STATUS: Printed
10146
* 2006043 Subtotal
** WITT001 Subtotal (1 Invoice) 1,392.25 1,392.25 1,392.25 357-9557-795-23-80-AB *** Grand Total (85 Invoices) 367,123.89

## COUNTY OF LAKE OFFICE OF THE AUDITOR-CONTROLLER

COUNTY OF LAKE	BUDGET	TRANSFE	ZR Fisc	eal Year: 2019-20
Budget Title: South Lake County Fire Prot	ection District .	Budget Transfo (Auditor's Offi	er #B ce Completes this section)	
TRANSFER FROM:		TRANSFE	R TO:	
From: Fund 357 Dept 9557 (000) (0000)  Account (000.00-00)  795.23-80 Prof & Specialized Svc	<u>Amount</u> \$4100  \$	To: <u>Account</u> (000.00-00)  795.11-00	Fund 357 Dept (000) Account Title  Clothing & Pers Supplies	9557 (0000) <u>Amount</u> \$ 4100 \$
	•			\$\$ \$
Department's justification & explanation of w	\$ why transfer is neces.	sary:		\$
Authorized Department Signature:	Dong		Date: <i>07/</i> 2	24/2020
□ APPROVED □ DE	ENIED			
CHAIRPERSON, DISTRICT	DATE			
Auditor-Controller Use Only				
Date JE#		By:		

### COUNTY OF LAKE OFFICE OF THE AUDITOR-CONTROLLER

COUNTY OF LAKE	BUDGET	TRANSFE	<u>Fi</u>	scal Year: 2020-21
Budget Title: South Lake County Fire Pr	otection District .	Budget Transformation (Auditor's Offi	er #B ce Completes this section)	
TRANSFER FROM:		TRANSFE	R TO:	
From: Fund 357 Dept 9557 (000) (0000)  Account (000.00-00)  795.23-80 Prof & Specialized Svc	<u>Amount</u> \$1000	To: <u>Account</u> (000.00-00)  795.15-10	Fund 357 Dept (000) Account Title  Insurance - Other	9557 (0000) <u>Amount</u> \$ 1000
	\$\$ \$ \$\$			\$ \$ \$ \$
	\$ \$			0
Department's justification & explanation of Cover unanticipated expenditure		ssary:		
Authorized Department Signature:		Date: 6/21/2020		
□ APPROVED □ I	DENIED			
CHAIRPERSON, DISTRICT	DATE			
Auditor-Controller Use Only				
Date JE#		By:		